

### Preserve at Wilderness Lake Community Development District

# Board of Supervisors Meeting May 4, 2022

District Office: 5844 Old Pasco Road, Suite 100 Pasco, Florida 33544 813.994.1001

www.wildernesslakecdd.org

#### PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

The Preserve at Wilderness Lake Lodge 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637

District Board of Supervisors Holly Ruhlig Chairman

Bryan Norrie Vice Chairman
Heather Evereth Assistant Secretary
Beth Edwards Assistant Secretary
Scott Diver Assistant Secretary

**District Manager** Matthew Huber Rizzetta & Company, Inc.

**District Attorney** John Vericker Straley Robin & Vericker

District Engineer Greg Woodcock Cardno Engineering

All cellular phones and pagers must be turned off while in the meeting room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at (813) 533-2950. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

# PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

<u>District Office · Wesley Chapel, Florida · (813) 994-1001</u>

<u>Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

www.wildernesslake.org

April 26, 2022

Board of Supervisors Preserve at Wilderness Lake Community Development District

**Dear Board Members:** 

The regular meeting of the Board of Supervisors of the Preserve at Wilderness Lake Community Development District will be held on **Wednesday**, **May 4**, **2022 at 6:30 p.m.** at The Preserve at Wilderness Lake Lodge, located at 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637. The following is the agenda for this meeting:

| 1. | CALI | L TO ORDER/PLEDGE OF ALLEGIANCE                                       |
|----|------|-----------------------------------------------------------------------|
| 2. | AUD  | IENCE COMMENTS / BOARD & STAFF RESPONSES                              |
| 3. | BOA  | RD SUPERVISOR REQUESTS AND WALK ON ITEMS                              |
| 4. | GEN  | ERAL INTEREST ITEMS                                                   |
|    | A.   | Landscaping ReportsTab 1                                              |
|    | B.   | District Engineer Report Tab 2                                        |
|    | C.   | District Counsel Report                                               |
|    | D.   | GHS Environmental ReportTab 3                                         |
|    |      | <ol> <li>Consideration of Proposal to Oversee the Woodline</li> </ol> |
|    |      | Trimming ProjectTab 4                                                 |
| 5. | BUSI | NESS ITEMS                                                            |
|    | A.   | Consideration of Proposal to Install a Portion of Hedge               |
|    |      | Line and a Second Natural BarrierTab 5                                |
|    | B.   | Consideration of a Proposal for Mulch and Revised                     |
|    |      | Woodline Trimming Throughout the Community Tab 6                      |
|    | C.   | Consideration of Formal Addendum to Rizzetta & Company's              |
|    |      | Contract for the Board to Participate in Staff Reviews Tab 7          |
|    | D.   | Consideration of Proposals to Resurface the Splash Pad. Tab 8         |
|    | E.   | Consideration of Tennis Court Lighting Proposals Tab 9                |
|    | F.   | Consideration of Wildlife Trapper ProposalTab 10                      |
|    | G.   | Presentation of Fiscal Year 2022/2023 Proposed Budget. Tab 11         |
|    |      | <ol> <li>Consideration of Resolution 2022-04, Approving</li> </ol>    |
|    |      | Fiscal Year 2022/2023 Proposed Budget and Setting the                 |
|    |      | Public Hearing on the Final BudgetTab 12                              |
|    | H.   | Discussion Regarding Lodge/General Manager Position                   |
|    | l.   | Discussion Regarding Management Plan and Structure for                |
|    |      | the Remainder of the Year                                             |
|    | J.   | Discussion Regarding Tree BeautificationTab 13                        |
|    |      |                                                                       |

| 6.  | BUSI          | NESS ADMINISTRATION                                   |          |  |  |
|-----|---------------|-------------------------------------------------------|----------|--|--|
|     | A.            | Consideration of Minutes of the Board of Supervisors' |          |  |  |
|     |               | Meeting held on April 6, 2022                         | Tab 14   |  |  |
|     | B.            | Consideration of Operation and Maintenance Expenditur | es       |  |  |
|     |               | for March 2022                                        | . Tab 15 |  |  |
| 7.  | REVIE         | EW OF MONTHLY FINANCIALS & RESERVE STUDY              |          |  |  |
|     | A.            | Financial Statements for March 2022                   | . Tab 16 |  |  |
|     | B.            | Reserve Study Report                                  | Tab 17   |  |  |
| 8.  | STAFF REPORTS |                                                       |          |  |  |
|     | A.            | Registered Voter Announcement                         | Tab 18   |  |  |
| 9.  | AUDII         | ENCE COMMENTS/SUPERVISOR REQUESTS                     |          |  |  |
| 10. | ADJO          | URNMENT                                               |          |  |  |

I look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call me at (813) 933-5571.

Sincerely,

Matthew Huber

Regional District Manager

cc: John Vericker, Straley & Robin Greg Woodcock, Cardno

<sup>\*</sup> **Disclosure:** Copies of invoices and proposals are available by contacting Rizzetta and Company at (813) 933-5571.



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#### LANDSCAPE INSPECTION RESULTS

Date: April 14, 2022

Client: Preserve at Wilderness Lake Community Development District

Attended by: CDD Management-None

RedTree Landscape Systems- RJ Johnson

PSA Horticultural-Tom Picciano

This landscape inspection report and subsequent ones will serve as a both a benchmark of current landscape maintenance concerns and the progress toward corrective actions. It will also serve as a deficiency list of items that should be addressed under the current landscape agreement.

These items must be completed by May 2, 2022 Notify PSA in writing upon their completion, via fax or email, on or before 9 am on May 3, 2022. Contractor must initial the bottom of each page and sign at the bottom of the last page. The reason for any uncompleted deficiency must be listed.

### SCORE 1=POOR 2= FAIR 3=GOOD

#### 3 MOWING/EDGING/TRIMMING

Waverly Shores at Kendall Heath- remove leaf drop.

Side of tennis court- remove leaf drop.

Draycott berm- soft edge turf.

All the turf varieties are actively growing. Lawns are now being mowed every week as per the specifications. The grass was neatly mowed and edged. Remove any remaining heavy leaf drop. The front and backsides of beds were neatly defined and weeded. *Photo below*.





### **3 WOOD LINE MAINTENANCE**

Lodge basketball court- cut back wood line.

Main exit drive by bridge- cut back wax myrtle. Photo below.



Cormorant Cove- cut back wood line by small pond.

### **3 TURF COLOR**

Boulevard from Lodge to main entry-turf color remained a lightly mottled medium green.

Citrus Blossom park common area- turf color remained a mottled medium green.

Citrus Blossom park- turf color remained a mottled medium green.

Stoneleigh park- turf color of the common Bermudagrass was a mottled pale to a mottled medium green.

Lodge- turf color of the main lawn still ranged from a lightly mottled medium green to a consistent dark green.

Oakhurst park- turf color of the common Bermudagrass was a mottled pale to a mottled medium green.

Kendall Heath/Waverly Shores- turf color of the common Bermudagrass was a mottled pale to a mottled medium green. The St. Augustine turf color ranged from straw colored, due to patch disease to a mottled medium green.

Night Heron/Caliente intersection- turf color remained a lightly mottled medium green.

Roundabout- turf color was a lightly mottled medium green to a consistent dark green.





April March



March March



February February



February January



January January



### **2 TURF DENSITY**

Kendall Heath/Waverly Shores- the density of the common Bermudagrass ranged from poor to fair. The density of the St. Augustine ranged from fair to good. The density is being adversely affected by patch disease.

Boulevard from Lodge to main entry- the density was strong.

Citrus Blossom park- the density was strong.

Citrus Blossom common area- the density was strong.

Stoneleigh park- the common Bermudagrass density remained fair.

Oakhurst park- the common Bermudagrass density remained fair.

Night Heron/Caliente intersection- the density was strong.

Lodge- the density of the main entry lawn, front lawn, nature center lawn and rear lawn still ranged from fair to good. The front lawns had a stronger density than the rear lawn.

Tennis court- the density around the tennis court was strong along the backside of the court and along the boulevard.

The Bahia turf density ranged from fair to good throughout the property.

#### 3 TURF WEED CONTROL

Deerfields berm- treat broadleaf weeds along gravel drainage area.

Main exit- treat broadleaf weeds from traffic light to bridge.

Citrus Blossom playground- treat broadleaf weeds on parkway.

Lodge exit drive- treat broadleaf weeds.

Americus- treat broadleaf weeds.

General work order- the immediate entry and exit at each village contains broadleaf weeds in areas where people gather. Compacted soil makes these areas more prone to weed growth.

### 2 TURF INSECT/DISEASE CONTROL/OVERALL HEALTH

Main exit drive- treat ant mounds along curb.

Pine Knot- multiple vehicle tire tracks in lawn from car parking. *Photo below*.



Waverly Shores at Kendall Heath- treat patch disease.

The turf is actively growing and was neatly mowed and trimmed at the correct height. Both the color and density of the St. Augustine and Bahia turf have improved over the past month. The common Bermuda grass had a loss of color and density. The patch disease has mostly subsided. The turf weeds are still present and should be treated. There was no insect activity noted. Be certain that pro-active insect controls are applied. In addition, turf panels that have a tendency to get summertime diseases such as take-all rot should also be pro-actively treated with fungicide.

### 3 SHRUB-TREE INSECT/DISEASE CONTROL/OVERALL HEALTH

21413 Draycott Way- dead pine on berm.

Draycott berm- treat Fakahachee grass for spider mites.

Americus- replace dead viburnum. WARRANTY WORK.

Water's Edge- replace dead lorapetalum. WARRANTY WORK.

Wilderness Lake Blvd- replace dead crotons and podocarpus. WARRANTY WORK.

Rear of pool deck -straighten and stake bottlebrush tree. Photo below.



Wild Oak lift station- treat Fakahachee grass for spider mites.

Wilderness Lake Blvd.at Quail Trace monument- treat Fakahachee grass for spider mites.

Eagles Crest monument- treat Fakahachee grass for spider mites.

Hawk Wind Trails monument- treat Fakahachee grass for spider mites.

Butterfly garden- the plants were healthy. *Photo below*.

March April



### 2 BED / CRACK WEED CONTROL

Wilderness Lake Blvd at Quail Trace entrance- remove weeds from anise hedge.

Wilderness Lake Blvd median at Natures Ridge- remove bed weeds and volunteer trees.

Americus- treat crack weeds.

Entry drive at pediatric office- treat crack weeds in sidewalk.

Wilderness Lake Blvd median behind Ranger station- remove bed weeds from palmetto.

21003 Pine Knot-Roundup damage to turf. It will need to be replaced under warranty if it does not recover.

Minnow Brook- remove bed weeds from beds and tree rings.

Cardinalwood- treat crack weeds in sidewalk.

Oakhurst Park- remove bed weeds from tree rings. Photo below.



Oakhurst lift station- remove vines from pine trees.

21917 Waverly Shores common ground- remove bed weeds from lorapetalum.

### **3 IRRIGATION MANAGEMENT**

Irrigation system is shut down at lodge, Stoneleigh park and Oakhurst park for Easter events. Controllers will be turned back on Monday.

Night Heron at Caliente-irrigation was running. No issues noted.

The landscape appears to be receiving sufficient irrigation. No significant wet or dry spots were observed.

### 3 SHRUB PRUNING

\*It should be noted that the shrubs, including but not limited to, the hawthorns and schilling hollies, should not be pruned too tightly. This means that too much vegetative growth is being removed, limiting the plants availability to make food for itself. In addition, the plant will look more attractive by not having "holes" in it, and allowing it to develop its more natural shape. (i.e. Indian Hawthorn has a natural mounded habit)

Grasmere cul de sac- prune Walters viburnum. Photo below.



Natures Ridge- cut back firebush.

Deerfields berm along private residence- cut back ornamental grasses.

Front of Ranger Station- thin out palmettos.

Stoneleigh park lift station- prune wax myrtles.

Deerfields gate median- hand prune nettle plum.

Minnow Brook island- remove dead sections out of juniper.

Tawny Owl- cut back ornamental grass.

Cormorant Cove median- prune dead sections out of schilling holly.

### **3 TREE PRUNING**

Heron's Glen monument- elevate tree over monument.

Citrus Blossom park common area- elevate oak trees over sidewalk.

Wilderness Lake Blvd median at Eagles Park- remove sucker growth from crape myrtles.

Eleanor Wood- elevate trees as necessary along street on backside of pond for vehicular clearance.

### 3 CLEANUP/RUBBISH REMOVAL

Draycott berm- remove all fallen tree branches from both sides of berm.

Deerfield berm- remove pile of vegetation from berm alongside of home.

#### **3 APPEARANCE OF SEASONAL COLOR**

The seasonal "spring mix" display is still providing a colorful display at all locations. The plants remain healthy and require no immediate attention other than some minor deadheading.

April April



March March



#### (0) CARRIED FORWARD FROM PRIOR MONTH

INSPECTION SCORE 36 of 39–PASSED INSPECTION. Passing score is 33 of 39 or 30 of 36 (w/o flowers). Payment for April services should be released after the receipt of the DONE REPORT.

#### FOR MANAGER None

#### **PROPOSALS**

Submit a proposal to add soil and seed along portion of Cormorant Cove sidewalk.

Submit a proposal to add soil and seed along portion of Grasmere/Eleanor Wood pond.

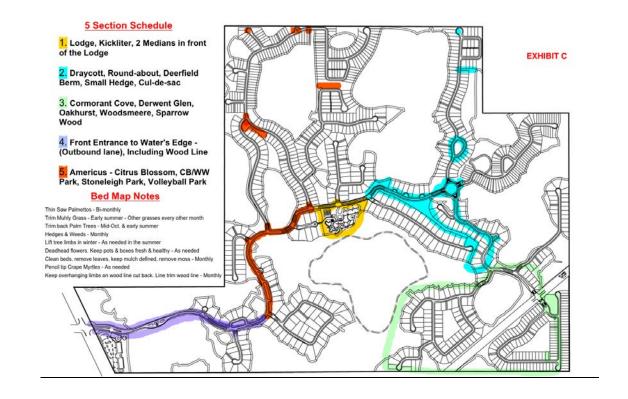
Submit a proposal to add seed along fence line on Garden Walk.

### **SUMMARY**

RedTree performed to contractual standards for this inspection. The turf is actively growing and is now being mowed weekly as per the specifications. It was cut in accordance with the specifications. The color and density of the St. Augustine and Bahia lawns improved over the past month and were appropriate for early spring. There were still some remaining broadleaf weeds present. They need to be treated before the temperature gets too high. There were no indications of turf insect activity. Some patch disease was still present. Proactive control measures should be taken to prevent damage from both. The wood lines are being properly maintained and a few areas are in need of a "touchup". The majority of the shrubs were healthy. Some pruning issues for shrubs and trees needed to be taken care of. The bed and crack weed control was fair and needs to see an improvement. The landscape appears to be receiving sufficient irrigation. No major issues were noted. The seasonal flower rotation will still providing a very colorful and healthy display.

RedTree Landscape Systems certifies that all work on this list has been completed in the 14-day timeframe specified in the contractual agreement and provided to PSA within the same period.

| Signature  | <br> |  |
|------------|------|--|
| Print Name |      |  |
|            |      |  |
| Date       | <br> |  |
| Daic       |      |  |







### Wilderness Lake Preserve Community Development District Engineer's Report:

### **Ranger Station Repairs**

Cardno has requested proposals from two additional contractors for Ranger Station repairs. We have not yet received additional quotes at this time. Yeti Construction is coordinating with the county and contractors for MOT submittal requirements. We will provide their cost proposal when we receive it.

### **Pool Drainage Project**

Pool drainage project completed late March/early April.

### **Stormwater Needs Analysis**

Stormwater needs analysis report is in progress and will be completed and presented at the June board meeting.

April 25, 2022

Mr. Matthew E. Huber Rizzetta & Company, Inc. 5844 Old Pasco Road, Suite 100 Wesley Chapel, Florida 33544

Re: The Preserve at Wilderness Lake Community Development District (CDD)
April 2022 Summary Report

Dear Mr. Huber,

GHS Environmental (GHS) herein submits this report to summarize the work that was completed during the month of April 2022 at the Wilderness Lake Preserve (WLP) community located in Land O' Lakes, Florida.

Dates Worked Performed: March 31, April 8, 19, 21, 22 and 25

### **Summary of Monthly Objectives/Goals Achieved:**

- **1.** Performed monthly inspections and maintenance of vegetation/algae in stormwater ponds.
- 2. Removed trash from stormwater ponds.
- 3. Reviewed conservation area behind 7105 Timber Ridge per resident's request to determine if area can be cleaned up in accordance with CDD and Southwest Florida Water Management District's (SWFWMD) guidelines.
- **4.** Prepared and submitted cost estimate to perform oversight of the proposed wood line trimming project per T. Dobson.
- **5.** Applied Phoslock to Stormwater Pond No. 24. Phoslock is specifically designed to remove phosphorus from the water column and accumulated in water body sediments to help with algae control.
- **6.** Field checked control structures CS-P1 and CS-P2 located in Wetland P to ensure there are no blockages. Inspected various control structures and weirs located in the stormwater ponds for vegetation buildup. Vegetation treated as needed.
- **7.** Performed herbicide treatment of torpedo grass and cattails in Maintenance Area 3 near CS-P1.
- **8.** Performed herbicide treatment of para grass in Maintenance Area 9 (Deerfield entrance/round-about).
- **9.** Coordination with T. Dobson on the open WLP Wetland Staff position.
- **10.** Phone and e-mail coordination with WLP staff (T. Dobson).
- **11.** Prepared and submitted monthly summary report.

The Preserve at Wilderness Lake Community Development District April 2022 Report 4/25/22 Page 2



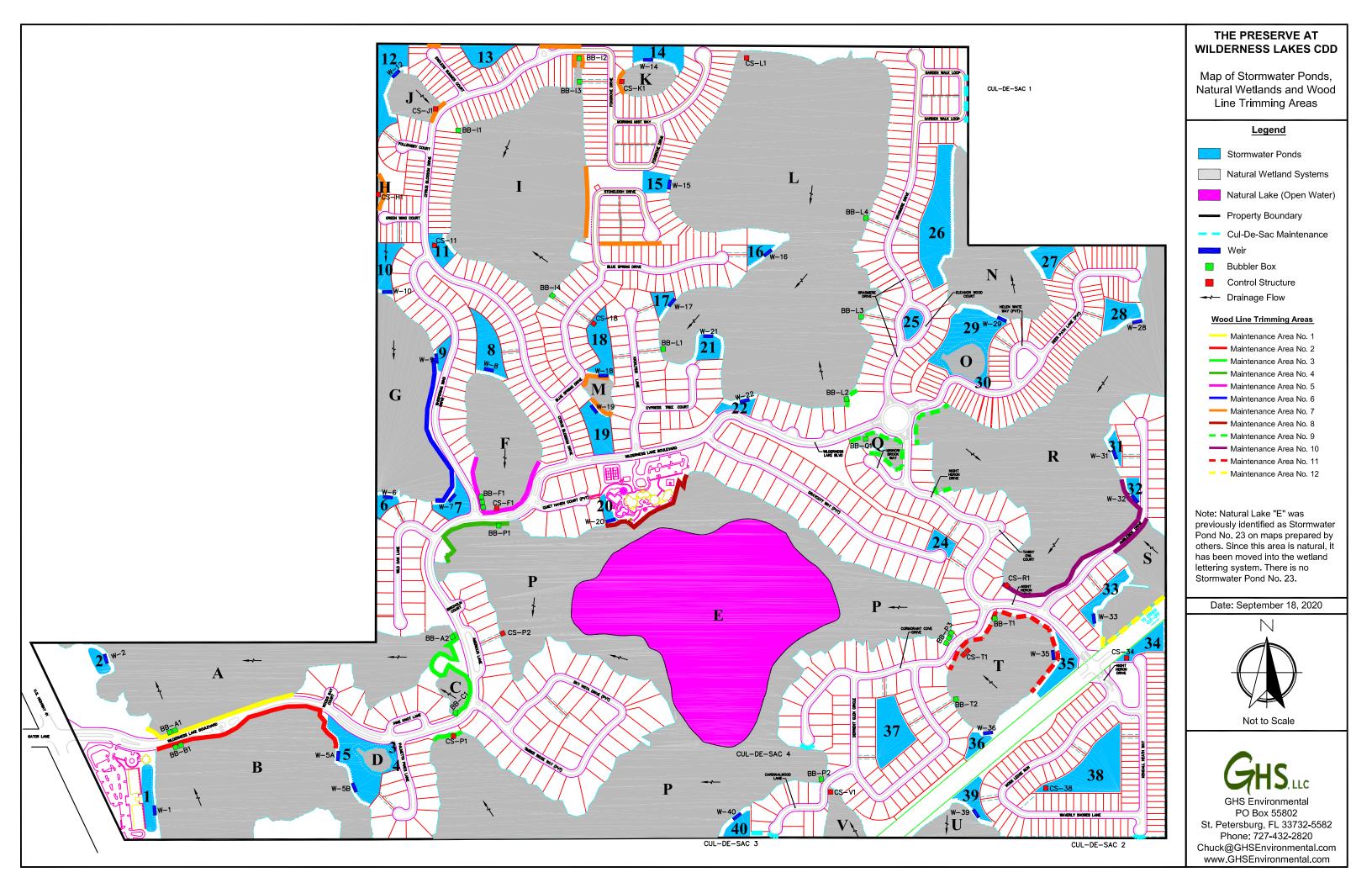
We appreciate the opportunity to assist you with this project. Please do not hesitate to call us at (727) 432-2820 with any questions or if you need any additional information.

Sincerely yours,

**GHS Environmental** 

**Chuck Burnite** 

Senior Environmental Scientist



Tish,

Please allow this email to serve as a cost estimate to perform oversight of the proposed woodline trimming project. The purpose of the oversight would be to keep the community in compliance with your Environmental Resource Permits (ERP).

Task 1: GHS staff will meet and work with the selected contractor on the first day of the project to supervise and demonstrate the acceptable maintenance of the woodline.

Cost = \$250.00

Task 2: GHS staff will perform inspections during the woodline trimming activities to ensure the project is conducted within the guidelines of the ERP. Necessary adjustments will be coordinated with the selected company's foreman.

Cost = \$150/inspection

GHS recommends a minimum of two inspections per week while the trimming is being performed.

Thank you for the opportunity to provide a cost for these services. Please let us know if you need any additional information.

Have a great day!

Chuck Burnite
Senior Environmental Scientist
GHS Environmental
PO Box 55802 St. Petersburg, FL 33732-5802

Phone: 727-432-2820



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5532 Auld Lane, Holiday FL 34690

## LANDSCAPE ENHANCEMENT PROPOSAL

Preserve at Wilderness Lake CDD

Attention: Mr. Matt Huber, Manager

April 26, 2022

### Scope of Work

Landscape Enhancement - Stoneleigh Park area next to the pond - installing a new bed.



| Item                           | Size       | Quantity | Unit Price | Total Price |
|--------------------------------|------------|----------|------------|-------------|
| Labor to create the new bed    |            |          |            | \$300.00    |
| Install Firebush               | 3-gallon   | 100      | \$18.00    | \$1,800.00  |
| Install mini pine bark nuggets | Cubic yard | 10       | \$45.00    | \$450.00    |

**TOTAL COST: \$2,550.00** 

Authorized Signature to Proceed Date of Authorization

Proposal submitted by Robert Johnson – Client Care Specialist <a href="mailto:rjohnson@redtreelandscape.systems">rjohnson@redtreelandscape.systems</a> / Cell phone: (727) 267-2059



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5532 Auld Lane, Holiday FL 34690

# LANDSCAPE ENHANCEMENT PROPOSAL Preserve at Wilderness Lake CDD

Attention: Mr. Matt Huber, Manager

April 26, 2022

### Scope of Work

Landscape Enhancement - along fence on Wilderness Lakes Boulevard





| Item                            | Size     | Quantity | Unit Price | Total Price |
|---------------------------------|----------|----------|------------|-------------|
| Rip out existing plant material |          |          |            | \$300.00    |
| Install Fakahatchee Grass       | 3-gallon | 60       | \$18.00    | \$1,080.00  |

TOTAL COST: \$1,380.00

Authorized Signature to Proceed Date of Authorization

Proposal submitted by Robert Johnson – Client Care Specialist <a href="mailto:rjohnson@redtreelandscape.systems">rjohnson@redtreelandscape.systems</a> / Cell phone: (727) 267-2059



### The New Standard in Landscape Maintenance

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# ANNUAL MULCHING PROGRAM (APRIL) PROPOSAL: Preserve at Wilderness Lake CDD

Attention: Ms. Tish Dobson – Lodge Manager

April 1, 2022

### **SCOPE**

- Installation of (1,000) cubic yards of mini pine bark in all designated planter beds on the property.
- Includes materials, delivery, tax and installation.
- Proposal submitted in accordance with contractual specifications.

NOTE – A full property inspection was performed with Tish Dobson to determine which planter beds may not need mulch. It was found that many large planter beds (ex: hedge rows, front and back) that were not mulched in 2021 are now bare dirt and require mulch. It was determined that a full property mulching application is needed.

**TOTAL COST:** \$40,000.00

|                                 | 1 1                   |
|---------------------------------|-----------------------|
| Authorized Signature to Proceed | Date of Authorization |



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### **REVISED WOODLINE PRUNING PROPOSAL**

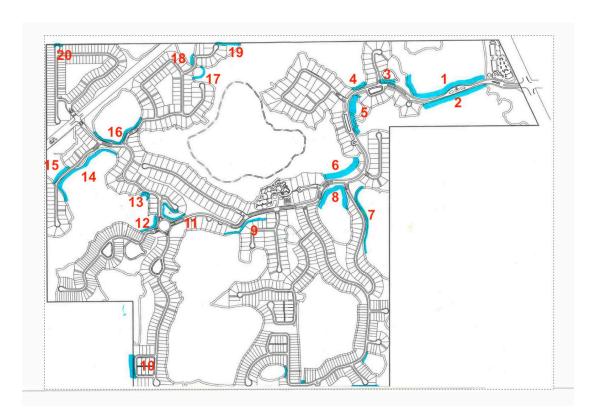
FOR

### Preserve at Wilderness Lake CDD

Attention: Ms. Tish Dobson - Lodge Manager

April 26, 2022

### **Target Areas**



#### Scope of Work

- Structural pruning of hardwood canopies over 12' overhanging woodline border to reduce canopy overhang with a natural appearance.
- Cut-back / removal of nuisance vegetation over 12' that overhangs existing woodline border.
- Chipping of all hardwood debris back into woodline.
- Leaving all "underbrush" in woodline so that woodlines do not look bare or so as to allow pedestrians to walk through or take residence in base of woodlines.

- All beneficial hardwood tree canopies in the target pruning zone will be pruned in accordance with proper ANSI and ISA standards according to the need of the specific tree. These practices include structural elevation, drop-crotch pruning and scaffolding to ensure the best future health of the tree and a positive aesthetic result of the pruning process.
- PRICE REDUCTION: If this proposal is signed in conjunction with the presently submitted proposal to remove landscape from the (2) front median islands at the front entrance, a 5% price reduction will be deducted from this proposal.

**TOTAL PROJECT CHARGE: \$45,540.00** 

| Authorized Signature to Proceed | //<br>Date of Authorization |
|---------------------------------|-----------------------------|

Proposal submitted by Peter Lucadano – CEO / Owner & ISA Certified Arborist <a href="mailto:peteluke@redtreelandscape.systems">peteluke@redtreelandscape.systems</a> / Cell phone: (727) 919-3915

### CONTRACT FOR DISTRICT MANAGEMENT AND AMENITY SERVICES -**ADDENDUM #1**

THIS CONTRACT FOR DISTRICT MANAGEMENT AND AMENITY SERVICES - ADDENDUM #1 the ("Addendum #1") is made as of the 4th day of May 2022, by and between The Preserve at Wilderness Lake Community Development District, whose mailing address is 5844 Old Pasco Road, Suite 100, Wesley Chapel, Florida 33544 (the "District") and Rizzetta and Company, Inc., whose mailing address is 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614 (the "Consultant").

WHEREAS, the Consultant and the District entered into the Contract for District Management and Amenity Services dated June 2, 2021 (the "Agreement");

WHEREAS, the District and the Consultant desire to add the provisions listed in Exhibit "A" to the Agreement; and

**WHEREAS**, by the execution of this Addendum #1 to the Agreement, it is agreed that the Consultant will be performing professional services as an independent contractor and will not be subject to the control of the District as to the means and method of performance of the services.

NOW, THEREFORE, in consideration of the mutual covenants, promises and conditions herein contained, the receipt and sufficiency of which is acknowledged, the parties agree as follows:

- INCORPORATION OF RECITALS. The recitals stated above are true and correct and by this reference are incorporated by reference as a material part of the Agreement.
- ADDENDUM TO THE AGREEMENT. The Agreement shall be amended by adding the provisions listed in **Exhibit "A"** of this Addendum #1 to the Agreement.
- **TERMS AND CONDITIONS.** All other terms and conditions of the Contract for District Management and Amenity Services are hereby ratified and shall apply to this Addendum #1.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum #1 as of the day and year written above.

| Rizzetta and Company, Inc. | The Preserve at Wilderness Lake<br>Community Development District |  |  |
|----------------------------|-------------------------------------------------------------------|--|--|
| By:                        | By:                                                               |  |  |
| Name:                      | Holly Ruhlig                                                      |  |  |
| Title:                     | Chair of the Board of Supervisors                                 |  |  |

#### Exhibit "A"

- 1. The Consultant shall provide the District with the current written organizational chart for Amenity Personnel and the General Manager. The General Manager's reporting structure to the Consultant shall be included in the written organizational chart. The District shall be notified in writing in advance of any changes to the organizational chart and any reporting and performance review process changes for the General Manager.
- 2. The General Manager shall conduct all reviews of the Amenity Personnel.
- 3. The Consultant shall establish a formal procedure for soliciting feedback from the Board of Supervisors on the General Manager's performance and shall request such feedback at least thirty (30) days in advance of any reviews of the General Manager.
- 4. The Board's feedback on the General Manager's performance shall be part of the General Manager's written performance review.
- 5. The Consultant shall solicit feedback from the Board of Supervisors with respect to merit pay increases for the Amenity Personnel and the General Manager. The Board of Supervisors must approve merit increases for the Amenity Personnel and the General Manager in advance.
- 6. The Consultant shall solicit feedback from the Board of Supervisors with respect to bonuses for the Amenity Personnel and the General Manager. The Board of Supervisors must approve bonuses for the Amenity Personnel and the General Manager in advance.

### **Price Quotation**



#### SPECIALTY SURFACES, LLC.

3899 Mannix Dr. Suite 424 Naples, FL 34114-5411 Phone 239-352-7151 Fax 239-352-7153

Sales Rep: Nikki Barney

**Quote Expiration Date:** 

Email: nbarney@specialtysurfacesllc.com

TOTAL:

17,437.00

Date:

03/23/22

06/21/22

Cell: (407) 925-7873

specialtysurfacesllc.com

Contact Name: Tish Dobson

Customer Name: Wilderness Lakes Preserve Street Address: 21320 Wilderness Lake Blvd

City, ST. & Zip Land O Lakes FL 33607

Office: 813-995-2437

Cell:

Email: tdobson@wlplodge.com

Site Contact: 0

Job Name: Splash Pad Resurfacing

Street Address: City, ST. & Zip Office: Cell: Email:

| Installation Product Description | Critical Fall<br>Height | Total<br>System<br>Height<br>(inches) | Quantity /<br>Square<br>Footage | NOTES    | Amount      |
|----------------------------------|-------------------------|---------------------------------------|---------------------------------|----------|-------------|
| AQUA-FLEX NON POROUS<br>TROWELED | N/A                     | 0.375                                 | 706                             |          | \$17,437.00 |
| Demolition of Existing Surface   |                         |                                       |                                 |          | Included    |
| Logo Design Included to Match    |                         |                                       |                                 | Included |             |

Terms: 50% Due upon acceptance / 50% to be paid upon completion

Price quoted includes all materials, shipping and installation - Any difference in final SF will be reflected in the final price.

Price does not include Custom Design Work, Prevailing Wage Rates and Field Security if required unless noted above.

Trash and / or Demolition remains will be bagged and disposed of in a customer supplied dumpster unless otherwise agreed on. Department of Health Variance AND FEES may be required and is the sole responsibility of the Owner or General Contractor.

Price is not inclusive of on site storage or container fees unless otherwise noted above.

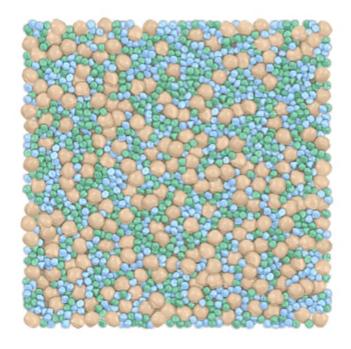
Pebble Flex is only installed on flat surface, it will terminate at the tangent point of the radius.

Sales Tax is NOT included unless noted above.

The price reflected in this quote is valid for 60 days from date of this quote as noted above.

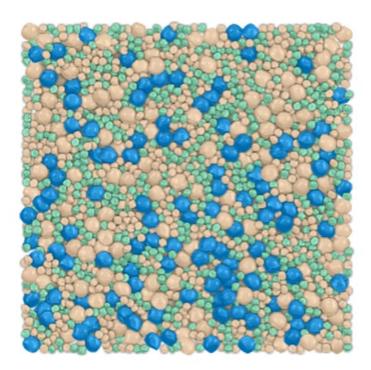
All Permits and/or fees are the sole responsibility of the Owner or General Contractor.

Customer is responsible to provide an adequate dumpster on site if required.



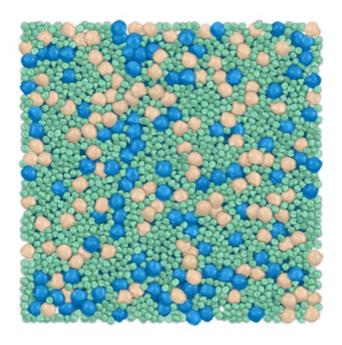
### Mix Composition:

25% Large Tan Pebbles 25% Large Tan Pebbles 25% Small Light Blue Pebbles 25% Small Teal Pebbles



### Mix Composition:

25% Large Tan Pebbles 25% Large Royal Blue Pebbles 25% Small Tan Pebbles 25% Small Teal Pebbles



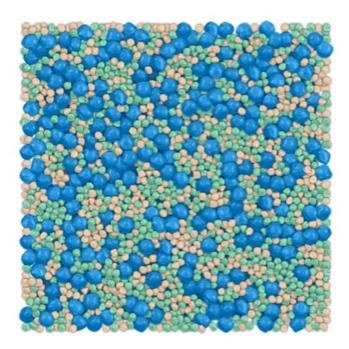
#### Mix Composition:

25% Large Royal Blue Pebbles

25% Large Tan Pebbles

25% Small Teal Pebbles

25% Small Teal Pebbles



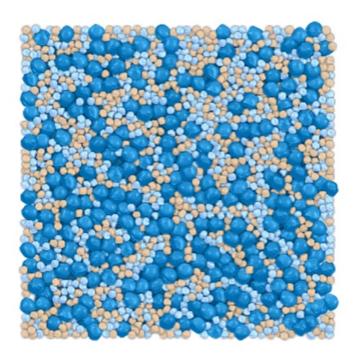
#### Mix Composition:

25% Large Royal Blue Pebbles

25% Large Royal Blue Pebbles

25% Small Tan Pebbles

25% Small Teal Pebbles



#### Mix Composition:

25% Large Royal Blue Pebbles 25% Large Royal Blue Pebbles 25% Small Light Blue Pebbles 25% Small Tan Pebbles

- 1. AQUAFLEX NON POROUS- This is what you currently have, the composition is a mix of Thermoplastic Aliphatic Polyurethane pebbles mixed with a 2-part A/B Aliphatic Polyurethane Binder, and troweled in place. AquaFlex is seamless except where the graphics or design lines are and This product is 100% UV Stable and Chemical resistant. The life cycle is 7-10 years with recommended maintenance of Deep Cleaning and Roll Coat of Binder every 2 to 3 years performed by the certified installation company Specialty Surfaces.
- 2. Life Floor Tiles: This is a pre-manufactured 2'x2' foam tile, it serves the purpose of safety, however the tiles do become curled up not he corners, leaving your onsite maintenance team needing to re-bond them with liquid nails or epoxy, and the joint lines are every 2' in every direction, allowing debris and microbial growth to settle in these joints, proving to be less pleasing to the eye very soon into the life cycle of the installed material.
- 3. Splash Tread: This product is poured in place, just like AquaFlex. It is a composition of Polyolefin pebbles and a 2 part Polyurethane binder. The polyolefin pebbles are not 100% UV stable, as Polyolefin is the same chemistry as a milk jug, after UV and Chemical exposure, the pebbles get brittle and crack and let loose fairly quickly. Splash tread uses Polysoft's material but renamed their application Splash Tread. Same product, different brand name depending the company offering it. This products life cycle is closer to 3-4 years.

Life-cycle of Life Floor, it has been my experience, end users replace the Life Floor product, with another surface, after 3 to 4 years.

# Tab 9

## **Tennis Court/Pickleball Usage & Expenses**

| Usage                                                                       |                              |
|-----------------------------------------------------------------------------|------------------------------|
| 10/2020 - 2/28/2022                                                         | 2,344 entries by access card |
|                                                                             |                              |
| Number of Fixtures                                                          | 16                           |
|                                                                             |                              |
| No. of times an old fixutre to be replaced per year                         | Total of 3.41 times per year |
|                                                                             |                              |
| Annual Maintenance Cost for Fixutre Replacements                            | \$852.50                     |
| Annual Cost of Labor for Relamping (sunk cost but used in maintenance calc) | \$136.27                     |
| Total Annual Cost (electric, relamping & labor)                             | \$3,091.17                   |
|                                                                             |                              |
| Expected Life When New                                                      | 30 years                     |
| Remaining Life Span on the Double Lights - (3 sets of 2)                    | 11 years                     |
| First Replacement Cost                                                      | \$16,603                     |
| Remaining Life Span on the Single Lights - 10                               | 11 years                     |
| First Replacement Cost                                                      | \$41,507                     |
|                                                                             |                              |
| Players in favor of LED lighting                                            | 22                           |
| Players oppossed of LED lighting                                            | 1                            |

#### Alston Electric, LLC

15103 Duggan Rd Dade City, FL 33523 US +1 3524581710 leland@alstonelectric.net www.alstonelectric.net



#### **Estimate**

**ADDRESS** 

Tish Dobson Wilderness Lake Preserve 21320 Wilderness Lake Blvd. Land O Lakes, FL 34637 US ESTIMATE DATE 1203 03/31/2022

EXPIRATION DATE 04/15/2022

| DATE       | ACTIVITY               | DESCRIPTION                    | QTY | RATE      | AMOUNT    |
|------------|------------------------|--------------------------------|-----|-----------|-----------|
| 02/15/2022 | Quoted Electrical Work | Invoice reflects quoted amount | 1   | 22,600.00 | 22,600.00 |

Estimate for replacement of tennis court light fixtures with new LED light

TOTAL

\$22,600.00

Accepted By

Accepted Date



| Sianature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date:                                                                                                                                                                                                              |                                                                                                               |                                                          |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------|
| Acceptance Of Proposal  The above pricing, qualifications and conditions of Kazar's Electric Inc. is hereby authorized to proce                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    | d are accepted.                                                                                               | \$                                                       | 8,852.78                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    |                                                                                                               |                                                          |                                |
| ***** NOTE ****  1) Repair of existing finishes (incl.drywall, landscapi<br>2) Due to constant fluctuations in comodity costs, p<br>3) Kazars Electric Inc. is not to be accountable for d<br>suppliers to ship or deliver on time, or other circum<br>or limited to, sourcing, shipment, or delivery issues<br>or global health situations. Delivery dates are best of<br>Consequential or special damages arising from any<br>4) Work to be completed during normal business has | oroposal is valid for 20 days<br>delays in delivery of goods or se<br>nstances beyond Kazar's Electri<br>s caused by, relating to, or resu<br>estimates, and in no case shall<br>delay in provision of services, s | ervices occasioned by ac<br>c's reasonable control, i<br>lting from COVID-19 or<br>Kazar's Electric Inc. be l | ts of God, Failu<br>ncluding, but no<br>other similar na | re of it's<br>ot               |
| *These Lights come with a 5-year manufacturers v<br>*We hold a 1-year labor warranty for repairs                                                                                                                                                                                                                                                                                                                                                                                   | <u>warranty</u>                                                                                                                                                                                                    | SCISSOF EIIT                                                                                                  | Ÿ                                                        | 403.00                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                    | <b>Labor</b><br>Materials<br>Scissor Lift                                                                     | \$<br>\$<br>\$                                           | 2,030.00<br>6,357.78<br>465.00 |
| Proposal to provide materials and labor for replacin fixtures                                                                                                                                                                                                                                                                                                                                                                                                                      | ng (16) existing 1000w Metal-H                                                                                                                                                                                     | alide pole-mounted ligh                                                                                       | nt fixtures with                                         | (16) new 300w LEI              |
| 21320 Wilderness Lake Blvd<br>Land o Lakes, FL 34637                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                    |                                                                                                               |                                                          |                                |
| PROPOSAL TO:<br>Wilderness Lake Preserve Lodge                                                                                                                                                                                                                                                                                                                                                                                                                                     | JOB R                                                                                                                                                                                                              | EFERENCE:                                                                                                     |                                                          |                                |
| Fax (813) 929-0011                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Estimate                                                                                                                                                                                                           |                                                                                                               |                                                          |                                |
| Land O' Lakes, FL. 34638<br>Phone # (813) 929-9500                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                                               |                                                          |                                |
| INCORPORATED  10600 Land o Lakes Blvd                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                    |                                                                                                               |                                                          |                                |
| FIFETRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                    | DATE: 12/3                                                                                                    | /2021                                                    |                                |

#### **PLLD2** Series

LED Parking Lot/Area Light Specifications

| Project |      |      |  |
|---------|------|------|--|
| Date    | Type | <br> |  |

PLLD2-50K150-H3-SF







#### **Features**

- 100-277 VAC
- · L70 rated 50,000 hour lifetime
- · IP65 rated water resistance

#### Construction

These are manufactured with a durable aluminum housing Part Number Breakdown and polycarbonate lenses.

#### **Application**

Easily replaces traditional metal halide shoebox area/ parking lot lights. These work well to light streets, pathways, building facades, and other large areas.

#### **Output Equivalencies**

| PLLD2-50K100-H3 | 250 W metal-halide   |
|-----------------|----------------------|
| PLLD2-50K150-H3 | 400 W metal-halide   |
| PLLD2-50K200-H3 | 750 W metal-halide   |
| PLLD2-50K240-H3 | 750 W metal-halide   |
| PLLD2-50K300-H3 | 1,000 W metal-halide |
| PLLD2-50K480-H3 | 2,000 W metal-halide |

#### Warranty

Five (5) Year Warranty

#### **Certifications and Compliances**

These lights are UL Listed in compliance with UL 1598 (IFAM) and are listed as DLC Premium.





#### Available Configurations<sup>1</sup>

A single area light configuration consists of (1) light and (1) mount. The "x" in the light part number represents either "40K" or "50K" denoting color temperature. The mount option appears as a suffix after the light part number. Mount and area light will ship as individual components.

| <u>light</u>     | <u>CCT</u>                                        |
|------------------|---------------------------------------------------|
| ☐ PLLD2-xK100-H3 | ☐ 40K (4000K)                                     |
| ☐ PLLD2-xK150-H3 | ☐ 50K (5000K)                                     |
| ☐ PLLD2-xK200-H3 | mount                                             |
| ☐ PLLD2-xK240-H3 | -APM (adjustable pole mount PLLD2-APM)            |
| ☐ PLLD2-xK300-H3 | ☐ -FPM (fixed pole mount PLLD2-FPM)               |
| ☐ PLLD2-xK480-H3 | <ul><li>-SF (slipfitter mount PLLD2-SF)</li></ul> |
|                  | ☐ -WM (wall/surface mount PLLD2-WM)               |

Example: PLLD2-50K240-H3-WM

|        | <b>-</b> '               |             |              |  |  |  |
|--------|--------------------------|-------------|--------------|--|--|--|
| Family | Color<br>Temperature     | Wattage     | Lens Type    |  |  |  |
|        |                          | 100 [100 W] |              |  |  |  |
|        |                          | 150 [150 W] | Н3           |  |  |  |
| PLLD2  | <b>40K</b> [4000K]       | 200 [200 W] |              |  |  |  |
| PLLD2  | or<br><b>50K</b> [5000K] | 240 [240 W] | [type III-M] |  |  |  |
|        |                          |             |              |  |  |  |
|        |                          | 480 [480 W] | 1            |  |  |  |

#### **Optional Accessories**

**Lenses** 

| PLLD2-LENS-1015-4S (type IV-S lens for 100 W, 150 W, and 300 W <sup>2</sup> ) |
|-------------------------------------------------------------------------------|
| PLLD2-LENS-1015-5S (type V-S lens for 100 W, 150 W, and 300 W <sup>2</sup> )  |
| PLLD2-LENS-2024-4S (type IV-S lens for 200 W, 240 W, and 480 W <sup>2</sup> ) |
| PLLD2-LENS-2024-5S (type V-S lens for 200 W, 240 W, and 480 W <sup>2</sup> )  |

<sup>&</sup>lt;sup>1</sup>Contact customer service if interested in options other than those listed.

<sup>&</sup>lt;sup>2</sup>300 W and 480 W models require two lenses per light

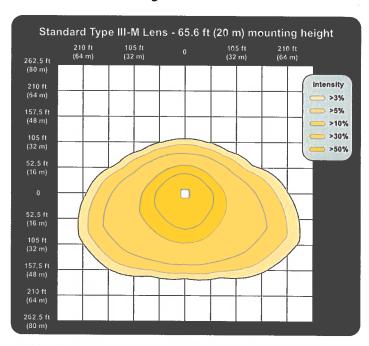
### **PLLD2** Series

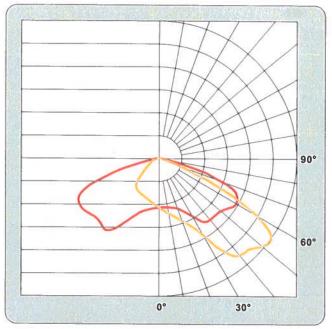
#### LED Parking Lot/Area Light Specifications

#### **Specifications**

| Model PLLD2-                      | хК100-Н3 хК150-Н3 хК200-Н3 хК240-Н3 |                                     | хК240-Н3           | хК300-Н3              | хК480-Н3                    |                                 |  |  |  |  |  |  |
|-----------------------------------|-------------------------------------|-------------------------------------|--------------------|-----------------------|-----------------------------|---------------------------------|--|--|--|--|--|--|
| Intensity                         | 14,000 lm                           | 14,000 lm 20,400 lm                 |                    | 32,200 lm             | 40,700 lm                   | 67,000 lm                       |  |  |  |  |  |  |
| Operating Voltage                 |                                     |                                     | 100-               | -277 VAC              | •                           |                                 |  |  |  |  |  |  |
| Power Consumption                 | 100 W                               | 100 W 150 W 200 W 240 W 300 W 480 W |                    |                       |                             |                                 |  |  |  |  |  |  |
| Current Draw @120 VAC             | 0.83 A                              | 0.83 A 1.25 A 1.67 A 2 A            |                    | 2 A                   | 2.5 A                       | 4 A                             |  |  |  |  |  |  |
| Efficacy                          |                                     | ≥134 lm/W                           |                    |                       |                             |                                 |  |  |  |  |  |  |
| Available<br>Color Temperature(s) |                                     | 4000K or 5000K (as ordered)         |                    |                       |                             |                                 |  |  |  |  |  |  |
| Light Distribution                |                                     |                                     | Тур                | oe III-M              |                             |                                 |  |  |  |  |  |  |
| CRI                               |                                     |                                     | -                  | 70+                   |                             |                                 |  |  |  |  |  |  |
| Dimming                           |                                     |                                     | 1                  | -10 V                 |                             |                                 |  |  |  |  |  |  |
| IP Rating                         | -                                   |                                     |                    | IP65                  |                             |                                 |  |  |  |  |  |  |
| Ambient Operating<br>Temperature  |                                     |                                     | -40° <b>-</b> 122° | F (-40°-50° C)        |                             |                                 |  |  |  |  |  |  |
| Product Weight                    | 9.15 lb (4                          | 1.15 kg) <sup>3</sup>               | 13.4 lb (          | (6.1 kg) <sup>3</sup> | 17.6 lb (8 kg) <sup>3</sup> | 28.05 lb (12.7 kg) <sup>3</sup> |  |  |  |  |  |  |
| Rated Life (L70)                  |                                     | 50,000 hours                        |                    |                       |                             |                                 |  |  |  |  |  |  |

#### **Photometrics - Beam Angle**





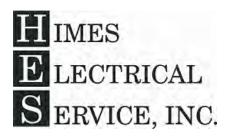
Additional model-specific photometric data available on site or upon request.

<sup>&</sup>lt;sup>3</sup>Weight is for light only. Mount adds approximately 2.6-4 lb (1.2-1.8 kg) depending on style.

# 2700K/3000K/3500K/4000K/5000K CCT SELECTABLE



27/00K 3000K 3500K 4000K 5000K



November 11, 2021

Tish Dobson Preserve at Wilderness Lakes 21330 Wilderness Lake Blvd. Land O' Lakes, FL 34637

VIA Email: TDobson@WLPLodge.com

Re: Tennis Lights

Dear Tish:

We are pleased to submit this proposal to provide labor and material to install new LED lights for the tennis courts.

#### **Includes**

- 1. Install a total of (16) new LED light fixtures for the (2) tennis courts.
- 2. Reuse the existing light poles and wiring.
- 3. Scissor lift.
- 4. Test the lights for correct operation.

The total for this project is

\$29,131.00

Notes: Work that is not listed on the proposal will be considered additional. All additional work will be billed on a time and material basis and will be added to the proposal and due upon completion.

Thank you for the consideration and please feel free to call if you have any questions or if I can be of further assistance.

Respectfully Submitted,

Gavin Furnas

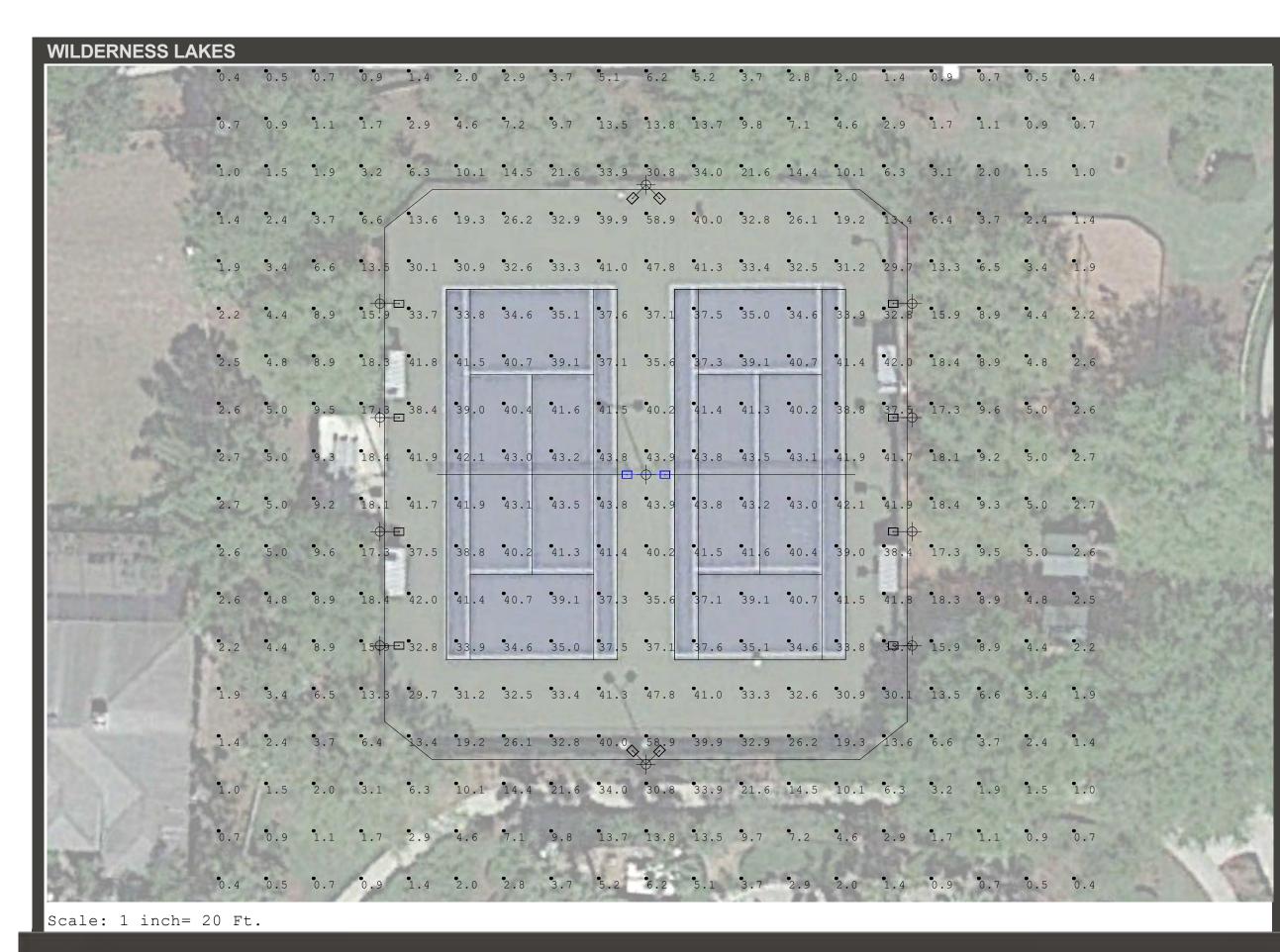
Gavin Furnas

Himes Electrical Services, Inc.

Accepted by:

Wilderness Lake Preserve

Tish Dobson



#### Tennis Courts 969758

Drawn By: SS

Date:10/28/2021

Notes: 24' Mounting Height 350W GT4s 1:1 Retrofit IES Class IV

"Luminaire testing data is based on Illuminating Engineering Society (IES) standards under simulated and laboratory conditions. This design is based on information supplied by others, and individual field measurements may vary from computer-simulated calculations due to variables like (but not limited to) variation in electrical voltage, environmental conditions and other variable field characteristics. Typical field foot candle measurements may vary +1 0%. For sports lighting, field measurements should be taken in accordance with IESNA RP-6-15. Conformance to facility and local codes is the responsibility of the owner and their representatives. This layout may not meet CA Title 24 and/or other local energy codes. If specific compliance is required, those details must be provided to your factory design representative.

"Satistactory performance and sale use of LEU sports (ighting futures is dependent upon light poles, brackets, anchrage and other structural components being of adequate design and condition. The total combined Effective Projected Area (EPA) and weight of all fixtures, brackets and attachments mounting to a light pole cannot exceed the EPA and weight rating for a specified pole. For sports lighting retrofit applications, it is the customer's responsibility to have a qualified inspector and/or engineer confirm the structural adequacy of the existing light poles assemblies. We are happy to quote new light poles and brackets if you have concerns about your existing materials.

#### **WILDERNESS LAKES**

**Luminaire Schedule** 

 Symbol
 Qty
 Label
 LLF
 Lum. Watts
 Lum. Lumens

 -- 2
 NF-GT4-350-5W
 0.950
 350
 51121

 -- 12
 NF-GT4-350-4
 0.950
 350
 50596

#### **Calculation Summary**

| Label          | СаісТуре    | Units | Avg   | Max  | Min  | Avg/Min | Max/Min |  |  |
|----------------|-------------|-------|-------|------|------|---------|---------|--|--|
| Tennis Court 1 | Illuminance | Fc    | 39.61 | 43.8 | 33.8 | 1.17    | 1.30    |  |  |
| Tennis Court 2 | Illuminance | Fc    | 39.61 | 43.8 | 33.8 | 1.17    | 1.30    |  |  |

Isoline Legend

Illuminance (Fc)

Color Value

#### Tennis Courts 969758

Drawn By: SS

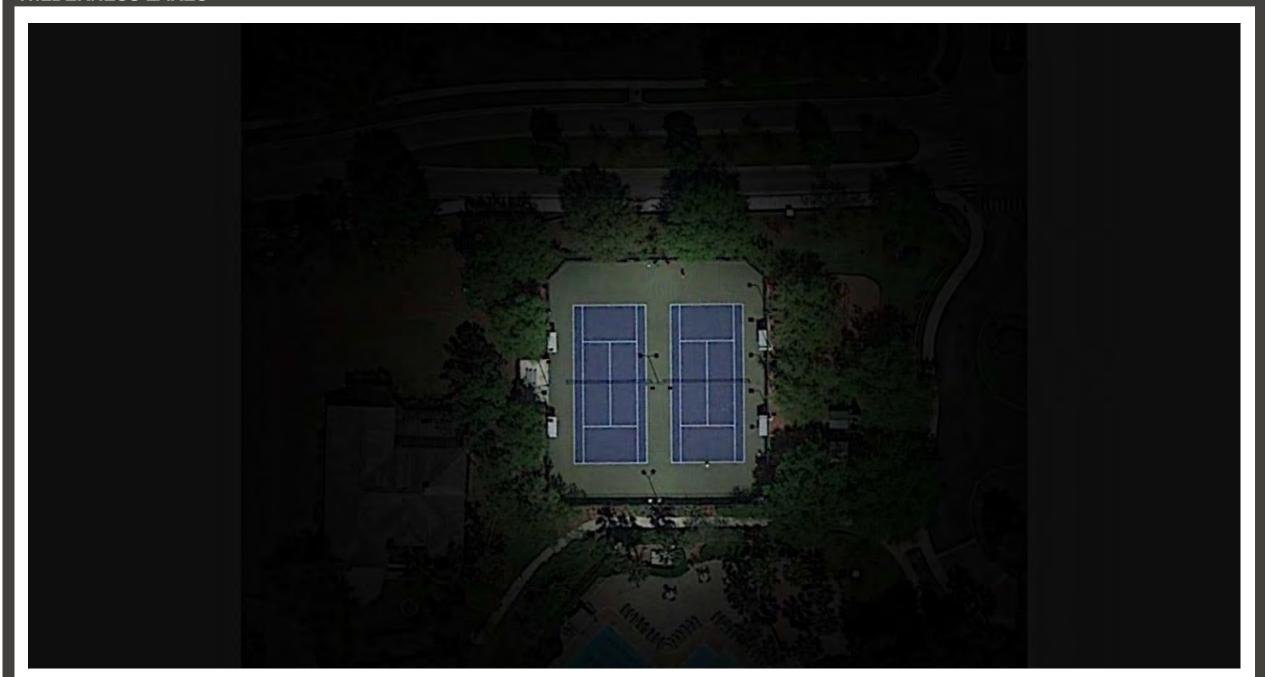
Date:10/28/2021

Notes: 24' Mounting Height 350W GT4s 1:1 Retrofit IES Class IV

"Luminaire testing data is based on Illuminating Engineering Society (IES) standards under simulated and laboratory conditions. This design is based on information supplied by others, and individual field measurements may vay from computer-simulated calculations due to variables like (but not limited to) variation in electrical voltage, environmental conditions and other variable field characteristics. Typical field foot candle measurements may vary +/- 10%. For sports lighting, field measurements should be taken in accordance with IESNA RP-8-15. Conformance to facility and local codes is the responsibility of the owner and their representatives. This layout may not meet CA Title 24 and/or other local energy codes. If specific compliance is required, those details must be provided to your factory design representative.

"Satisfactory performance and safe use of LED sports lighting fixtures is dependent upon light poles, brackets, anchorage and other structural components being of adequate design and condition. The total combined Effective Projected Area (EPA) and weight of all fixtures, brackets and attachments mounting to a light pole cannot exceed the EPA and weight rating for a specified pole. For sports lighting tertofft applications, it is the customer's responsibility to have a qualified inspector and/or engineer confirm the structural adequacy of the existing light poles assemblies. We are happy to quote new light poles and brackets if you have concerns about your existing materials.

#### **WILDERNESS LAKES**



#### Tennis Courts 969758

Drawn By: SS

Notes: 24' Mounting Height 350W GT4s 1:1 Retrofit IES Class IV

Date:10/28/2021

\*Luminaire testing data is based on Illuminating Engineering Society (IES) standards under simulated and laboratory conditions. This design is based on information supplied by others, and individual field measurements may avary from computer-simulated calculations due to variables like (but not limited to) variation in electrical voltage, environmental conditions and other variable field characteristics. Typical field foot candle measurements may vary +/- 10%. For sports lightling, field measurements should be taken in accordance with IESNA RP-8-15. Conformance to facility and local codes is the responsibility of the owner and their representatives. This layout may not meet CA Title 24 and/or of their local energy codes. If specific compliance is required, those details must be provided to your factory design representative.

\*\*Satisfactory performance and safe use of LED sports lighting fixtures is dependent upon light poles, brackets, anchorage and other structural components being of adequate design and condition. The total combined Effective Projected Area (EPA) and weight of all fixtures, brackets and attachments mounting to a light pole cannot exceed the EPA and weight rating for a specified pole. For sports lighting retroff tapplications, it is the customer's responsibility to have a qualified inspector and/or engineer confirm the structural adequacy of the existing light poles assemblies. We are happy to quote new light poles and brackets if you have concerns about your existing materials.

# **WILDERNESS LAKES** 27 17 Notes: 9.8 5 2.1 0.63 0.078 Illuminance (Fc)

#### Tennis Courts 969758

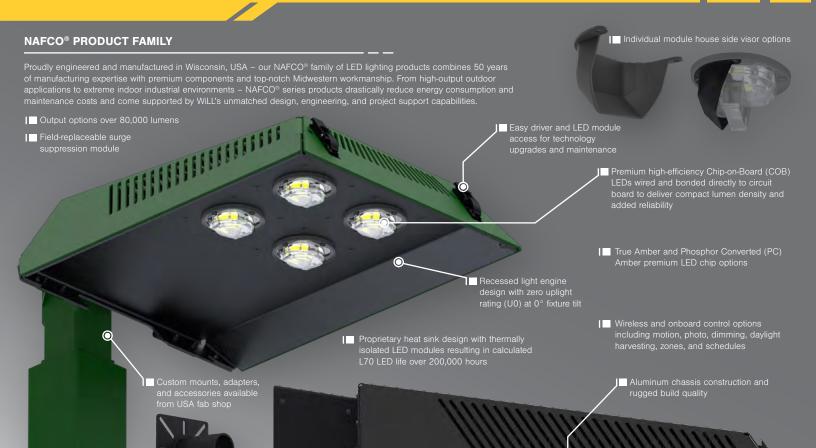
Drawn By: SS

Date:10/28/2021

24' Mounting Height 350W GT4s 1:1 Retrofit IES Class IV

"Luminaire testing data is based on Illuminating Engineering Society (IES) standards under simulated and laboratory conditions. This design is based on information supplied by others, and individual field measurements may vay from computer-simulated calculations due to variables like (but not limited to) variation in electrical voltage, environmental conditions and other variable field characteristics. Typical field foot candle measurements may vary +/- 10%. For sports lighting, field measurements should be taken in accordance with IESNA RP-8-15. Conformance to facility and local codes is the responsibility of the owner and their representatives. This layout may not meet CA Title 24 and/or other local energy codes. If specific compliance is required, those details must be provided to your factory design representative.

"Satisfactory performance and safe use of LED sports lighting fixtures is dependent upon light poles, brackets, anchorage and other structural components being of adequate design and condition. The total combined Effective Projected Area (EPA) and weight of all fixtures, brackets and attachments mounting to a light pole cannot exceed the EPA and weight rating for a specified pole. For sports lighting tertofft applications, it is the customer's responsibility to have a qualified inspector and/or engineer confirm the structural adequacy of the existing light poles assemblies. We are happy to quote new light poles and brackets if you have concerns about your existing materials.



## I NAFCO® GTX

High-Output LED Lighting





## NAFCO® GTX HIGH-OUTPUT LED LIGHTING



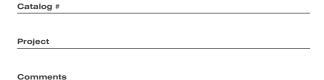














#### Highlights

- Designed, engineered, and manufactured in Wisconsin, USA from premium domestic and imported components
- PPG® Commercial Performance Coatings custom color matching of RAL codes and architectural colors
- IES files, photometric reports, and lighting simulations available from factory design team
- · Output options over 80,000 lumens
- Proprietary heat sink design with thermally isolated LED modules resulting in calculated L70 LED life over 200,000 hours
- Easy driver and LED module access for technology upgrades and maintenance

#### Applications

- · Airports, high-mast, and infrastructure lighting
- · Large parking lots and automotive dealerships
- General high-output flood and area lighting
- · Shipping yards and container loading areas
- · High-output security and perimeter lighting
- · Outdoor sports facilities including tennis courts
- Amber and turtle applications

#### Construction & Finish

- Rugged aluminum chassis with excellent heat/impact resistance and hinged electrical access
- Proprietary anodized heat sink design with thermally isolated LED modules resulting in calculated L70 LED life over 200,000 hours
- Standard powder coat facilities are UL1332 (DTVV2) certified for application of organic finish coatings for outdoor enclosures
- Anodized light engine plate and heat sinks meet MIL-A-8625 Type II (Class 1 & 2) standards and are RoHS, REACH, ELV, and WEEE compliant
- High-grade stainless steel hardware for superior strength and corrosion registers.
- Driver components are fully encased in potting material for moisture and vibration resistance

#### Compliance & Warranty

- ETL Certification for UL STD 1598 & CSA STD C22.2 # 250.0 for wet locations
- · Meets Buy American Act requirements
- Standard 5-year limited warranty with extended factory warranties available
- Turtle and wildlife compliance options (consult factory)

#### Light Engine & Electrical

- Premium high-efficiency Chip-on-Board (COB) LEDs wired and bonded directly to circuit board to deliver compact lumen density and added reliability
- Self-sealing optical assembly constructed of optical-grade silicone with 93% typical lighting transmittance
- -40°C to +45°C ambient operating temperature
- Standard AC input voltage of 120-277V 50/60 Hz; up to 480V available
- Isolated 0-10V dim-to-off with standby power ≤ 0.5W (standard) and PWM/ Timer dimmable (optional)
- Power factor of 0.90 min
- · Total harmonic distortion of 20% max
- Drivers include integral input Surge Protection of Differential Mode 6kV, Common Mode 10kV per EN 61000-4-5
- Field-replaceable thermally protected secondary 20kA surge suppression
- · Always-on auxiliary power: 12VDC, 200mA
- Local specifying engineer recommended for product selection and local compliance
- · Licensed electrician required for installation

#### Control Options

- Integral passive infrared Bluetooth® sensor for motion, photo, dimming, and daylight harvesting control
- Synapse® wireless system for large-scale control of zones, dimming, schedules, and sensors
- DMX control options available from factory

#### Light Poles & Arms

- WiLL offers one of the most comprehensive light pole, bracket, and arm catalogs in the industry
- · Aluminum, steel, fiberglass, and concrete materials
- · Straight, tapered, and decorative designs
- · Custom fabrication, finishing, and accessories available
- Dedicated light pole application support team





#### **EPA Chart**

| Base Model | 0° Tilt | 15° Tilt | 30° Tilt | 45° Tilt | 60° Tilt | 75° Tilt | 90° Tilt |
|------------|---------|----------|----------|----------|----------|----------|----------|
| NF-GT2     | 0.7     | 0.87     | 1.25     | 1.59     | 1.92     | 2.18     | 2.76     |
| NF-GT4     | 0.9     | 1        | 1.58     | 2.05     | 2.48     | 2.8      | 3.54     |
| NF-GT6     | 1.2     | 1.2      | 2        | 2.6      | 3.1      | 3.5      | 4.4      |

#### Specifications & Typical Lumen Output (WHITE LED)

|               | Weight          | System       | Engine               | Drive          |                         | 3000K, 70 CRI           |        |                       |        |      | 4000   | K, 70  | CRI |        |      |        | 5700K, 80 CRI |     |        |      |        |        |     |        |      |     |   |
|---------------|-----------------|--------------|----------------------|----------------|-------------------------|-------------------------|--------|-----------------------|--------|------|--------|--------|-----|--------|------|--------|---------------|-----|--------|------|--------|--------|-----|--------|------|-----|---|
| Base Model    | (lb)            | Watts<br>(W) | Qty                  | Current<br>(A) | Distribution            | Lumens                  | В      | U                     | G      | lm/W | Lumens | В      | U   | G      | lm/W | Lumens | В             | U   | G      | lm/W | Lumens | В      | U   | G      | lm/W |     |   |
|               |                 | (33)         |                      | ()             | 2 = Type II             | 18,189                  | 3      | 0                     | 3      | 157  | 18,525 | 3      | 0   | 3      | 160  | 18,862 | 3             | 0   | 3      | 163  | 17,830 | 3      | 0   | 3      | 154  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 18,389                  | 3      | 0                     | 3      | 159  | 18,729 | 3      | 0   | 3      | 162  | 19,069 | 3             | 0   | 3      | 164  | 18,026 | 3      | 0   | 3      | 155  |     |   |
|               |                 |              | 2                    |                | 4 = Type IV             | 18,589                  | 3      | 0                     | 3      | 160  | 18,932 | 3      | 0   | 3      | 163  | 19,277 | 3             | 0   | 3      | 166  | 18,222 | 3      | 0   | 3      | 157  |     |   |
| NE OTO 100    | 0.5             |              |                      |                | 5W = 150° Type V Square | 18,789                  | 5      | 0                     | 5      | 162  | 19,136 | 5      | 0   | 5      | 165  | 19,484 | 5             | 0   | 5      | 168  | 18,417 | 5      | 0   | 5      | 159  |     |   |
| NF-GT2-120    | NF-GT2-120 25 1 | 116          |                      | 1.1            | 5M = 100° Type V Flood  | 18,589                  | 5      | 0                     | 2      | 160  | 18,932 | 5      | 0   | 2      | 163  | 19,277 | 5             | 0   | 2      | 166  | 18,221 | 5      | 0   | 2      | 157  |     |   |
|               |                 |              |                      |                |                         |                         |        | 70 = 70° Type V Flood | 19,389 | 5    | 0      | 1      | 167 | 19,747 | 5    | 0      | 1             | 170 | 20,106 | 5    | 0      | 1      | 173 | 19,005 | 5    | 0   | 1 |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 18,189                  | 5      | 0                     | 1      | 157  | 18,525 | 5      | 0   | 1      | 160  | 18,862 | 5             | 0   | 1      | 163  | 17,829 | 5      | 0   | 1      | 154  |     |   |
|               |                 |              |                      |                | 5N = 25° Narrow Spot    | 18,989                  | 5      | 0                     | 3      | 164  | 19,340 | 5      | 0   | 3      | 167  | 19,691 | 5             | 0   | 3      | 170  | 18,613 | 5      | 0   | 3      | 161  |     |   |
|               |                 |              |                      |                | 2 = Type II             | 25,428                  | 4      | 0                     | 4      | 145  | 25,898 | 4      | 0   | 4      | 148  | 26,368 | 4             | 0   | 4      | 151  | 24,925 | 3      | 0   | 3      | 142  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 25,707                  | 4      | 0                     | 4      | 147  | 26,183 | 4      | 0   | 4      | 150  | 26,658 | 4             | 0   | 4      | 152  | 25,199 | 4      | 0   | 4      | 144  |     |   |
|               |                 |              |                      |                | 4 = Type IV             | 25,987                  | 3      | 0                     | 3      | 149  | 26,467 | 3      | 0   | 3      | 151  | 26,948 | 3             | 0   | 3      | 154  | 25,473 | 3      | 0   | 3      | 146  |     |   |
| NE OTO 175    | 0.5             | 175          |                      | 1.00           | 5W = 150° Type V Square | 26,266                  | 5      | 0                     | 5      | 150  | 26,752 | 5      | 0   | 5      | 153  | 27,237 | 5             | 0   | 5      | 156  | 25,747 | 5      | 0   | 5      | 147  |     |   |
| NF-GT2-175    | 25              | 175          | 2                    | 1.62           | 5M = 100° Type V Flood  | 25,987                  | 5      | 0                     | 2      | 149  | 26,467 | 5      | 0   | 2      | 151  | 26,947 | 5             | 0   | 2      | 154  | 25,473 | 5      | 0   | 2      | 146  |     |   |
|               |                 |              |                      |                | 70 = 70° Type V Flood   | 27,104                  | 5      | 0                     | 1      | 155  | 27,606 | 5      | 0   | 1      | 158  | 28,106 | 5             | 0   | 1      | 161  | 26,569 | 5      | 0   | 1      | 152  |     |   |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 25,428                  | 5      | 0                     | 1      | 145  | 25,898 | 5      | 0   | 1      | 148  | 26,368 | 5             | 0   | 1      | 151  | 24,925 | 5      | 0   | 1      | 142  |     |   |
|               |                 |              |                      |                | 5N = 25° Narrow Spot    | 26,545                  | 5      | 0                     | 3      | 152  | 27,037 | 5      | 0   | 3      | 155  | 27,527 | 5             | 0   | 3      | 157  | 26,021 | 5      | 0   | 3      | 149  |     |   |
|               |                 |              |                      |                | 2 = Type II             | 39,182                  | 4      | 0                     | 4      | 154  | 39,907 | 4      | 0   | 4      | 157  | 40,631 | 4             | 0   | 4      | 160  | 38,408 | 4      | 0   | 4      | 151  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 39,613                  | 4      | 0                     | 4      | 156  | 40,346 | 4      | 0   | 4      | 159  | 41,077 | 4             | 0   | 4      | 162  | 38,830 | 4      | 0   | 4      | 153  |     |   |
|               |                 |              |                      |                | 4 = Type IV             | 40,043                  | 4      | 0                     | 4      | 158  | 40,784 | 4      | 0   | 4      | 161  | 41,524 | 4             | 0   | 4      | 164  | 39,252 | 4      | 0   | 4      | 155  |     |   |
| NE CTA SEE    | 22              | 254          | 4                    | 1 1            | 5W = 150° Type V Square | 40,474                  | 5      | 0                     | 5      | 159  | 41,222 | 5      | 0   | 5      | 162  | 41,971 | 5             | 0   | 5      | 165  | 39,674 | 5      | 0   | 5      | 156  |     |   |
| NF-GT4-255 33 | 33              | 254          | 4                    | 1.1            | 5M = 100° Type V Flood  | 40,043                  | 5      | 0                     | 2      | 158  | 40,783 | 5      | 0   | 2      | 161  | 41,525 | 5             | 0   | 2      | 164  | 39,252 | 5      | 0   | 2      | 155  |     |   |
|               |                 |              |                      |                | 70 = 70° Type V Flood   | 41,766                  | 5      | 0                     | 1      | 164  | 42,538 | 5      | 0   | 1      | 168  | 43,311 | 5             | 0   | 1      | 171  | 40,940 | 5      | 0   | 1      | 161  |     |   |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 39,182                  | 5      | 0                     | 1      | 154  | 39,906 | 5      | 0   | 1      | 157  | 40,632 | 5             | 0   | 1      | 160  | 38,408 | 5      | 0   | 1      | 151  |     |   |
|               |                 |              |                      |                | 5N = 25° Narrow Spot    | 40,905                  | 5      | 0                     | 3      | 161  | 41,661 | 5      | 0   | 3      | 164  | 42,418 | 5             | 0   | 3      | 167  | 40,096 | 5      | 0   | 3      | 158  |     |   |
|               |                 |              |                      |                | 2 = Type II             | 50,500                  | 5      | 0                     | 5      | 145  | 51,434 | 5      | 0   | 5      | 147  | 52,368 | 5             | 0   | 5      | 150  | 49,502 | 4      | 0   | 4      | 142  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 51,055                  | 5      | 0                     | 5      | 146  | 51,999 | 5      | 0   | 5      | 149  | 52,943 | 5             | 0   | 5      | 152  | 50,046 | 5      | 0   | 5      | 143  |     |   |
|               |                 |              |                      |                | 4 = Type IV             | 51,610                  | 4      | 0                     | 5      | 148  | 52,564 | 4      | 0   | 5      | 151  | 53,519 | 4             | 0   | 5      | 153  | 50,590 | 4      | 0   | 5      | 145  |     |   |
| NF-GT4-350    | 33              | 349          | 4                    | 1.62           | 5W = 150° Type V Square | 52,165                  | 5      | 0                     | 5      | 150  | 53,130 | 5      | 0   | 5      | 152  | 54,094 | 5             | 0   | 5      | 155  | 51,134 | 5      | 0   | 5      | 147  |     |   |
| 141 014 330   | 55              | 349          | 7                    | 1.02           | 5M = 100° Type V Flood  | 51,610                  | 5      | 0                     | 2      | 148  | 52,565 | 5      | 0   | 2      | 151  | 53,519 | 5             | 0   | 2      | 153  | 50,590 | 5      | 0   | 2      | 145  |     |   |
|               |                 |              |                      |                | 70 = 70° Type V Flood   | 53,830                  | 5      | 0                     | 1      | 154  | 54,826 | 5      | 0   | 1      | 157  | 55,820 | 5             | 0   | 1      | 160  | 52,766 | 5      | 0   | 1      | 151  |     |   |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 50,500                  | 5      | 0                     | 1      | 145  | 51,434 | 5      | 0   | 1      | 147  | 52,368 | 5             | 0   | 1      | 150  | 49,502 | 5      | 0   | 1      | 142  |     |   |
|               |                 |              |                      |                | 5N = 25° Narrow Spot    | 52,720                  | 5      | 0                     | 3      | 151  | 53,695 | 5      | 0   | 3      | 154  | 54,669 | 5             | 0   | 3      | 157  | 51,678 | 5      | 0   | 3      | 148  |     |   |
|               |                 |              |                      |                | 2 = Type II             | 64,929                  | 5      | 0                     | 5      | 157  | 66,129 | 5      | 0   | 5      | 160  | 67,330 | 5             | 0   | 5      | 163  | 63,645 | 5      | 0   | 5      | 154  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 65,643                  | 5      | 0                     | 5      | 159  | 66,856 | 5      | 0   | 5      | 162  | 68,070 | 5             | 0   | 5      | 164  | 64,344 | 5      | 0   | 5      | 155  |     |   |
|               |                 |              |                      |                | 4 = Type IV             | 66,356                  | 5      | 0                     | 5      | 160  | 67,582 | 5      | 0   | 5      | 163  | 68,810 | 5             | 0   | 5      | 166  | 65,044 | 5      | 0   | 5      | 157  |     |   |
| NF-GT6-415    | 40              | 414          | 6                    | 1.3            | 5W = 150° Type V Square | 64,929                  | 5      | 0                     | 5      | 157  | 66,129 | 5      | 0   | 5      | 160  | 67,330 | 5             | 0   | 5      | 163  | 63,645 | 5      | 0   | 5      | 154  |     |   |
| 0.0           |                 |              | "                    | 10             | 5M = 100° Type V Flood  | 64,238                  | 5      | 0                     | 2      | 155  | 65,426 | 5      | 0   | 2      | 158  | 66,614 | 5             | 0   | 2      | 161  | 62,968 | 5      | 0   | 2      | 152  |     |   |
|               |                 |              |                      |                | 70 = 70° Type V Flood   | 67,001                  | 5      | 0                     | 1      | 162  | 68,240 | 5      | 0   | 1      | 165  | 69,479 | 5             | 0   | 1      | 168  | 65,676 | 5      | 0   | 1      | 159  |     |   |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 62,857                  | 5      | 0                     | 1      | 152  | 64,019 | 5      | 0   | 1      | 155  | 65,181 | 5             | 0   | 1      | 157  | 61,614 | 5      | 0   | 1      | 149  |     |   |
|               |                 |              |                      |                | 5N = 25° Narrow Spot    | 65,620                  | 5      | 0                     | 3      | 159  | 66,833 | 5      | 0   | 3      | 161  | 68,046 | 5             | 0   | 3      | 164  | 64,322 | 5      | 0   | 3      | 155  |     |   |
|               |                 |              |                      |                | 2 = Type II             | 77,697                  | 5      | 0                     | 5      | 147  | 79,134 | 5      | 0   | 5      | 150  | 80,571 | 5             | 0   | 5      | 153  | 76,161 | 5      | 0   | 5      | 144  |     |   |
|               |                 |              |                      |                | 3 = Type III            | 78,551                  | 5      | 0                     | 5      | 149  | 80,004 | 5      | 0   | 5      | 152  | 81,456 | 5             | 0   | 5      | 154  | 76,998 | 5      | 0   | 5      | 146  |     |   |
|               |                 |              |                      |                | 4 = Type IV             | 79,405                  | 5      | 0                     | 5      | 150  | 80,873 | 5      | 0   | 5      | 153  | 82,342 | 5             | 0   | 5      | 156  | 77,835 | 5      | 0   | 5      | 147  |     |   |
| NF-GT6-530    | 40              | 528          | 6                    | 1.62           | 1.62                    | 5W = 150° Type V Square | 77,697 | 5                     | 0      | 5    | 147    | 79,134 | 5   | 0      | 5    | 150    | 80,571        | 5   | 0      | 5    | 153    | 76,161 | 5   | 0      | 5    | 144 |   |
|               | 5.5 555         |              |                      |                | 5M = 100° Type V Flood  | 76,870                  | 5      | 0                     | 2      | 146  | 78,292 | 5      | 0   | 2      | 148  | 79,714 | 5             | 0   | 2      | 151  | 75,351 | 5      | 0   | 2      | 143  |     |   |
|               |                 |              |                      |                | 70 = 70° Type V Flood   | 80,177                  | 5      | 0                     | 1      | 152  | 81,660 | 5      | 0   | 1      | 155  | 83,142 | 5             | 0   | 1      | 158  | 78,592 | 5      | 0   | 1      | 149  |     |   |
|               |                 |              |                      |                | 45 = 45° Medium Spot    | 75,217                  | 5      | 0                     | 1      | 143  | 76,608 | 5      | 0   | 1      | 145  | 78,000 | 5             | 0   | 1      | 148  | 73,730 | 5      | 0   | 1      | 140  |     |   |
|               |                 |              | 5N = 25° Narrow Spot | 78,524         | 5                       | 0                       | 3      | 149                   | 79,976 | 5    | 0      | 3      | 152 | 81,428 | 5    | 0      | 3             | 154 | 76,971 | 5    | 0      | 3      | 146 |        |      |     |   |

Note: Typical lumen values are from photometric tests performed in accordance with IESNA LM-79-08. Actual performance may differ resulting from optical configuration, color temp and CRI, glare management,

owner environment, and application.

Note: Data based on 25°C ambient operating temperature.

Note: BUG ratings are calculated with fixture tilt set to 0°.





#### Specifications & Typical Lumen Output (AMBER LED)

| Base Model       | Weight (lb) | System Watts (W) | Engine Qty | Drive Current (A) | LED Source                        | Lumens |
|------------------|-------------|------------------|------------|-------------------|-----------------------------------|--------|
| NF-GT2-CW60-TA   | 25          | 59.1             | 2          | 0.3               | True Amber (593 nm)               | 2,742  |
| NF-GT2-CW150-PCA | 25          | 150.9            | 2          | 0.53              | Phosphor Converted Amber (590 nm) | 8,127  |
| NF-GT4-CW120-TA  | 33          | 118.1            | 4          | 0.3               | True Amber (593 nm)               | 5,484  |
| NF-GT4-CW300-PCA | 33          | 301.7            | 4          | 0.53              | Phosphor Converted Amber (590 nm) | 16,255 |
| NF-GT6-CW180-TA  | 40          | 177.2            | 6          | 0.3               | True Amber (593 nm)               | 8,226  |
| NF-GT6-CW450-PCA | 40          | 452.5            | 6          | 0.53              | Phosphor Converted Amber (590 nm) | 24,382 |

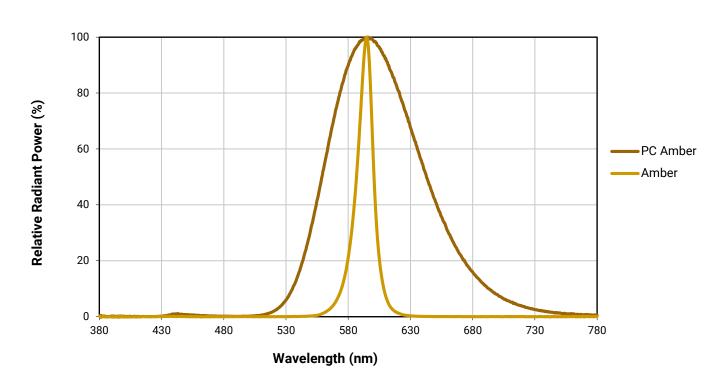
#### Lumen Multiplier & Maintenance (WHITE LED)

| Ambient       | Lumen      | TM-2  | 21 Lumei | n Mainte | nance (5 | 0,000 H | ours) |        |        |        | ted L90<br>rs) |        |        | Calculated L70<br>(hrs) |         |         |         |         |         |  |
|---------------|------------|-------|----------|----------|----------|---------|-------|--------|--------|--------|----------------|--------|--------|-------------------------|---------|---------|---------|---------|---------|--|
| Temperature   | Multiplier | 120W  | 175W     | 255W     | 350W     | 415W    | 530W  | 120W   | 175W   | 255W   | 350W           | 415W   | 530W   | 120W                    | 175W    | 255W    | 350W    | 415W    | 530W    |  |
| 0°C / 32°F    | 1.04       | 92.20 | 92.20    | 92.20    | 92.20    | 92.20   | 92.20 | 64,000 | 64,000 | 64,000 | 64,000         | 64,000 | 64,000 | 220,000                 | 220,000 | 220,000 | 220,000 | 220,000 | 220,000 |  |
| 10°C / 50°F   | 1.02       | 92.20 | 92.20    | 92.20    | 92.20    | 92.20   | 92.20 | 64,000 | 64,000 | 64,000 | 64,000         | 64,000 | 64,000 | 220,000                 | 220,000 | 220,000 | 220,000 | 220,000 | 220,000 |  |
| 25° C / 77°F  | 1.00       | 92.20 | 92.20    | 92.20    | 92.20    | 92.20   | 91.27 | 64,000 | 64,000 | 64,000 | 64,000         | 64,000 | 58,000 | 220,000                 | 220,000 | 220,000 | 220,000 | 220,000 | 193,000 |  |
| 30°C / 86°F   | 0.99       | 92.20 | 92.20    | 92.20    | 91.27    | 92.20   | 90.14 | 64,000 | 64,000 | 64,000 | 58,000         | 64,000 | 51,000 | 220,000                 | 220,000 | 220,000 | 193,000 | 220,000 | 170,000 |  |
| 35°C / 95°F   | 0.98       | 92.20 | 91.27    | 92.20    | 90.14    | 92.20   | 88.90 | 64,000 | 58,000 | 64,000 | 51,000         | 64,000 | 45,000 | 220,000                 | 193,000 | 220,000 | 170,000 | 220,000 | 150,000 |  |
| 40° C / 104°F | 0.97       | 92.20 | 90.14    | 92.20    | 88.90    | 91.27   | 87.67 | 64,000 | 51,000 | 64,000 | 45,000         | 58,000 | 40,000 | 220,000                 | 170,000 | 220,000 | 150,000 | 193,000 | 134,000 |  |
| 45° C / 113°F | 0.97       | 92.20 | 88.90    | 91.27    | 87.67    | 90.14   | N/A   | 64,000 | 45,000 | 58,000 | 40,000         | 51,000 | N/A    | 220,000                 | 150,000 | 193,000 | 134,000 | 170,000 | N/A     |  |

Note: Values calculated according to IESNA TM-21-11 methodology.

|                          |      | Current ( | A)   |      |      |      |
|--------------------------|------|-----------|------|------|------|------|
| Voltage                  | 120W | 175W      | 255W | 350W | 415W | 530W |
| Input Current @ 120V (A) | 1.00 | 1.50      | 2.10 | 2.90 | 3.80 | 4.40 |
| Input Current @ 208V (A) | 0.60 | 0.80      | 1.20 | 1.70 | 2.20 | 2.50 |
| Input Current @ 240V (A) | 0.50 | 0.70      | 1.10 | 1.50 | 1.90 | 2.20 |
| Input Current @ 277V (A) | 0.40 | 0.60      | 0.90 | 1.30 | 1.60 | 1.90 |
| Input Current @ 347V (A) | 0.30 | 0.50      | 0.70 | 1.00 | 1.30 | 1.50 |
| Input Current @ 480V (A) | 0.20 | 0.40      | 0.50 | 0.70 | 0.90 | 1.10 |

#### LED Chip Wavelengths

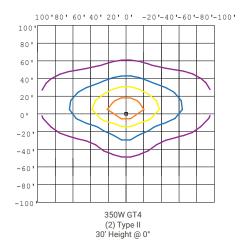


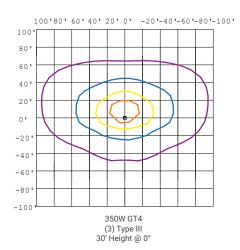


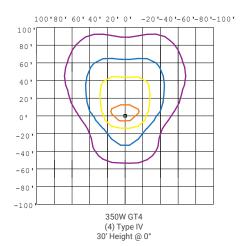
#### Photometric Diagrams

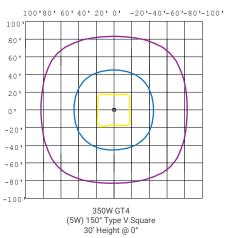


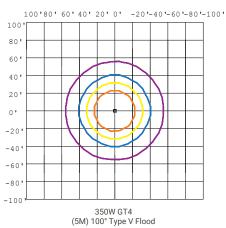
#### Simulated per IESNA LM-63-1995

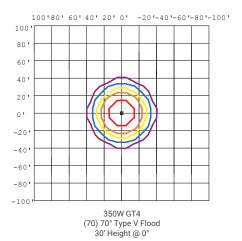


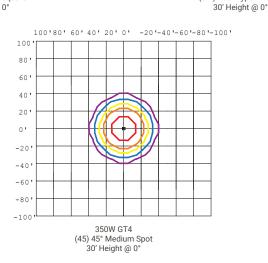


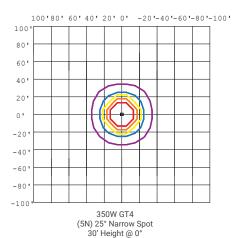






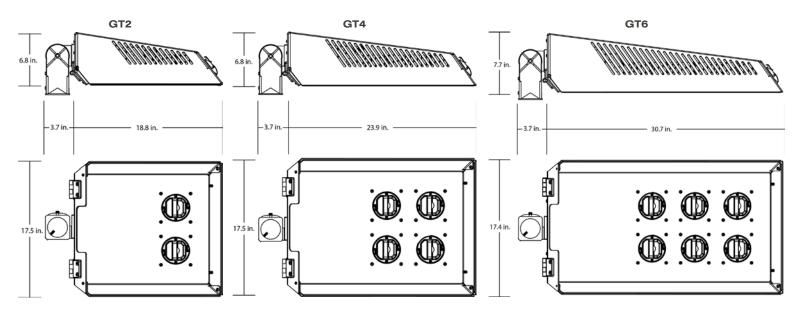




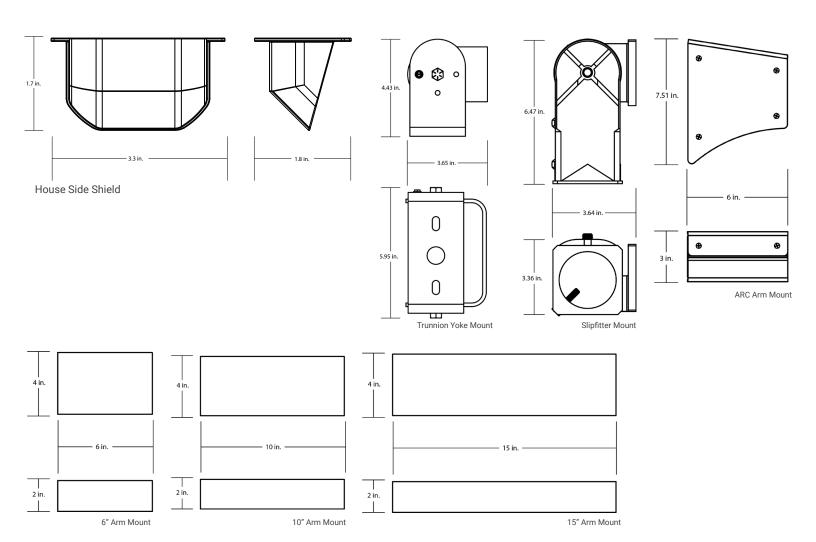




#### Dimensional Diagrams



Note: Fixture diagrams shown with Slipfitter mount.





#### Ordering Information

#### Ex: NF-GT4-350-50-MV-4-BK-6S-WHP3NP-HSS4

| Product Family | Design                 | Performance<br>(Watts = Nominal Lumens) | Color Temp               | Voltage       | Distribution            | Finish Color           |
|----------------|------------------------|-----------------------------------------|--------------------------|---------------|-------------------------|------------------------|
| NF = NAFCO®    | GT2 = 2 Engine Chassis | 175 = 25,000                            | 27 = 2700K, 70 CRI       | MV = 120-277V | 4 = Type IV             | BK = Black (Default)   |
|                | GT4 = 4 Engine Chassis | 350 = 50,000                            | 30 = 3000K, 70 CRI       | HV = 277-480V | 5W = 150° Type V Square | BZ = Bronze            |
|                | GT6 = 6 Engine Chassis | 530 = 80,000                            | 40 = 4000K, 70 CRI       | CV = Custom   | 5M = 100° Type V Flood  | WH = White             |
|                |                        | CW = Custom & Amber                     | 50 = 5000K, 70 CRI       |               | 70 = 70° Type V Flood   | NA = Nat Alum Silver   |
|                |                        |                                         | 57 = 5700K, 70 CRI       |               | CD = Custom             | LG = Light Gray        |
|                |                        |                                         | 578 = 5700K, 80 CRI      |               |                         | SG = Slate Gray        |
|                |                        |                                         | PCA = PC Amber (590 nm)  |               |                         | DG = Dark Green        |
|                |                        |                                         | TA = True Amber (593 nm) |               |                         | DP = Dark Platinum     |
|                |                        |                                         | CT = Custom              |               |                         | GM = Graphite Metallic |
|                |                        |                                         |                          |               |                         | RAL = Custom RAL Match |

|                                             | Options & A                                   | ccessories (Add as Suffix)                                                                                                  |                                                        |
|---------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Mounting                                    | Option                                        | Option                                                                                                                      | Accessories                                            |
| SF = 2.38" OD Slipfitter                    | WHP3NP = 2' Cord w/o Plug, Stripped Pigtail   | SRG27720 = 20kA Surge Suppressor (Field Replaceable),<br>120-277V                                                           | TLPC1 = Twist-Lock Photocell, 120-277V (Not Installed) |
| TR = Trunnion Yoke                          | WHP3P1 = 2' Cord w/ NEMA 5-15P Plug           | SRG48020 = 20kA Surge Suppressor (Field Replaceable),<br>347-480V                                                           | TLPC4 = Twist-Lock Photocell, 347/480V (Not Installed) |
| 6S = 6" Arm (Square Pole)                   | WHP7NP = 6' Cord w/o Plug, Stripped Pigtail   | N3P = NEMA 3pin Twist-Lock Receptacle                                                                                       | HSS4 = House Side Shield Type IV                       |
| 6R = 6" Arm (Round Pole)                    | WHP7P1 = 6' Cord w/ NEMA 5-15P Plug           | N5P = NEMA 5pin Twist-Lock Receptacle                                                                                       | HSS5 = House Side Shield Type V                        |
| 10S = 10" Arm (Square Pole)                 | WHP11NP = 10' Cord w/o Plug, Stripped Pigtail | N7P = NEMA 7pin Twist-Lock Receptacle                                                                                       | TCAA = Tennis Court Davit Adapter (Not Installed)      |
| 10R = 10" Arm (Round Pole)                  | WHP11P1 = 10' Cord w/ NEMA 5-15P Plug         | BPC1 = Button Photocontrol, 120-277V                                                                                        | SFS = Single Fuse, Single-Phase Only (Not Installed)   |
| ARCS = Architectural Pole Arm (Square Pole) | WHP15NP = 14' Cord w/o Plug, Stripped Pigtail | BPC3 = Button Photocontrol, 347V                                                                                            | DFS = Double Fuse, Three-Phase Only (Not<br>Installed) |
| ARCR = Architectural Pole Arm (Round Pole)  |                                               | BPC4 = Button Photocontrol, 480V                                                                                            |                                                        |
| CD = Custom                                 |                                               | MPS = Programmable Motion Sensor w/ ON/OFF +<br>Dimming + Photocontrol, Bluetooth Settings Adjust, 8-40'<br>Mounting Height |                                                        |
|                                             |                                               | SYN = Synapse Wireless Control System (Consult Factory)                                                                     |                                                        |
|                                             |                                               | DMX = DMX Wireless Control System (Consult Factory)                                                                         |                                                        |

 $\label{thm:custom} \textbf{Note: Custom products, configurations, options, and accessories available from factory.}$ 



Trunnion Yoke Mount



Slipfitter Mount



House Side Shield



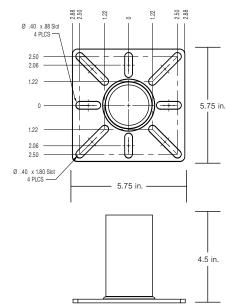
ARC Arm Mount



Arm Mounts



Tennis Davit Adapter



## **Tab 10**

# PROPOSAL SUBMITTED TO , Wilderness lakes Preserve CDD Name: Tish Phone: Date: 4-12-2022 Street:

I propose to furnish all materials and perform all labor necessary to complete the following:

Zip:

City: Pasco county

State: FI

Hunt and trap all-inclusive feral hogs using state-of-the-art trapping equipment which includes Primary tools we use for feral hog control will be cage traps, snares, trail cameras, Wireless GPS camera systems, Night Vision, thermal images, and any other means necessary to control and eliminate feral hog population. Propriety and traps are monitored 24 hours a day along with onsite technicians 3 to 5 times a week to help eliminate and maintain and controlling the hog population.

We are actively monitoring several properties throughout Hillsborough, Pasco, and Lee Counties. Which include the following sub-divisions: Connerton CDD, Ballantrae CDD, Concord station, Channing Park, Fish Hawk CDD, Panther Trace 1 – 2, and LEE County wildlife Preserve, Bexley community CDD, River reach CDD, Tanglewood CDD, South fork CDD, Tampa Palms CDD, Cross Creek CDD, Triple creek CDD, Tampa Fire rescue, Wilderness lakes Preserve CDD, Water leaf CDD, Waters Edge, Cress creek CDD, Meadow point 3-4 CDD, Country walk CDD, Watergrass CDD

We specialize in hog removal with 17 years of experience. We set the standards high in controlling the feral hog population. The purpose of this agreement is to assist CDD / HOA in controlling Wildlife, especially feral Hogs which cause property damage and human health and safety concerns.

If the CDD request us to assist with other wildlife that is causing damage such as raccoons, armadillos or other nuisance animals other than our traps are designs for we have other control methods and shall be discussed with the CDD controlling different species require different trap designs and methods. We will continue to work efficiently and effectively using an integrated approach to remove feral swine from CDD or HOA property.

Our monthly service per month or annually or months to include multiple traps and camera setups including bait and all necessities to attract and contain wild hogs to limit and prevent property damage endured by feral hogs. Monthly Invoices will be due the 1st of each month.

Any and all illegal activity that we notice will be reported to the appropriate authorities along with the property manager.

We are fully licensed and insured in the State of Florida to trap and remove all nuisance Wildlife. There is a set up & removal fee of \$ 375.00 per trap location, wave setup fee already current.

All of the work is to be completed in a substantial and workmanlike manner for the sum of \$1,200.00. The entire amount of the contract \$1,200.00 or per month is to be paid within 10 days after completion or a 15% fee will be added. All payments are due first day of the month. Under no circumstance shall this contract be superseded by any other terms or conditions other than stated agreement.

Any alterations or deviation from the above specifications involving extra cost of material or labor will be executed, and will become an extra cost.

By signing this contract, you acknowledge the term to be 3 year. If you choose to terminate this contract prior to the 30-month term, you will still be billed for the remaining months there are no prorated fees. Upon termination of contract a 30-day written notice needs to be sent. All One-year or other contracts will continue unless a notice to end Service is submitted by signing this contract, you are agreeing to all terms and conditions.

By signing this contract, you provide authorization for Trapper Jerry Richardson license number NWT-14255 to set traps and Hunt feral Hogs that are causing landscape damage in the common areas as well as the private Land, and or lots of the community. Mr. Richardson and his agents are authorized to set traps as he sees fit on the areas throughout the Land within Boundaries of said propriety where hog damage may occur.

Always striving to provide quality professional service at a reasonable price. Thank you for your business Jerry Richardson State Wildlife Trapper NWT - 14255

| Authorized Signature                                                                                                         |           |
|------------------------------------------------------------------------------------------------------------------------------|-----------|
| ACCEPTANCE                                                                                                                   |           |
| You are hereby authorized to furnish all mate mentioned in the above proposal forpay the amount mentioned in said proposal a | agrees to |
| Jerry Richardson                                                                                                             | 4/12-2022 |
| Signature                                                                                                                    | Date      |

# **Tab 11**

# Proposed Budget The Preserve at Wilderness Lake The Preserve At Wilderness Lake Community Development District General Fund

Fiscal Year 2022/2023

|          | Chart of Accounts Classification                                   | 1  | ctual YTD<br>through<br>03/31/22 | Projecte<br>Annual To<br>2021/202       | als | Annual<br>Budget for<br>2021/2022 | va              | Projected<br>Budget<br>ariance for<br>2021/2022 | Bu | ndget for 2022/2023 | (De      | Budget<br>Increase<br>ecrease) vs<br>2021/2022 | Comments                                      |
|----------|--------------------------------------------------------------------|----|----------------------------------|-----------------------------------------|-----|-----------------------------------|-----------------|-------------------------------------------------|----|---------------------|----------|------------------------------------------------|-----------------------------------------------|
| 2        | REVENUES                                                           |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 3        |                                                                    |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 5        | Interest Earnings Interest Earnings                                | \$ | 8,224                            | \$ 6,4                                  | 48  | \$ 9,500                          | \$              | (3,052)                                         | \$ | 9,500               | \$       |                                                | \$9454 FY2021                                 |
| 6        | Special Assessments                                                | Ť  |                                  |                                         |     |                                   |                 |                                                 |    |                     | Ť        |                                                |                                               |
| 7        | Tax Roll Other Miscellaneous Revenues                              | \$ | 1,653,253                        | \$ 1,653,2                              | 53  | \$ 1,647,700                      | \$              | 5,553                                           | \$ | 1,647,700           | \$       | -                                              |                                               |
| 9        | Miscellaneous                                                      | \$ | 670                              | \$ 1,3                                  | 40  | \$ -                              | \$              | 1,340                                           | \$ | 500                 | \$       | 500                                            | \$799 FY2021                                  |
| 10       | Guest Fees  Events and Sponshorships                               | \$ |                                  | \$ 4,6                                  |     | \$ 2,000                          | \$              | 2,672                                           |    | 4,500               | \$       | 2,500                                          |                                               |
| 12       | Rental Revenues                                                    | \$ | 2,474<br>7,563                   | \$ 3,4<br>\$ 7,1                        |     | \$ 3,500<br>\$ 8,000              | \$              | (52)<br>(874)                                   |    | 3,500<br>8,250      | \$       | 250                                            |                                               |
| 13       | General Store                                                      | \$ |                                  |                                         |     | \$ 7,500                          | \$              | (898)                                           |    | 7,000               | \$       | (500)                                          |                                               |
| 14<br>15 | Insurance proceeds TOTAL REVENUES                                  | \$ | 1,080<br><b>1,679,401</b>        | \$ 1,683,9                              |     | \$ -<br>\$ 1,678,200              | \$<br><b>\$</b> | 4,689                                           | \$ | 1,680,950           | \$<br>\$ | 2,750                                          |                                               |
| 16       | Balance Forward from Prior Year                                    | \$ | -                                | \$                                      |     | \$ 225,643                        | \$              |                                                 |    | 225,643             | \$       | -                                              |                                               |
| 17<br>18 | TOTAL REVENUES AND BALANCE FORWARD                                 | \$ | 1,679,401                        | \$ 1,683,9                              | 69  | \$ 1,903,843                      | \$              | (220,954)                                       | \$ | 1,906,593           | \$       | 2,750                                          |                                               |
| 19<br>20 | EXPENDITURES - ADMINISTRATIVE                                      |    |                                  |                                         |     |                                   |                 | •                                               |    |                     |          |                                                |                                               |
| 21       | EXPENDITURES - ADMINISTRATIVE                                      |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 22       | Legislative                                                        |    |                                  | <b>^</b> 40.                            |     |                                   | _               | 1.000                                           |    |                     | •        |                                                |                                               |
| 23       | Supervisor Fees Financial & Administrative                         | \$ | 6,200                            | \$ 12,4                                 | ·UU | \$ 14,000                         | \$              | 1,600                                           | 5  | 14,000              | \$       | -                                              | Based on 14 mtgs per year                     |
| 25       | Administrative Services                                            | \$ |                                  | \$ 8,8                                  |     | \$ 8,874                          | \$              | -                                               | \$ | 8,874               | \$       | -                                              | No increase                                   |
| 26<br>27 | District Management  District Engineer                             | \$ |                                  | \$ 34,9<br>\$ 17,7                      |     | \$ 25,078<br>\$ 15,000            | \$              | (9,896)<br>(2,708)                              |    | 25,078<br>17,000    | \$       | 2,000                                          | No increase Operating with 2 Engineers        |
| 28       | Disclosure Report                                                  | \$ | 2,000                            | \$ 2,2                                  | :00 | \$ 2,200                          | \$              | -                                               | \$ | 2,200               | \$       | -                                              | No increase                                   |
| 29<br>30 | Trustees Fees Tax Collector /Property Appraiser Fees               | \$ | 4,714                            | \$ 4,7                                  |     | \$ 7,800<br>\$ 150                | \$              | 3,086<br>150                                    | \$ | 7,800<br>150        | \$       | -                                              |                                               |
| 31       | Financial & Revenue Collections                                    | \$ |                                  | \$ 5,7                                  |     | \$ 5,724                          | \$              | 150                                             | \$ | 5,724               | \$       | -                                              | No increase                                   |
| 32       | Assessment Roll                                                    | \$ | 5,724                            | \$ 5,7                                  |     | \$ 5,724                          | \$              |                                                 | \$ | 5,724               | \$       | -                                              | No increase                                   |
| 33       | Accounting Services Auditing Services                              | \$ |                                  | \$ 26,0                                 |     | \$ 26,024<br>\$ 4,000             | \$              | 100                                             | \$ | 26,024<br>3,635     | \$       | (365)                                          | No increase Berger Toombs Contract            |
| 35       | Public Officials Liability Insurance                               | \$ | 2,542                            | \$ 2,5                                  |     | \$ 2,663                          | \$              | 121                                             | \$ |                     | \$       |                                                | EGIS est. 04-5-22                             |
| 36<br>37 | Supervisor Workers Compensation Insurance Legal Advertising        | \$ |                                  |                                         |     | \$ 250<br>\$ 2,250                | \$              | 50<br>778                                       | \$ | 250<br>2,250        | \$       |                                                | \$2162 FY2021                                 |
| 38       | Misc. Mailings (Mailed Notices)                                    | \$ | -                                | \$ 1,2                                  |     | \$ 1,200                          | \$              | -                                               | \$ | 2,500               | \$       |                                                | \$2653 FY2021                                 |
| 39       | Dues, Licenses & Fees                                              | \$ |                                  |                                         |     | \$ 825                            | \$              | 445                                             | \$ | 825                 | \$       | -                                              |                                               |
| 40       | Website Fees & Maintenance Legal Counsel                           | \$ | 2,588                            | \$ 5,1                                  | 76  | \$ 8,000                          | \$              | 2,824                                           | \$ | 7,500               | \$       | (500)                                          |                                               |
| 42       | District Counsel                                                   | \$ | 14,211                           | \$ 28,4                                 | 22  | \$ 13,000                         | \$              | (15,422)                                        | \$ | 20,000              | \$       | 7,000                                          | \$21777 FY2021                                |
| 43       | Administrative Subtotal                                            | \$ | 80,867                           | \$ 160,4                                | 34  | \$ 142,762                        | \$              | (18,872)                                        | \$ | 152,584             | s        | 9,822                                          |                                               |
| 45       |                                                                    | Ť  | 00,001                           | <b>V</b> 100,                           | •   | ¥ 1.12,1.02                       | _               | (10,012)                                        | Ť  | .02,00              | Ť        | 0,022                                          |                                               |
| 46       | EXPENDITURES - FIELD OPERATIONS                                    |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 48       | Law Enforcement                                                    |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 49<br>50 | Deputy Electric Utility Services                                   | \$ | 18,697                           | \$ 33,3                                 | 94  | \$ 34,750                         | \$              | 1,356                                           | \$ | 34,750              | \$       | -                                              | CDD & HOA coordinated efforts                 |
| 51       | Utility Services                                                   | \$ | 67,875                           | \$ 144,7                                | 50  | \$ 163,000                        | \$              | 18,250                                          | \$ | 165,000             | \$       | 2,000                                          |                                               |
| 52<br>53 | Gas Utility Services Utility Services                              |    |                                  | • • • • • • • • • • • • • • • • • • • • | === |                                   | _               | (0.000)                                         |    |                     |          | 4.000                                          |                                               |
| 54       | Garbage/Solid Waste Control Services                               | \$ | 26,025                           | \$ 32,0                                 | 50  | \$ 28,120                         | \$              | (3,930)                                         | \$ | 30,000              | \$       | 1,880                                          |                                               |
| 55       | Solid Waste Assessment                                             | \$ |                                  |                                         |     |                                   | \$              | (100)                                           |    |                     |          | 220                                            |                                               |
| 56<br>57 | Garbage - Recreation Facility Garbage - Wetlands Dumpster fees     | \$ | 300                              | \$ 6                                    |     | \$ 3,000<br>\$ 2,000              | \$              | 3,000<br>1,400                                  |    | 1,500<br>1,000      | \$       | (1,500)                                        |                                               |
| 58       | Water-Sewer Combination Services                                   |    |                                  |                                         |     |                                   |                 |                                                 |    |                     |          |                                                |                                               |
| 59<br>60 | Utility Services Stormwater Control                                | \$ | 9,578                            | \$ 39,1                                 | 56  | \$ 27,500                         | \$              | (11,656)                                        | \$ | 30,000              | \$       | 2,500                                          |                                               |
| 61       | Stormwater Assessment                                              | \$ | 2,353                            | \$ 2,3                                  | 53  | \$ 2,750                          | \$              | 397                                             | \$ | 3,125               | \$       | 375                                            |                                               |
| 62<br>63 | Other Physical Environment  General Liability Insurance            | \$ | 3,609                            | \$ 3,6                                  | :00 | \$ 3,257                          | \$              | (352)                                           | \$ | 4,331               | \$       | 1,074                                          | EGIS est. 04-5-22                             |
| 64       | Property Insurance                                                 | \$ |                                  | \$ 35,2                                 |     |                                   | \$              |                                                 |    | 42,272              | \$       |                                                | EGIS est. 04-5-22<br>EGIS est. 04-5-22        |
| 65<br>66 | Entry & Walls Maintenance Holiday Decorations                      | \$ | 157                              |                                         | 14  | \$ 1,000                          | \$              | (314)                                           |    | 1,000               | \$       | - 2.000                                        | Major fence repairs & monuments from Reserves |
| 66<br>67 | Landscape                                                          | \$ | 12,000                           | \$ 8,0                                  | 00  | \$ 12,000                         | \$              | 4,000                                           | \$ | 15,000              | \$       | 3,000                                          | Increased based on past year's experience     |
| 68       | Landscape Maintenance                                              | \$ |                                  | \$ 158,0                                |     | \$ 158,000                        | \$              |                                                 | \$ | 158,000             | \$       | -                                              | Redtree contract                              |
| 69<br>70 | Irrigation Inspection  Landscape Replacement Plants, Shrubs, Trees | \$ |                                  | \$ 13,2<br>\$ 65,6                      |     | \$ 13,600<br>\$ 45,000            | \$              | 400<br>(20,646)                                 |    | 13,600<br>45,000    | \$       | -                                              | Redtree contract                              |
| 71       | Landscape Pest Control                                             | \$ | 7,475                            | \$ 15,9                                 | 50  | \$ 13,980                         | \$              | (1,970)                                         | \$ | 13,980              | \$       | -                                              |                                               |
| 72<br>73 | Landscape Fertilization Tree Trimming Services                     | \$ |                                  | \$ 30,0                                 |     | \$ 30,000<br>\$ 32,000            | \$              | 2,000                                           | \$ | 30,000<br>32,000    | \$       |                                                |                                               |
| 74       | Irrigation Repairs                                                 | \$ |                                  | \$ 9,2                                  |     | \$ 25,000                         | \$              | 15,730                                          |    | 25,000              | \$       | -                                              |                                               |
| 75<br>76 | Landscape - Mulch Annual Flower Rotation                           | \$ |                                  | \$ 49,2                                 |     | \$ 68,000                         | \$              | 18,800                                          |    | 68,000              | \$       | -                                              |                                               |
| 76<br>77 | Well Maintenance                                                   | \$ | 8,100                            | \$ 16,2                                 |     | \$ 16,200<br>\$ 2,500             | \$              | 2,500                                           | \$ | 16,200<br>2,500     | \$       | -                                              | If major overhaul needed fund by reserve      |
| 78       | Landscape Inspections (PSA)                                        | \$ |                                  | \$ 13,2                                 | 00  | \$ 13,200                         | \$              |                                                 | \$ | 13,200              | \$       | -                                              | PSA                                           |
| 79<br>80 | Landscape Areation  Lake and Wetland Maintenance                   | \$ | -                                | \$                                      |     | \$ 4,000                          | \$              | 4,000                                           | \$ | 4,000               | \$       |                                                |                                               |
| 81       | Wetland Plant Installation                                         | \$ | -                                | \$                                      |     | \$ 500                            | \$              | 500                                             |    | 500                 |          | -                                              |                                               |
| 82       | Monthly Aquatic Weed Control Program  Educational Program          | \$ | 17,100                           | \$ 34,2                                 |     | \$ 34,500<br>\$ 500               | \$              | 300<br>500                                      |    | 34,500<br>500       | \$       | -                                              |                                               |
| 84       | Cormorant Cove (Wetland T) Cattail Treatment                       | \$ | -                                | \$                                      |     | \$ 1,250                          | \$              | 1,250                                           | \$ | 1,250               |          |                                                |                                               |
| 85       | Bay Lake Hydrilla Treatment                                        | \$ | -                                | \$                                      | .   | \$ 1,000                          | \$              | 1,000                                           | \$ | 1,000               | \$       | -                                              |                                               |

# Proposed Budget The Preserve at Wilderness Lake The Preserve At Wilderness Lake Community Development District General Fund

| Fieral | Voor | 2022/2023 |
|--------|------|-----------|

|     | Chart of Accounts Classification                    | 1   | ctual YTD<br>through<br>03/31/22 | Projected<br>Annual Totals<br>2021/2022 |     | Annual<br>Budget for<br>2021/2022 | va | rojected<br>Budget<br>riance for<br>021/2022 | Budget for 2 | 2022/2023                               | (De | Budget<br>Increase<br>ecrease) vs<br>021/2022 | Comments                                                             |
|-----|-----------------------------------------------------|-----|----------------------------------|-----------------------------------------|-----|-----------------------------------|----|----------------------------------------------|--------------|-----------------------------------------|-----|-----------------------------------------------|----------------------------------------------------------------------|
| 86  | Professional Oversight of WLP Wetland Staff,        | \$  | 3,000                            | \$ 6,000                                | \$  | 6,000                             | \$ | -                                            | \$           | 6,000                                   | \$  | -                                             |                                                                      |
| 87  | Private Resident Consultation                       | \$  | 390                              | \$ 780                                  | \$  |                                   | \$ | -                                            | \$           | 780                                     | \$  | -                                             |                                                                      |
| 88  | Wetland Tree Removal                                | \$  | -                                | \$ -                                    | \$  |                                   | \$ | 2,000                                        | \$           | 2.000                                   | \$  | -                                             |                                                                      |
| 89  | Grass Carp Replacement and/or Barrier Repair        | \$  | -                                | \$ -                                    | \$  |                                   | \$ | 300                                          | \$           | 300                                     | \$  | -                                             |                                                                      |
| 90  | Wetland Nuisance/Exotic Species Control (Areas A-V) | \$  | 4,500                            | \$ 9,000                                | \$  |                                   | \$ | 1,500                                        | \$           | 10,500                                  | \$  | -                                             |                                                                      |
| 91  | Special Projects                                    | \$  | 2,590                            | \$ 5,180                                | \$  |                                   | \$ | 1,170                                        | \$           | 6,350                                   | s   | -                                             |                                                                      |
| 92  | Road & Street Facilities                            | Ť   | 2,000                            | ψ 0,100                                 | ۳   | 0,000                             | Ψ  | 1,110                                        | <u> </u>     | 0,000                                   | Ť   |                                               |                                                                      |
| 93  | Street Light Decorative Light Maintenance           | \$  | -                                | \$ -                                    | \$  | 500                               | \$ | 500                                          | \$           | 500                                     | \$  | -                                             |                                                                      |
| 94  | Street Sign Repair                                  | \$  | -                                | \$ -                                    | \$  |                                   | \$ | 500                                          | \$           | 500                                     | \$  | -                                             |                                                                      |
| 95  | Roadway Repair & Maintenance - brick pavers         | \$  | 16,118                           | \$ 32,236                               | \$  |                                   | \$ | (22,236)                                     | \$           | 10,000                                  | \$  | -                                             |                                                                      |
| 96  | Sidewalk Maintenance and Repair                     | \$  | -                                | \$ -                                    | \$  |                                   | \$ | 3,000                                        | \$           | 3,000                                   | \$  |                                               | Major repairs funded from Reserves                                   |
| 97  | Sidewalk Pressure washing                           | \$  |                                  | \$ 6,140                                | \$  | - 1                               | \$ | 860                                          | \$           | 8,000                                   | _   |                                               | P-wash in Spring & Fall (2 x per year) & Rust removal                |
| 98  | Parks & Recreation                                  | Ψ   | 3,400                            | ψ 0,140                                 | Ψ   | 7,000                             | Ψ  | 000                                          | Ψ            | 0,000                                   | Ψ   | 1,000                                         | 1 -washin oping a ran (2 x per year) a rast removal                  |
| 99  | Management Contract - Payroll                       | \$  | 165,499                          | \$ 334,750                              | \$  | 450,000                           | \$ | 115,250                                      | S            | 488,667                                 | \$  | 38,667                                        | Proposed Amenity Stoff colony increase                               |
| 100 | Payroll Reimbursement - Mileage                     | \$  | 968                              | \$ 334,750                              | \$  |                                   | \$ | (436)                                        | \$           | 2,500                                   | \$  | 30,007                                        | Proposed Amenity Staff salary increase                               |
| 101 | Management Contract - Management Fee                | \$  |                                  |                                         | \$  | ,                                 | \$ |                                              |              |                                         | _   | -                                             |                                                                      |
| 101 | Maintenance & Repair - Lodge                        | \$  |                                  |                                         | \$  |                                   |    | - 0.000                                      | \$           | 18,000                                  |     | -                                             |                                                                      |
| 102 | Pool Service Contract                               | \$  |                                  | \$ 40,400                               | \$  |                                   | \$ | 9,600                                        | \$           | 50,000                                  | \$  | 2 202                                         | Protous Paul Consissa III C Contract                                 |
|     | Pool Repairs                                        | - 7 |                                  | \$ 25,636                               | ٠.  | -,                                | \$ | 3,164                                        | \$           | 32,000                                  | \$  | 3,200                                         | Proteus Pool Services, LLC Contract                                  |
| 104 | Equipment Lease                                     | \$  | 3,618                            | \$ 7,236                                | \$  | - 7                               | \$ | (2,236)                                      | \$           | 5,000                                   | \$  |                                               |                                                                      |
| 105 | • •                                                 | \$  |                                  | \$ 3,868                                | \$  |                                   | \$ | 132                                          | \$           | 5,000                                   | \$  | 1,000                                         | Added use of lift rental for amenities                               |
| 106 | Landscape Lighting Replacement                      | \$  | 1,709                            | \$ 3,418                                |     | ,                                 | \$ | (1,418)                                      | \$           | 2,000                                   | \$  | -                                             |                                                                      |
| 107 | Fitness Equipment Preventative Maintenance          | \$  | 660                              | \$ 1,495                                | \$  | ,                                 | \$ | 5                                            | \$           | 1,500                                   | \$  |                                               | Fitness Logic agreement \$110 x12                                    |
| 108 | Spa Linen & Mat Services                            | \$  | 4,130                            | \$ 8,260                                | \$  |                                   | \$ | (560)                                        | \$           | 8,000                                   | \$  | 300                                           |                                                                      |
| 109 | Lodge - Facility Janitorial Services                | \$  | 9,587                            | \$ 29,174                               | \$  | 30,000                            | \$ | 826                                          | \$           | 30,000                                  | \$  | -                                             | Vanguard Cleaning                                                    |
| 110 | Nature Center Operations                            | \$  | 563                              | \$ 1,126                                | \$  | 2,500                             | \$ | 1,374                                        | \$           | 3,000                                   | \$  | 500                                           | Vet bills bedding and supplies                                       |
| 111 | Security System Monitoring                          | \$  | 4,320                            | \$ 12,140                               | \$  |                                   | \$ | (2,140)                                      | \$           | 12,000                                  | \$  | 2,000                                         | Monitoring only                                                      |
| 112 | Pool Permits                                        | \$  | -                                | \$ -                                    | \$  | 1,000                             | \$ | 1,000                                        | \$           | 1,000                                   | \$  | -                                             |                                                                      |
| 113 | Telephone Fax, Internet                             | \$  | 5,290                            | \$ 12,580                               | \$  | 14,000                            | \$ | 1,420                                        | \$           | 14,000                                  | \$  | -                                             | Monthly Verizon bills                                                |
| 114 | Resident ID Card                                    | \$  | 402                              | \$ 1,404                                | \$  | 1,100                             | \$ | (304)                                        | \$           | 1,500                                   | \$  | 400                                           | Ribbon for printer, label & cards                                    |
| 115 | Special Events                                      | \$  | 15,347                           | \$ 30,694                               | \$  | 30,000                            | \$ | (694)                                        | \$           | 30,000                                  | \$  | -                                             | Based on adding addt'l events (includes offsite storage rental fees) |
| 116 | Athletic/Park Court/Field Repairs/Maint.            | \$  | 2,616                            | \$ 5,232                                | \$  | 5,000                             | \$ | (232)                                        | \$           | 5,250                                   | \$  | 250                                           | courts cleaned, garbarge emptied, new nets                           |
| 117 | Wildlife Management Services                        | \$  | 7,385                            | \$ 13,570                               | \$  | 13,500                            | \$ | (70)                                         | \$           | 13,700                                  | \$  | 200                                           |                                                                      |
| 118 | Playground Mulch                                    | \$  | 4,520                            | \$ 6,040                                | \$  | 8,000                             | \$ | 1,960                                        | \$           | 8,000                                   |     |                                               |                                                                      |
| 119 | Resident Services                                   | \$  | 3,332                            | \$ 6,664                                | \$  | 7,500                             | \$ | 836                                          | \$           | 7,500                                   | \$  | -                                             |                                                                      |
| 120 | General Store                                       | \$  | 2,063                            | \$ 6,626                                | \$  | 7,500                             | \$ | 874                                          | \$           | 7,000                                   | \$  | (500)                                         |                                                                      |
| 121 | Security System Maintenance                         | \$  | 2,937                            | \$ 5,874                                | \$  | 8,000                             | \$ | 2,126                                        | \$           | 7,500                                   | \$  | (500)                                         | Repairs/Service calls                                                |
| 122 | Fitness Equipment Repairs                           | \$  | 3,252                            | \$ 6,504                                | \$  |                                   | \$ | 496                                          | \$           | 7,000                                   | \$  | -                                             | Repairs/replacement parts                                            |
| 123 | Lodge - Facility Janitorial Supplies                | \$  | 2,876                            | \$ 5,752                                | \$  | 8,500                             | \$ | 2,748                                        | \$           | 7,500                                   | \$  | (1,000)                                       | Cleaning Supplies                                                    |
| 124 | Playground Equipment and Maintenance                | \$  |                                  | \$ 30                                   | \$  |                                   | \$ | 970                                          | \$           | 1,000                                   | \$  | -                                             |                                                                      |
| 125 | Dog Waste Station Supplies                          | \$  | 2,930                            | \$ 5,860                                | \$  |                                   | \$ | (5,310)                                      | \$           | 5,000                                   | \$  | 4,450                                         |                                                                      |
| 126 | IT Support and repairs                              | \$  | 1,365                            | \$ 2,730                                | \$  |                                   | \$ | -                                            | \$           | 3,750                                   | \$  | 750                                           |                                                                      |
| 127 | Office Supplies                                     | \$  | 2,502                            | \$ 5,004                                | \$  |                                   | \$ | 2,996                                        | \$           | 8,000                                   | \$  | -                                             |                                                                      |
| 128 | Equipment Repair/Replacement                        | \$  | 5,191                            | \$ 8,546                                | \$  |                                   | \$ | 802                                          | \$           | 10,000                                  | \$  | 652                                           |                                                                      |
| 129 | Contingency                                         | Ĺ   | -11                              |                                         | Ť   | -,0                               |    |                                              |              | .,                                      | Ĺ   |                                               |                                                                      |
| 130 | Capital Outlay                                      | \$  | -                                | \$ -                                    | \$  | -                                 | \$ | -                                            | \$           | -                                       | \$  | -                                             |                                                                      |
| 131 | Miscellaneous Contingency                           | \$  | -                                | \$ -                                    | \$  |                                   | \$ | -                                            | \$           |                                         | \$  | -                                             |                                                                      |
| 132 | General Fund Transfer to Reserve Fund               | \$  |                                  | \$ 192,900                              | \$  |                                   | \$ | -                                            | \$           | 120,254                                 | \$  | (72,646)                                      |                                                                      |
| 133 |                                                     |     | .02,000                          | Ţ .02,000                               | , w | .02,000                           | ¥  |                                              | Ŧ            | .20,204                                 | Ť   | (, 2,0 10)                                    |                                                                      |
| _   | Field Operations Subtotal                           | \$  | 907,288                          | \$ 1,602,234                            | ¢   | 1,761,081                         | \$ | 158,577                                      | \$           | 1,754,009                               | s   | (7,072)                                       |                                                                      |
| 135 |                                                     | ۳   | 301,200                          | ÷ 1,002,234                             | پ   | 1,101,001                         | Ψ  | 100,011                                      | •            | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ٠   | (1,012)                                       |                                                                      |
| 137 |                                                     | 1   |                                  |                                         |     |                                   |    |                                              |              |                                         | 1   |                                               |                                                                      |
|     | TOTAL EXPENDITURES                                  | s   | 000 454                          | ¢ 4.760.660                             | •   | 1 002 042                         | \$ | 120 705                                      | s            | 1 006 500                               | s   | 2.750                                         |                                                                      |
| 139 |                                                     | 4   | 988,154                          | \$ 1,762,668                            | Þ   | 1,903,843                         | Þ  | 139,705                                      | Ų            | 1,906,593                               | Þ   | 2,750                                         |                                                                      |
|     | EXCESS OF REVENUES OVER EXPENDITURES                | -   | 604.00-                          | ¢ (70.000)                              |     |                                   | •  | (200.050)                                    | •            |                                         |     |                                               |                                                                      |
| 141 | EXCLUSE OF REVEROES OVER EXPENDITURES               | \$  | 691,237                          | \$ (78,699)                             | \$  | -                                 | \$ | (360,659)                                    | ð            | -                                       | \$  | -                                             |                                                                      |
| 141 |                                                     |     |                                  |                                         | 1   |                                   |    |                                              |              |                                         |     |                                               |                                                                      |

## Proposed Budget The Preserve at Wilderness Lake The Preserve At Wilderness Lake Community Development District Reserve Fund Fiscal Year 2022/2023

|    | Chart of Accounts Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | thro | al YTD<br>ough<br>31/22 | Ann | ojected<br>ual Totals<br>21/2022 | В  | Annual<br>udget for<br>021/2022 | Projected<br>Budget<br>variance for<br>2021/2022 | Вι | udget for 2022/2023 | Budget<br>Increase<br>(Decrease) vs<br>2021/2022 |          | Comments                                          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|-----|----------------------------------|----|---------------------------------|--------------------------------------------------|----|---------------------|--------------------------------------------------|----------|---------------------------------------------------|
| 1  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 2  | REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 4  | Special Assessments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 5  | Tax Roll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$   | 50,000                  | \$  | 50,000                           | \$ | 50,000                          | \$ -                                             | \$ | 128,719             | \$                                               | 78,719   |                                                   |
| 6  | Other Miscellaneous Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 7  | General Fund Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 1 | 92,900                  | \$  | 192,900                          | \$ | 192,900                         | \$ -                                             | \$ | 120,254             | \$                                               | (72,646) | Funded by BOS transfer of funds from the GF acct. |
| 8  | TOTAL REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 2 | 42,900                  | \$  | 242,900                          | \$ | 242,900                         | \$ -                                             | \$ | 248,973             | \$                                               | 6,073    |                                                   |
| 9  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 10 | TOTAL REVENUES AND BALANCE FORWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 2 | 42,900                  | \$  | 242,900                          | \$ | 242,900                         | \$ -                                             | \$ | 248,973             | \$                                               | 6,073    |                                                   |
| 11 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
|    | EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 13 | O. of the contract of the cont |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 14 | Contingency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 15 | Capital Reserves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 3 | 15,924                  | \$  | 242,900                          | \$ | 242,900                         | \$ -                                             | \$ | 248,973             | \$                                               | 6,073    | Reserve Study (3-9-21) reccomends \$248,973       |
| 16 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 17 | TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 3 | 15,924                  | \$  | 242,900                          | \$ | 242,900                         | \$ -                                             | \$ | 248,973             | \$                                               | 6,073    |                                                   |
| 18 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                         |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |
| 19 | EXCESS OF REVENUES OVER EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ ( | (73,024)                | \$  | -                                | \$ |                                 | \$ -                                             | \$ | -                   | \$                                               |          |                                                   |
| 20 | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | -                       |     |                                  |    |                                 |                                                  |    |                     |                                                  |          |                                                   |

# Preserve at Wilderness Lake Community Development District Debt Service Fiscal Year 2022/2023

| Chart of Accounts Classification     | Series 2012  | Series 2013  | Budget for<br>2022/2023 |
|--------------------------------------|--------------|--------------|-------------------------|
| REVENUES                             |              |              |                         |
| Special Assessments                  |              |              |                         |
| Net Special Assessments (1)          | \$169,966.55 | \$315,438.32 | \$485,404.87            |
| TOTAL REVENUES                       | \$169,966.55 | \$315,438.32 | \$485,404.87            |
|                                      |              |              |                         |
| EXPENDITURES                         |              |              |                         |
| Administrative                       |              |              |                         |
| Financial & Administrative           |              |              |                         |
| Debt Service Obligation              | \$169,966.55 | \$315,438.32 | \$485,404.87            |
| Administrative Subtotal              | \$169,966.55 | \$315,438.32 | \$485,404.87            |
| TOTAL EXPENDITURES                   | \$169,966.55 | \$315,438.32 | \$485,404.87            |
| EXCESS OF REVENUES OVER EXPENDITURES | \$0.00       | \$0.00       | \$0.00                  |

Pasco County Collection Costs (2%) and Early Payment Discounts (4%):

6.0%

Gross assessments \$516,388.15

#### Notes:

Tax Roll Collection Costs for Pasco County are 6% of Tax Roll. Budgeted net of tax roll assessments. See Assessment Table.

<sup>(1)</sup> Maximum Annual Debt Service less Prepaid Assessments received.

#### PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

#### FISCAL YEAR 2022/2023 O&M AND DEBT SERVICE ASSESSMENT SCHEDULE

 2022/2023 O&M Budget
 \$1,776,919.00

 Pasco County Collection Cost @
 2%
 \$37,806.79

 Early Payment Discount @
 4%
 \$75,613.57

 2022/2023 Total
 \$1,890,339.36

 2021/2022 O&M Budget
 \$1,697,700.24

 2022/2023 O&M Budget
 \$1,776,919.00

 Total Difference
 \$79,218.76

|                                                    | PER UNIT ANNUA | AL ASSESSMENT | Proposed Incre | ase / Decrease |
|----------------------------------------------------|----------------|---------------|----------------|----------------|
|                                                    | 2021/2022      | 2022/2023     | \$             | %              |
| Debt Service - Villa (Series 2013)                 | \$353.26       | \$353.26      | \$0.00         | 0.00%          |
| Operations/Maintenance - Villa                     | \$1,097.38     | \$1,148.59    | \$51.21        | 4.67%          |
| Total                                              | \$1,450.64     | \$1,501.85    | \$51.21        | 3.53%          |
| Debt Service - Single Family 40' (Series 2012)     | \$326.54       | \$326.54      | \$0.00         | 0.00%          |
| Operations/Maintenance - SF 40'                    | \$1,371.73     | \$1,435.74    | \$64.01        | 4.67%          |
| Total                                              | \$1,698.27     | \$1,762.28    | \$64.01        | 3.77%          |
| Debt Service - Single Family 40' (Series 2013)     | \$441.57       | \$441.57      | \$0.00         | 0.00%          |
| Operations/Maintenance - SF 40'                    | \$1,371.73     | \$1,435.74    | \$64.01        | 4.67%          |
| Total                                              | \$1,813.30     | \$1,877.31    | \$64.01        | 3.53%          |
| Debt Service - Single Family 50'/52' (Series 2012) | \$408.17       | \$408.17      | \$0.00         | 0.00%          |
| Operations/Maintenance - 50'/52'                   | \$1,714.66     | \$1,794.67    | \$80.01        | 4.67%          |
| Total                                              | \$2,122.83     | \$2,202.84    | \$80.01        | 3.77%          |
| Debt Service - Single Family 50'/52' (Series 2013) | \$551.76       | \$551.76      | \$0.00         | 0.00%          |
| Operations/Maintenance - 50'/52'                   | \$1,714.66     | \$1,794.67    | \$80.01        | 4.67%          |
| Total                                              | \$2,266.42     | \$2,346.43    | \$80.01        | 3.53%          |
| Debt Service - Single Family 65' (Series 2012)     | \$522.46       | \$522.46      | \$0.00         | 0.00%          |
| Operations/Maintenance - 65'                       | \$2,194.76     | \$2,297.18    | \$102.42       | 4.67%          |
| Total                                              | \$2,717.22     | \$2,819.64    | \$102.42       | 3.77%          |
| Debt Service - Single Family 65' (Series 2013)     | \$706.52       | \$706.52      | \$0.00         | 0.00%          |
| Operations/Maintenance - 65'                       | \$2,194.76     | \$2,297.18    | \$102.42       | 4.67%          |
| Total                                              | \$2,901.28     | \$3,003.70    | \$102.42       | 3.53%          |
| Debt Service - Single Family 75' (Series 2012)     | \$587.77       | \$587.77      | \$0.00         | 0.00%          |
| Operations/Maintenance - 75'                       | \$2,469.11     | \$2,584.32    | \$115.21       | 4.67%          |
| Total                                              | \$3,056.88     | \$3,172.09    | \$115.21       | 3.77%          |
| Debt Service - Single Family 75' (Series 2013)     | \$794.83       | \$794.83      | \$0.00         | 0.00%          |
| Operations/Maintenance - 75'                       | \$2,469.11     | \$2,584.32    | \$115.21       | 4.67%          |
| Total                                              | \$3,263.94     | \$3,379.15    | \$115.21       | 3.53%          |
| Debt Service - Single Family 90' (Series 2012)     | \$734.71       | \$734.71      | \$0.00         | 0.00%          |
| Operations/Maintenance - 90'                       | \$3,086.39     | \$3,230.40    | \$144.01       | 4.67%          |
| Total                                              | \$3,821.10     | \$3,965.11    | \$144.01       | 3.77%          |

| Debt Service - Single Family 90' (Series 2013)      | \$993.33   | \$993.33   | \$0.00   | 0.00% |
|-----------------------------------------------------|------------|------------|----------|-------|
| Operations/Maintenance - 90'                        | \$3,086.39 | \$3,230.40 | \$144.01 | 4.67% |
| Total                                               | \$4,079.72 | \$4,223.73 | \$144.01 | 3.53% |
| Debt Service - Single Family 90' Plus (Series 2012) | \$914.31   | \$914.31   | \$0.00   | 0.00% |
| Operations/Maintenance - 90' Plus                   | \$3,840.83 | \$4,020.05 | \$179.22 | 4.67% |
| Total                                               | \$4,755.14 | \$4,934.36 | \$179.22 | 3.77% |
| Debt Service - Commercial (Series 2012)             | \$489.81   | \$489.81   | \$0.00   | 0.00% |
| Operations/Maintenance - Commercial                 | \$2,057.59 | \$2,153.60 | \$96.01  | 4.67% |
| Total                                               | \$2,547.40 | \$2,643.41 | \$96.01  | 3.77% |

#### PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

#### FISCAL YEAR 2022/2023 O&M AND DEBT SERVICE ASSESSMENT SCHEDULE

 TOTAL O&M BUDGET
 \$1,776,919.00

 COLLECTION COSTS @
 2%
 \$37,806.79

 EARLY PAYMENT DISCOUNT @
 4%
 \$75,613.57

 TOTAL O&M ASSESSMENT
 \$1,890,339.36

|                           | UNITS ASSESSED |                     |                  | ALLOCATION OF O&M ASSESSMENT |         |         |                |            |
|---------------------------|----------------|---------------------|------------------|------------------------------|---------|---------|----------------|------------|
|                           |                | SERIES 2012         | SERIES 2013      |                              | TOTAL   | % TOTAL | TOTAL          | O&M        |
| LOT SIZE                  | <u>0&amp;M</u> | DEBT SERVICE (1)(2) | DEBT SERVICE (2) | EAU FACTOR                   | EAU's   | EAU's   | O&M BUDGET     | PER LOT    |
| Villa                     | 92             |                     | 92               | 0.80                         | 73.60   | 5.59%   | \$105,670.12   | \$1,148.59 |
| Single Family 40'         | 114            |                     | 114              | 1.00                         | 114.00  | 8.66%   | \$163,673.83   | \$1,435.74 |
| Single Family 40'         | 89             | 89                  |                  | 1.00                         | 89.00   | 6.76%   | \$127,780.44   | \$1,435.74 |
| Single Family 50' and 52' | 181            |                     | 181              | 1.25                         | 226.25  | 17.18%  | \$324,835.11   | \$1,794.67 |
| Single Family 50' and 52' | 107            | 106                 |                  | 1.25                         | 133.75  | 10.16%  | \$192,029.60   | \$1,794.67 |
| Single Family 65'         | 87             |                     | 87               | 1.60                         | 139.20  | 10.57%  | \$199,854.36   | \$2,297.18 |
| Single Family 65'         | 69             | 68                  |                  | 1.60                         | 110.40  | 8.39%   | \$158,505.18   | \$2,297.18 |
| Single Family 75'         | 70             |                     | 70               | 1.80                         | 126.00  | 9.57%   | \$180,902.65   | \$2,584.32 |
| Single Family 75'         | 54             | 54                  |                  | 1.80                         | 97.20   | 7.38%   | \$139,553.47   | \$2,584.32 |
| Single Family 90'         | 36             |                     | 36               | 2.25                         | 81.00   | 6.15%   | \$116,294.56   | \$3,230.40 |
| Single Family 90'         | 48             | 48                  |                  | 2.25                         | 108.00  | 8.20%   | \$155,059.41   | \$3,230.40 |
| Single Family 90' Plus    | 1              | 1                   |                  | 2.80                         | 2.80    | 0.21%   | \$4,020.06     | \$4,020.05 |
| Commercial                | 10.29          | 10.29               |                  | 1.50                         | 15.44   | 1.17%   | \$22,160.57    | \$2,153.60 |
| TOTAL                     | 958.29         | 376.29              | 580              | _                            | 1316.64 | 100.00% | \$1,890,339.36 |            |

|                | PER LOT ANNUA | AL ASSESSMENT |            |
|----------------|---------------|---------------|------------|
|                | SERIES 2012   | SERIES 2013   |            |
| <u>0&amp;M</u> | SERVICE (3)   | SERVICE (3)   | TOTAL (4)  |
| \$1,148.59     |               | \$353.26      | \$1,501.85 |
| \$1,435.74     |               | \$441.57      | \$1,877.31 |
| \$1,435.74     | \$326.54      |               | \$1,762.28 |
| \$1,794.67     |               | \$551.76      | \$2,346.43 |
| \$1,794.67     | \$408.17      |               | \$2,202.84 |
| \$2,297.18     |               | \$706.52      | \$3,003.70 |
| \$2,297.18     | \$522.46      |               | \$2,819.64 |
| \$2,584.32     |               | \$794.83      | \$3,379.15 |
| \$2,584.32     | \$587.77      |               | \$3,172.09 |
| \$3,230.40     |               | \$993.33      | \$4,223.73 |
| \$3,230.40     | \$734.71      |               | \$3,965.11 |
| \$4,020.05     | \$914.31      |               | \$4,934.36 |
| \$2,153.60     | \$489.81      |               | \$2,643.41 |

LESS: Pasco County Collection Costs (2%) and Early Payment Discounts (4%):

(\$113,420.36)

Net Revenue to be Collected

\$1,776,919.00

- (1) Reflects 2 (two) Series 2012 prepayments.
- (2) Reflects the number of total lots with Series 2012 and 2013 debt outstanding.
- (3) Annual debt service assessment per lot adopted in connection with the Series 2012 and Series 2013 bond issues. Annual assessment includes principal, interest, Pasco County collection costs and early payment discount costs.
- (4) Annual assessment that will appear on November 2022 Pasco County property tax bill. Amount shown includes all applicable county collection costs and early payment discounts (up to 4% if paid early).

# **Tab 12**

#### **RESOLUTION 2022-04**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED OPERATION AND MAINTENANCE BUDGET FOR FISCAL YEAR 2022/2023; SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING, AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS**, the District Manager prepared and submitted to the Board of Supervisors ("Board") of The Preserve at Wilderness Lake Community Development District ("District") prior to June 15, 2022 a proposed operation and maintenance budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Proposed Budget"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to approve the Proposed Budget and set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED**. The Proposed Budget, including any modifications made by the Board, attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING**. The public hearing on said Proposed Budget is hereby declared and set for the following date, hour, and location:

DATE: July 6, 2022

HOUR: 6:30 p.m.

LOCATION: The Preserve at Wilderness Lake Lodge

21320 Wilderness Lake Blvd. Land O'Lakes, Florida 34637

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to Pasco County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET**. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the Proposed Budget on the District's website at least 2 days before the budget hearing date and shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE**. Notice of this public hearing shall be published in the manner prescribed by Florida law.
- 6. **EFFECTIVE DATE**. This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED ON MAY 4, 2022.

| Attest:                         | Community Development District               |  |
|---------------------------------|----------------------------------------------|--|
| Print Name:                     | Print Name:                                  |  |
| Secretary / Assistant Secretary | Chair/Vice Chair of the Board of Supervisors |  |

**Exhibit A:** Proposed Budget for Fiscal Year 2022/2023

# **Tab 13**



Please include the email below for the May Agenda. I spoke with Beth regarding the request so the Board will need to discuss

Tish Dobson

The Preserve at Wilderness Lake (813) 985-2437

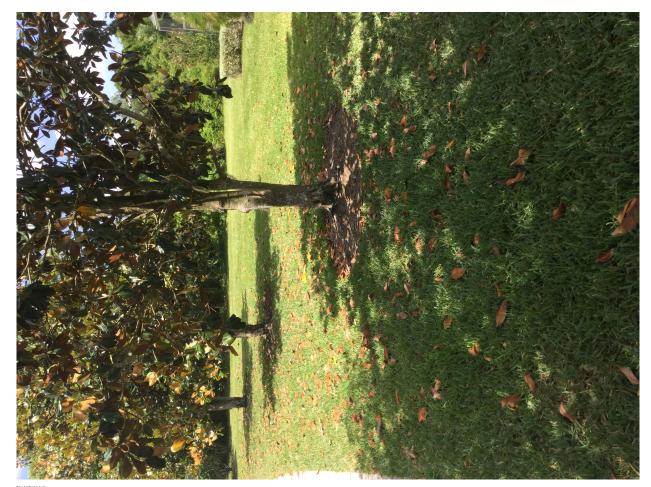
(813) 985-2437 www.widemesslake.cdd.org 21320 Widemess Lake Blvd. Land O' Lakes, FL 34637

From: Brian Austin-caustinb56@ubcglobal.net> Sent: Friday, April 22, 2022 12:45 PM Tec tdobson wiplodge.com ctdobson@wiplodge.co

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Tak us to stake with you at the below above addise both to the bose of these troops or the older of me house at 7259 Dervoor Gim Circle to see if the wood by sker. Also was vonderine if we decided to add concent advise around them if the would be accorated. Let us know and funds we is advanced by the contract of the contract advanced by the contract and the contract advanced by the contract and the contract advanced by the contract adva





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CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is sal

# **Tab 14**

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#### MINUTES OF MEETING

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

The regular meeting of the Board of Supervisors of the Preserve at Wilderness Lake Community Development District was held on Wednesday April 6, 2022 at 9:30 a.m. at The Preserve at Wilderness Lake Lodge, located at 21320 Wilderness Lake Blvd., Land O' Lakes, FL 34637.

#### Present and constituting a quorum:

| oard Supervisor, Chairman |
|---------------------------|
|                           |

**Board Supervisor, Assistant Secretary** Scott Diver **Board Supervisor, Assistant Secretary** Beth Edwards Heather Evereth **Board Supervisor, Assistant Secretary** 

#### Also present were:

Bryan Norrie **Board Supervisor, Vice-Chairman** 

(via conference call)

District Engineer, Cardno Greg Woodcock

(via conference call)

General Manager, Preserve at Wilderness Lake Tish Dobson

Representative, Red Tree Landscape R.J. Johnson Representative, Red Tree Landscape John Moylan

Audience Present

#### FIRST ORDER OF BUSINESS

#### Call to Order /Pledge of Allegiance

Ms. Dobson called the meeting to order confirming a quorum for the meeting. Ms. Ruhlig led the Board in the Pledge of Allegiance.

#### SECOND ORDER OF BUSINESS **Audience Comments**

Ms. Dobson asked if there were any audience comments. James McClean asked the Board to consider adding a fence between the existing hedge and pond at Stoneleigh Park. RedTree will submit proposal to install a 2<sup>nd</sup> natural barrier between the playground and pond. As a 2<sup>nd</sup> option, Ms. Dobson will submit a proposal to install a section of fence line.

#### THIRD ORDER OF BUSINESS

### Board Supervisor Requests and Walk on

Items

Mr. Norrie asked if the Board would consider moving the Budget Workshop to a later date

# PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT April 6, 2022 Minutes of Meeting Page 2

in April. A discussion ensued.

On a Motion by Ms. Edwards, seconded by Ms. Ruhlig, with all in favor, the Board of Supervisors approved moving the Budget Workshop from April 12<sup>th</sup> to Wednesday, April 27<sup>th</sup> at 9:30 a.m. in the Activities Center for Preserve at Wilderness Lake Community Development District.

Mr. Norrie asked the Board to consider adding lighting to the pool deck for extended hours of operation. A discussion ensued. Mr. Dobson will draft expenditures to include:

Cost of lighting

• Staffing associated with monitoring the extended hours

Mr. Woodcock presented his report and updates.

 County requirements for lighting the pool deck to allow swimming after sunset
Ms. Dobson will research previous lighting plans for the pool deck.

#### **FOURTH ORDER OF BUSINESS**

#### **General Interest Items**

#### A. Landscaping Reports

Ms. Dobson presented the PSA Field Service Report. A discussion ensued regarding the woodline trimming test site.

Ms. Dobson presented the proposal for mulch in the amount of \$40,000.00.

Ms. Dobson and RedTree to drive the community, assess the landscape beds, and create a mulch map with a revised proposal.

Ms. Dobson to work with RedTree on the desired woodline trimming throughout the community. The trimming of the first was to aggressive.

John Moylan informed the Board that the new pump and well should be completed by May 1<sup>st</sup>. RedTree will assess the rain sensors as the irrigation was running during the recent storms. They will also check the irrigation schedule.

#### **B. District Engineer**

ensued.

Mr. Woodcock presented and reviewed the proposal for the Ranger Station structural repairs from Yeti Construction. He stated that the total cost is \$18,500.00. A discussion

On a Motion by Ms. Edwards, seconded by Ms. Edwards, with all in favor, the Board of Supervisors approved Yeti Construction's proposal for the Ranger Station Structural Repairs at a not to exceed cost of \$20,000 with details on M.O.T., safety, traffic plan, and staging area.

Mr. Woodcock stated that the pool drainage project was complete. He stated that drains were found during deconstruction. Additional spillways were created to direct the runoff into

# PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT April 6, 2022 Minutes of Meeting Page 3

the drains. Mr. Woodcock said that screening may be necessary to stop storm debris from pooling on the surface of the drain gate.

#### C. District Counsel

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Mr. Vericker was not present and did not have a report.

#### D. GHS Environmental Report

Ms. Dobson presented the GHS report for the Board's review. A discussion ensued regarding the assessment of the woodline trimming test site completed by RedTree. The Board requested that GHS Environmental trim a test site to be used as an example for future trimmings.

#### E. Lodge Manager's Report

Ms. Dobson presented the Lodge Manager's Report. She stated that a resident has requested the addition of soccer goals at Stoneleigh Park. Ms. Dobson to present proposals for this work.

A discussion ensued on the pool hours and what is in compliance with the pool signage. Ms. Dobson stated that Romaner Graphics is creating a waterproof sign and clock for the pool attendants' table.

#### FIFTH ORDER OF BUSINESS

#### **Presentation of Revised Reserve Study**

Ms. Dobson presented the revised Reserve Study to the Board. She stated that the District is funded at 70%.

#### SIXTH ORDER OF BUSINESS

## Consideration of Addendum to Rizzetta & Company's Contract for Staff Reviews

Ms. Dobson presented and reviewed Rizzetta & Company's timeline for staff reviews. A formal addendum is to be drafted with a mechanism for the Board to participate in the reviews and performance pay.

The Board took a recess at 11:52 a.m. and returned at 12:01 p.m.

#### SEVENTH ORDER OF BUSINESS

#### **Consideration of Audit Engagement Letter**

Ms. Dobson presented The Audit Engagement Letter from Berger, Toombs, Elam, Gaines & Frank for the years 2022-2026.

On a Motion by Ms. Ruhlig, seconded by Ms. Evereth, with all in favor, the Board of Supervisors approved Berger, Toombs, Elam, Gaines & Frank's Audit Engagement Letter for Years 2022-2026 Preserve at Wilderness Lake Community Development District.

#### **EIGHTH ORDER OF BUSINESS**

#### **Discussion Regarding Poolside Lighting**

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This item was discussed previously under Supervisor requests.

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#### **NINTH ORDER OF BUSINESS**

## Consideration of ACPLM's Proposal for Roadway Repair

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Ms. Dobson presented and reviewed ACPLM's proposal for roadway repair at a cost of \$16,824.00. Ms. Dobson stated that she had contacted Ainsley Caldwell of Pasco County with the Board's request to turn over the ten sections of pavers at the front entrance. The Board decided to hold off approving the proposal. They will review after a response is received from Ainsley Caldwell with Pasco County. The Board tasked staff with applying polymer sand to areas that need repair.

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#### TENTH ORDER OF BUSINESS

## **Consideration of Proposal to Resurface the Splash Pad**

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Ms. Dobson presented and reviewed Specialty Surfaces' proposal to resurface the splash pad at a cost of \$17,437.00. A discussion ensued. Ms. Dobson will verify if a screen can be added to the drain grate so debris will not clog the filtration system. Ms. Dobson will research options to extend the life of the surface. She will also research other surfaces and bring additional proposals to the Board.

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#### **ELEVENTH ORDER OF BUSINESS**

### Consideration of Revised Proposal for First Two Islands in front of Dunkin Donuts

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Ms. Dobson presented and reviewed the revised proposal from Red Tree Landscape for the first two islands near Dunkin Donuts. A discussion ensued. The Board tasked RedTree with being more aggressive in the thinning out the Palmettos and trimming of the grasses to reduce visibility issues.

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#### TWELFTH ORDER OF BUSINESS

Consideration of the Minutes of the Board of Supervisors' Meeting held on March 2, 2022

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Ms. Dobson presented the minutes of the Board of Supervisors' meeting held on March 2, 2022. There were no changes.

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On a Motion by Mr. Diver, seconded by Ms. Ruhlig, with all in favor, the Board of Supervisors approved the minutes of the Board of Supervisors' meeting held on March 2, 2022 as presented for the Preserve at Wilderness Lake Community Development District.

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#### THIRTEENTH ORDER OF BUSINESS

## Presentation of the Minutes of the Audit Committee Meeting held on March 2, 2022

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Ms. Dobson presented the minutes of the Audit Committee meeting held on March 2, 2022. The Board accepted the Audit Committee meeting minutes as presented.

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**FOURTEENTH ORDER OF BUSINESS** 

Consideration of the

Operation

&

### 

#### 

FIFTEENTH ORDER OF BUSINESS

#### **Maintenance Expenditures for February 2022**

Ms. Dobson presented the Operation & Maintenance Expenditures for February 2022. The Board requested that Ms. Dobson verify that the Duke Energy invoices are being paid by the due date. Ms. Dobson explained that all invoices are mailed to Rizzetta's Colwell office and that may have held up the invoices. She stated that Duke Energy also upgraded their invoicing system.

On a Motion by Mr. Diver, seconded by Ms. Ruhlig, with all in favor, the Board of Supervisors approved the Operation & Expenditures for February 2022 (\$217,239.59) for the Preserve at Wilderness Lake Community Development District.

#### General Manager's Update

- Ms. Dobson presented the Financial Statements for February 2022 and the Reserve Study Report.
- Ms. Dobson presented her report and mentioned the next regular meeting of the Board of Supervisors date of May 4, 2022 at 6:30 p.m. and the Board would be approving their Fiscal Year 2022/2023 Proposed Budget at this meeting.
- Ms. Dobson confirmed that the Budget Workshop would be rescheduled for Wednesday, April 27, 2022 at 9:30 a.m. in the Activities Center.

The Board directed Rizzetta to sign off on the Assistant Manager position being filled with the recommendation from Ms. Dobson. The Board requested that Ms. Dobson email Rizzetta and copy the Chair asking Rizzetta to consider sending the Client Relations Manager (Nick Shaffery) to the next meeting to discuss relations.

#### SIXTEENTH ORDER OF BUSINESS Audience Comments

Ms. Dobson asked if there were any audience comments. There were no audience comments put forth.

#### SEVENTEENTH ORDER OF BUSINESS Supervisors Requests

- Ms. Dobson asked if there were any Supervisor requests.
- Mr. Diver stated that the Assistant Manager position needs to be signed off on.

A discussion ensued on current requests not being met by Rizzetta.

#### EIGHTEENTH ORDER OF BUSINESS Adjournment

Ms. Dobson stated that if there was no further business to come before the Board then a motion to adjourn would be in order.

# PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT April 6, 2022 Minutes of Meeting Page 6

| On a Motion by Ms. Ruhlig, seconded by Mr. Diver, with all in favor, the Board of Supervisor | rs |
|----------------------------------------------------------------------------------------------|----|
| adjourned the meeting at 1:16 p.m. for the Preserve at Wilderness Lake Community Developmen  | nt |
| District.                                                                                    |    |

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|-----|---------------------|------------------------|
| 215 |                     |                        |
| 216 |                     |                        |
| 217 | Assistant Secretary | Chairman/Vice Chairman |



# **Tab 15**

<u>District Office · Citrus Park, Florida · (813) 933-5571</u>

<u>Mailing Address - 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614</u>

<u>www.wildernesslakecdd.org</u>

# Operation and Maintenance Expenditures March 2022 For Board Approval

Attached please find the check register listing the Operation and Maintenance expenditures paid from March 1, 2022 through March 31, 2022.

| The total items being presented: | \$222,156.66 |  |
|----------------------------------|--------------|--|
| Approval of Expenditures:        |              |  |
| Chairperson                      |              |  |
| Vice Chairperson                 |              |  |
| Assistant Secretary              |              |  |

| Vendor Name                     | Check # | Invoice #  | Invoice Description                                | Code                                   | Invoid | e Amount | Page # |
|---------------------------------|---------|------------|----------------------------------------------------|----------------------------------------|--------|----------|--------|
| A Total Solution, Inc.<br>(ATS) | 13293   | 159823     | 5 Year - Fire Sprinkler<br>System Inspection 12/21 | Maintenance & Repair -<br>Lodge        | \$     | 600.00   | 1      |
| A Total Solution, Inc.<br>(ATS) | 13269   | 160356     | Monthly Service Maintenance<br>Agreement 02/22     | Security System  Monitoring            | \$     | 600.00   | 2      |
| A Total Solution, Inc.<br>(ATS) | 13293   | 160410     | Monthly Service Maintenance<br>Agreement 03/22     | Security System Monitoring             | \$     | 600.00   | 3      |
| A Total Solution, Inc. (ATS)    | 13302   | 19292      | Monthly Service Maintenance<br>Agreement 11/21     | Security System  Monitoring            | \$     | 600.00   | 4      |
| Alsco, Inc.                     | 13279   | LTAM934199 | Linen & Mat Service 02/22                          | Facility Supplies - Spa                | \$     | 138.98   | 5      |
| Alsco, Inc.                     | 13303   | LTAM935897 | Linen & Mat Service 02/22                          | Facility Supplies - Spa                | \$     | 138.98   | 6      |
| Alsco, Inc.                     | 13318   | LTAM937616 | Linen & Mat Service 03/22                          | Facility Supplies - Spa                | \$     | 138.98   | 7      |
| Arrow Exterminators Inc.        | 13322   | 45827404   | Pest Control 03/22                                 | Maintenance & Repair -<br>Lodge        | \$     | 150.00   | 8      |
| Beth Edwards                    | 13281   | BE030222   | Board of Supervisors Meeting 03/02/22              | •                                      | \$     | 200.00   | 9      |
| Bryan D Norrie                  | 13285   | BN030222   | Board of Supervisors Meeting 03/02/22              | Supervisor Fees                        | \$     | 200.00   | 9      |
| Cheryl's Trinity, Inc.          | 13278   | 14175      | VIP Wine Tasting 02/22                             | Special Events                         | \$     | 295.00   | 10     |
| Cheryl's Trinity, Inc.          | 13313   | 14218      | VIP Wine Tasting 03/22                             | Special Events                         | \$     | 295.00   | 11     |
| City Electric Supply<br>Company | 13270   | LOL/007419 | Wall Plate Credit Invoice<br>LOL/159611 02/22      | Maintenance & Repair -<br>Lodge        | \$     | (3.44)   | 12     |
| City Electric Supply<br>Company | 13319   | LOL/007480 | 2 Tamlite 03/22                                    | Athletic/ Park Court/<br>Field Repairs | \$     | (285.52) | 14     |

| Vendor Name                     | Check # | Invoice #                | Invoice Description                | Code                                   | Invoice | <u>Amount</u> | Page # |
|---------------------------------|---------|--------------------------|------------------------------------|----------------------------------------|---------|---------------|--------|
| City Electric Supply<br>Company | 13270   | LOL/160259               | Tamlites 02/22                     | Landscape Light<br>Replacement         | \$      | 184.00        | 16     |
| City Electric Supply<br>Company | 13319   | LOL/161369               | 2 Fusion/2 Tamlite 03/22           | Athletic/ Park Court/<br>Field Repairs | \$      | 357.00        | 18     |
| City Electric Supply<br>Company | 13319   | LOL/161460               | Supplies 03/22                     | Athletic/ Park Court/<br>Field Repairs | \$      | 35.74         | 20     |
| Duke Energy                     | 13304   | 9100 8746 4930 02/22     | Herons Glen 02/22                  | Electric Utility Service               | \$      | 30.43         | 22     |
| Duke Energy                     | 13304   | 9100 8746 5155 02/22     | Herons Wood Sign 02/22             | Electric Utility Service               | \$      | 30.42         | 25     |
| Duke Energy                     | 13304   | 9300 0001 3381 02/22     | Summary Bill 02/22                 | Electric Utility Service               | \$      | 2,789.08      | 28     |
| Duke Energy                     | 13271   | 9300 0001 3787 01/22     | Summary Bill 01/22                 | Electric Utility Service               | \$      | 1,083.94      | 32     |
| Duke Energy                     | 13304   | 9300 0001 3787 02/22     | Summary Bill 02/22                 | Electric Utility Service               | \$      | 1,466.87      | 42     |
| Fitness Logic, Inc.             | 13272   | 105684                   | Repairs - Athletic Equipment 02/22 | Fitness Equipment<br>Repairs           | \$      | 50.99         | 51     |
| Fitness Logic, Inc.             | 13305   | 106124                   | Repairs - Athletic Equipment 03/22 | Fitness Equipment<br>Repairs           | \$      | 53.47         | 52     |
| Fitness Logic, Inc.             | 13320   | 106193                   | Monthly Maintenance 03/22          | Fitness Equipment Preventative         | \$      | 110.00        | 53     |
| FITREV Inc.                     | 13273   | 24958                    | Upright Cycle 02/22                | Maintenance<br>Capital Reserves        | \$      | 2,334.00      | 55     |
| FITREV Inc.                     | 13294   | 25000                    | Repairs - Athletic Equipment 02/22 | Fitness Equipment<br>Repairs           | \$      | 720.35        | 56     |
| Florida Department of Revenue   | 13295   | 61-8014999201-4<br>02/22 | Sales & Use Tax 02/22              | Sales Tax Payable                      | \$      | 212.01        | 57     |

| Vendor Name                                         | Check #        | Invoice #                       | Invoice Description                                 | Code                                | Invoid | e Amount | Page # |
|-----------------------------------------------------|----------------|---------------------------------|-----------------------------------------------------|-------------------------------------|--------|----------|--------|
| Frontier<br>Communications                          | 202203<br>10-1 | 239-159-2085-030513-<br>5 03/22 | -Fios Internet 03/22                                | Telephone, Fax & Internet           | \$     | 95.98    | 59     |
| Frontier<br>Communications                          | 202203<br>10-2 | 813-929-9402-041519-5 02/22     | -813-929-9402 Phone Service 02/22                   | Telephone, Fax & Internet           | \$     | 105.98   | 62     |
| Frontier Communications                             | 202203<br>10-3 |                                 | -813-995-2437 Phone Service 03/22                   | Telephone, Fax & Internet           | \$     | 776.58   | 65     |
| GHS Environmental                                   | 13306          | 2022-194                        | Monthly Aquatic Weed Control Program 02/22          | Lake & Wetlands Management          | \$     | 6,755.00 | 71     |
| Harris Romaner<br>Graphics                          | 13283          | 21034                           | Repair Tiffany Style Dragonfly Lamp 03/22           | •                                   | \$     | 140.00   | 72     |
| Harris Romaner<br>Graphics                          | 13296          | 21036                           | Repair Holes in Grout -<br>Women's Bathroom 03/22   | Maintenance & Repair - Lodge        | \$     | 350.00   | 73     |
| Harris Romaner<br>Graphics                          | 13296          | 21037                           | Business Cards - Donna Faza 03/22                   | <u> </u>                            | \$     | 80.00    | 74     |
| Heather Lyn Evereth                                 | 13282          | HE030222                        | Board of Supervisors Meeting 03/02/22               | Supervisor Fees                     | \$     | 200.00   | 9      |
| Himes Electrical<br>Service, Inc.                   | 13321          | 22638                           | Electrical Repairs - Outlet Work 03/22              | Maintenance & Repair - Lodge        | \$     | 286.78   | 75     |
| Holly C Ruhlig                                      | 13288          | HR030222                        |                                                     | Supervisor Fees                     | \$     | 200.00   | 9      |
| Ideal Network<br>Solutions, Inc                     | 13274          | 6670                            | Network Support 02/22                               | IT Support & Repairs                | \$     | 190.00   | 76     |
| Jerry Richardson                                    | 13307          | 1610                            | Monthly Hog Removal<br>Service 03/22                | Wildlife Management<br>Services     | \$     | 1,135.00 | 77     |
| Johnson, Mirmiran &                                 | 13323          | 6-188468                        | Pool Resurfacing Project                            | Capital Reserves                    | \$     | 3,217.50 | 78     |
| Thompson, Inc.<br>Land O' Lakes<br>Recycling Center | 13284          | 656359                          | 02/22<br>C&D Container Pull Charge -<br>Trees 02/22 | Garbage - Wetlands<br>Dumpster Fees | \$     | 300.00   | 80     |

| Vendor Name            | Check # | Invoice #           | Invoice Description         | Code                                   | Invoice Am | <u>iount</u> | Page # |
|------------------------|---------|---------------------|-----------------------------|----------------------------------------|------------|--------------|--------|
| Lowes                  | 13317   | 32422               | Replace Refrigerator 03/22  | Capital Reserves                       | \$ 1,01    | 7.95         | 81     |
| Pasco County Utilities | 13297   | Summary Water 02/22 | Summary Water Billing 02/22 | Water Utility Service                  | \$ 90      | 8.83         | 83     |
| Pasco Sheriff's Office | 13286   | I-1/6/2022-06798    | Off Duty Detail 02/22       | Deputy                                 | \$ 2,34    | 0.00         | 91     |
| Preserve At            | CD276   | CD276               | Debit Card Replenishment    |                                        |            |              |        |
| Wilderness Lake CDD    |         |                     | Lowes                       | Maintenance & Repair -<br>Lodge        | \$         | 7.52         | 95     |
|                        |         |                     | Sherwin Williams            | Athletic/ Park Court/<br>Field Repairs | \$ 36      | 5.70         | 96     |
|                        |         |                     | Pet Supplies Plus           | Nature Center                          | \$ 2       | 28.92        | 97     |
|                        |         |                     | Bounce Party of Tampa       | Special Events                         | \$ 14      | 4.95         | 98     |
|                        |         |                     | Publix                      | General Store &                        | \$ 5       | 7.81         | 100    |
|                        |         |                     | Lowes                       | Nature Center<br>Various               | \$ 9       | 7.26         | 101    |
|                        |         |                     | Amazon                      | Various                                | \$ 12      | 26.47        | 102    |
|                        |         |                     | Lowes                       | Various                                | \$ 3       | 37.40        | 105    |
|                        |         |                     | Sam's Club                  | Special Events &                       |            | 80.84        | 106    |
|                        |         |                     |                             | General Store                          |            |              |        |
|                        |         |                     | Publix                      | Special Events                         | \$ 13      | 8.29         | 107    |

| Vendor Name | Check # Invoice # | Invoice Description     | Code                                   | <u>Inv</u> | oice Amount | Page # |
|-------------|-------------------|-------------------------|----------------------------------------|------------|-------------|--------|
|             |                   | Amazon                  | Resident Service                       | \$         | 12.99       | 108    |
|             |                   | Pet Supplies Plus       | Nature Center                          | \$         | 22.96       | 110    |
|             |                   | Walmart                 | Various                                | \$         | 222.06      | 111    |
|             |                   | The UPS Store           | Capital Reserves                       | \$         | 56.90       | 112    |
|             |                   | Extra Space Storage     | Special Events                         | \$         | 235.00      | 113    |
|             |                   | Publix                  | Special Events                         | \$         | 28.59       | 115    |
|             |                   | Sam's Club              | Various                                | \$         | 244.36      | 116    |
|             |                   | Pet Supplies Plus       | Nature Center                          | \$         | 6.98        | 117    |
|             |                   | Publix                  | General Store &<br>Resident Services   | \$         | 28.36       | 118    |
|             |                   | Publix                  | Various                                | \$         | 25.10       | 119    |
|             |                   | Holloways Farm Supplies | Resident Service                       | \$         | 38.25       | 120    |
|             |                   | Amazon                  | Janitorial Supplies &<br>General Store | \$         | 40.05       | 121    |
|             |                   | Pasco Laundromat        | Special Events                         | \$         | 31.35       | 124    |
|             |                   | Publix                  | Nature Center                          | \$         | 23.15       | 125    |

| Vendor Name                 | Check # | Invoice # | Invoice Description                                          | Code                              | lr | nvoice Amount | Page # |
|-----------------------------|---------|-----------|--------------------------------------------------------------|-----------------------------------|----|---------------|--------|
|                             |         |           | McNatt's Cleaners                                            | Various                           | \$ | 119.00        | 126    |
|                             |         |           | Nelson's CPR First Aid<br>Training                           | Office Supplies                   | \$ | 181.00        | 128    |
|                             |         |           | Sam's Club                                                   | General Store &<br>Special Events | \$ | 146.18        | 130    |
|                             |         |           | The Laker Lutz                                               | Special Events                    | \$ | 52.00         | 131    |
|                             |         |           | Lowes                                                        | Maintenance & Repair -<br>Lodge   | \$ | (7.52)        | 133    |
|                             |         |           | Lowes                                                        | Maintenance & Repair -<br>Lodge   | \$ | 96.42         | 134    |
|                             |         |           | Pasco County Building<br>Services                            | Special Events                    | \$ | 51.50         | 135    |
|                             |         |           | Amazon                                                       | Various                           | \$ | 409.70        | 138    |
|                             |         |           | Publix                                                       | Various                           | \$ | 31.96         | 143    |
|                             |         |           | Tampa Bay Times                                              | Special Events                    | \$ | 78.00         | 144    |
|                             |         |           | Walmart                                                      | Various                           | \$ | 271.65        | 146    |
| ProPet Distributors,        | 13298   | 138017    | Dogipot Smart Litter Pick Up<br>Bags 03/22                   | Dog Waste Station<br>Supplies     | \$ | 1,068.60      | 147    |
| Proteus Pool Service<br>LLC | 13287   | WIL007    | Pool Service/Additional Clean<br>Time/Spa Pump Install 02/22 | • •                               | \$ | 2,582.05      | 148    |
| Proteus Pool Service<br>LLC | 13324   | WIL008    | Pool Services & Supplies 03/22                               | Pool Service Contract             | \$ | 2,667.57      | 149    |

| Vendor Name                       | Check # | Invoice #                       | Invoice Description                                      | Code                                               | Invoice Amoun | Page # |
|-----------------------------------|---------|---------------------------------|----------------------------------------------------------|----------------------------------------------------|---------------|--------|
| PSA Horticultural                 | 13308   | 1291                            | March 10th Landscape<br>Inspection 03/22                 | Field Operations                                   | \$ 1,100.00   | 120    |
| RedTree Landscape<br>Systems, LLC | 13310   | 9720                            | Landscape Maintenance/Irrigation Repair/Arbor Care 03/22 | Various Landscape                                  | \$ 15,000.00  | 151    |
| RedTree Landscape<br>Systems, LLC | 13310   | 9860                            | Monthly Pest Control 02/22                               | Landscape - Pest<br>Control                        | \$ 195.00     | 152    |
| RedTree Landscape<br>Systems, LLC | 13310   | RedTree Summary<br>03/22 - 4612 | Invoice Summary Landscape<br>Construction 03/22-4612     | Landscape<br>Replacement Plants,<br>Shrubs & Trees | \$ 11,873.00  | 153    |
| Rentalex of Hudson, Inc.          | 13311   | 1-123663                        | Equipment Rental 03/22                                   | Equipment Lease                                    | \$ 532.80     | 169    |
| Rizzetta & Company,<br>Inc.       | 13275   | INV0000065634                   | General Management/Oversight &                           | Management Contract - Payroll & Contract Fee       | \$ 15,091.24  | 171    |
| Rizzetta & Company,<br>Inc.       | 13275   | INV0000066107                   | Personnel Reimbursement 02/18/22                         | Management Contract - Payroll                      | \$ 12,053.12  | 182    |
| Rizzetta & Company,<br>Inc.       | 13275   | INV0000066368                   | District Management Fees 03/22                           | District Management                                | \$ 5,650.00   | 173    |
| Rizzetta & Company,<br>Inc.       | 13299   | INV0000066421                   | General Management/Oversight &                           | Management Contract - Payroll & Contract Fee       | \$ 12,270.20  | 174    |
| Rizzetta & Company,<br>Inc.       | 13309   | INV0000066476                   | Out of Pocket Expenses<br>02/22                          | Payroll Reimbursement - Mileage                    | \$ 332.58     | 175    |
| Rizzetta & Company,<br>Inc.       | 13325   | INV0000066745                   | Personnel Reimbursement 03/18/22                         | Management Contract - Payroll                      | \$ 10,590.54  | 176    |
| Robert Scott Diver                | 13280   | SD030222                        | Board of Supervisors Meeting 03/02/22                    | Supervisor Fees                                    | \$ 200.00     | 9      |
| Site Masters of Florida,<br>LLC   | 13292   | 030122-1                        | Balance Sidewalk Repairs<br>03/22                        | Capital Reserves                                   | \$ 10,730.00  | 177    |
| Site Masters of Florida,<br>LLC   | , 13300 | 030822-2                        | Sidewalk, Curb, & Asphalt<br>Repairs 03/22               | Capital Reserves                                   | \$ 4,040.00   | 178    |

| Vendor Name                      | Check # | Invoice # | Invoice Description                                                   |                     | Code | Invoice Amount | Page # |
|----------------------------------|---------|-----------|-----------------------------------------------------------------------|---------------------|------|----------------|--------|
| Site Masters of Florida,<br>LLC  | 13300   | 030922-1  | 50% Pool Drainage<br>Improvement 03/22                                | Capital Reserves    |      | \$ 8,200.00    | 179    |
| Site Masters of Florida,<br>LLC  | 13326   | 032422-2  | •                                                                     | Capital Reserves    |      | \$ 5,400.00    | 180    |
| Straley Robin Vericker           | 13289   | 21031     |                                                                       | District Counsel    |      | \$ 3,736.00    | 181    |
| Straley Robin Vericker           | 13327   | 21267     | Legal Services 03/22                                                  | District Counsel    |      | \$ 2,922.00    | 184    |
| Strictly Entertainment, Inc.     | 13276   | 22422     | Spring Picnic & Egg hunt 02/22                                        | Special Events      |      | \$ 1,700.00    | 186    |
| Suncoast Energy<br>Systems, Inc. | 13312   | U1115848  | Propane Delivery 03/22                                                | Gas Utility Service | ;    | \$ 1,244.59    | 190    |
| The Pool Works of Florida, Inc   | 13277   | 21722     | 50% Deposit for Lap Pool<br>Pumps 02/22                               | Capital Reserves    |      | \$ 6,150.00    | 191    |
| The Pool Works of Florida, Inc   | 13277   | 1622      | •                                                                     | Capital Reserves    |      | \$ 4,995.00    | 193    |
| The Pool Works of Florida, Inc   | 13290   | 1643      | Completion of Chair Lift Install 03/22                                | Capital Reserves    |      | \$ 3,550.00    | 194    |
| The Pool Works of Florida, Inc   | 13290   | 1644      | Completion of Splash Pad<br>Repairs 03/22                             | Capital Reserves    |      | \$ 2,300.00    | 195    |
| The Pool Works of Florida, Inc   | 13290   | 1645      | •                                                                     | Capital Reserves    |      | \$ 6,150.00    | 196    |
| The Pool Works of Florida, Inc   | 13290   | 1646      | Pool Cabinet \$3874/ Lap Pool<br>Lid \$2280/Pool Chair Lift<br>\$2350 | Capital Reserves    |      | \$ 8,504.00    | 197    |
| The Pool Works of Florida, Inc   | 13301   | 1650      |                                                                       | Capital Reserves    |      | \$ 22,232.20   | 198    |
| The Pool Works of Florida, Inc   | 13290   | 1651      | Completion of Tile 03/22                                              | Capital Reserves    |      | \$ 375.00      | 199    |

| Vendor Name                               | Check #        | Invoice #  | Invoice Description                        | Code                                  | In | voice Amount | Page # |
|-------------------------------------------|----------------|------------|--------------------------------------------|---------------------------------------|----|--------------|--------|
| The Pool Works of Florida, Inc            | 13328          | 1656       | Completion of Spa 03/22                    | Capital Reserves                      | \$ | 700.00       | 200    |
| Tibbetts Lumber Co.,<br>LLC               | 13291          | 4368671    | Split Rail 02/22                           | Maintenance & Repair -<br>Lodge       | \$ | 16.95        | 201    |
| Vanguard Cleaning<br>Systems of Tampa Bay | 13314<br>′     | 100247     | Credit for Non-Service on 02/14/2022 02/22 | Lodge- Facility<br>Janitorial Service | \$ | (93.75)      | 202    |
| Vanguard Cleaning Systems of Tampa Bay    | 13314          | 100485     | Monthly Service Charge 03/22               | Lodge- Facility<br>Janitorial Service | \$ | 1,875.00     | 203    |
| Vanguard Cleaning Systems of Tampa Bay    | 13314          | 100614     | Credit for Non-Service 03/02/2022 03/22    | Lodge- Facility<br>Janitorial Service | \$ | (69.44)      | 204    |
| Vantage Point Corp                        | 13315          | IC127442   | Business Security Maintenance 03/22        | IT Support & Repairs                  | \$ | 276.75       | 205    |
| Verizon Wireless                          | 202203<br>10-4 | 9900056767 | Cell Phone Service 02/22                   | Telephone, Fax & Internet             | \$ | 58.63        | 206    |
| Welch Tennis Courts,<br>Inc.              | 13329          | 4852       | Deposit - Court Patching & Repair 03/22    | Capital Reserves                      | \$ | 950.00       | 211    |
| Report Total                              |                |            |                                            |                                       | \$ | 222,156.66   |        |

| Vendor Name                        | Check # | Invoice #          | Invoice Description                                           | Code                | Invoic | e Amount  |
|------------------------------------|---------|--------------------|---------------------------------------------------------------|---------------------|--------|-----------|
| Cool Coast Heating & Cooling Inc   | 13030   | 6897               | Changeout Coil & Compressor with Warranty 10/21               | Capital<br>Reserves | \$     | 7,860.00  |
| Harris Romaner Graphics            | 13035   | 20786              | Railing Repairs 10/21                                         | Capital<br>Reserves | \$     | 3,600.00  |
| Patio Land USA, Inc                | 12995   | 11920-A<br>Balance | Balance Due - Poolside High Back Chair Replacements 09/21     | Capital<br>Reserves | \$     | 1,668.00  |
| Patio Land USA, Inc                | 12996   | 12111-A<br>Balance | Balance Due - Poolside Sling<br>Back Chair Replacements 09/21 | Capital<br>Reserves | \$     | 1,579.50  |
| The Pool Works of Florida, Inc     | 13042   | 1527               | 33% Due for Aquatic's<br>Resurfacing Project 10/21            | Capital<br>Reserves | \$     | 33,348.30 |
| The Pool Works of Florida, Inc     | 13042   | 1528               | Bond Fee for Aquatic's<br>Resurfacing Project 10/21           | Capital<br>Reserves | \$     | 3,891.00  |
| Site Masters of Florida, LLC       | 13074   | 110321-3           | Deposit - Tennis Court Drainage Improvement 11/21             | Capital<br>Reserves | \$     | 3,600.00  |
| A Total Solution, Inc. (ATS)       | 13137   | 158842             | Service Call - Fire Alarm System 11/21                        | Capital<br>Reserves | \$     | 1,597.00  |
| A Total Solution, Inc. (ATS)       | 13137   | 159158             | Service Call - CCTV System 11/21                              | Capital<br>Reserves | \$     | 525.93    |
| Harris Romaner Graphics            | 13094   | 20844              | Repaint 4 Signs - 2 sides 11/21                               | Capital<br>Reserves | \$     | 2,600.00  |
| Harris Romaner Graphics            | 13129   | 20873              | Replace Concrete Pad - Maintenance Shed 12/21                 | Capital<br>Reserves | \$     | 4,700.00  |
| Harris Romaner Graphics            | 13141   | 20876              | Fabricate Sign - Truck & High Profile Vehicles 12/21          | Capital<br>Reserves | \$     | 500.00    |
| Harris Romaner Graphics            | 13141   | 20877              | Repairs around Guard House 12/21                              | Capital<br>Reserves | \$     | 200.00    |
| Johnson, Mirmiran & Thompson, Inc. | 13116   | 2-182962           | Engineering Services Capital Projects 10/21                   | Capital<br>Reserves | \$     | 3,170.00  |

| Vendor Name                           | Check # | Invoice #  | Invoice Description                                      | Code                | Invoice | Amount    |
|---------------------------------------|---------|------------|----------------------------------------------------------|---------------------|---------|-----------|
| Johnson, Mirmiran &<br>Thompson, Inc. | 13143   | 3-184668   | Engineering Services Capital Projects 11/21              | Capital<br>Reserves | \$      | 487.50    |
| ProPet Distributors, Inc.             | 13120   | 137070     | Dogipot Smart Litter Pick Up<br>Bags 11/21               | Capital<br>Reserves | \$      | 115.00    |
| Site Masters of Florida, LLC          | 13123   | 112021-4   | Balance - Tennis Court Drainage Improvement 11/21        | Capital<br>Reserves | \$      | 6,400.00  |
| Site Masters of Florida, LLC          | 13152   | 122121-1   | Remove Soil & Vegetation Build Up 12/21                  | Capital<br>Reserves | \$      | 1,600.00  |
| A Total Solution, Inc. (ATS)          | 013172  | 0000159765 | Service Call - Emergency/Exit<br>Lights 12/21            | Capital<br>Reserves | \$      | 1,553.90  |
| Harris Romaner Graphics               | 013190  | 20914      | Repairs 01/22                                            | Capital<br>Reserves | \$      | 950.00    |
| Harris Romaner Graphics               | 013190  | 20919      | Reset & Level Pavers at Pool 1/22                        | Capital<br>Reserves | \$      | 2,450.00  |
| Himes Electrical Service, Inc.        | 013179  | 22493      | Converted 11 Pole Lights to LED 01/22                    | Capital<br>Reserves | \$      | 674.30    |
| Proteus Pool Service LLC              | 013164  | WIL005     | Pool Service & Installed 3 Acid & 3 Chlorine Tanks 12/21 | Capital<br>Reserves | \$      | 1,443.56  |
| The Pool Works of Florida, Inc        | 013185  | 1580       | Motor Repair & Seal Plate 01/22                          | Capital<br>Reserves | \$      | 5,101.00  |
| The Pool Works of Florida, Inc        | 013185  | 1590       | 50% Due for Gas Heater<br>Replacement 01/22              | Capital<br>Reserves | \$      | 3,224.00  |
| The Pool Works of Florida, Inc        | 013185  | 1591       | 50% Due for Tile 01/22                                   | Capital<br>Reserves | \$      | 55,205.50 |
| The Pool Works of Florida, Inc        | 013207  | 1594       | 50% Heater 40% Delivery 10% Completion 01/22             | Capital<br>Reserves | \$      | 5,948.00  |
| AIC Painting, Inc.                    | 013241  | 19165      | Prep. & Paint Entry Monuments 02/22                      | Capital<br>Reserves | \$      | 4,400.00  |

| Vendor Name                           | Check # | Invoice #         | Invoice Description                                   | Code                | Invoic | e Amount  |
|---------------------------------------|---------|-------------------|-------------------------------------------------------|---------------------|--------|-----------|
| AIC Painting, Inc.                    | 013241  | 19170             | Prep. & Paint Natures Ridge 02/22                     | Capital<br>Reserves | \$     | 600.00    |
| Cool Coast Heating & Cooling Inc      | 013242  | 7420              | Relaced Amana Control Board in Theatre 02/22          | Capital<br>Reserves | \$     | 289.00    |
| Harris Romaner Graphics               | 013258  | 011422<br>Deposit | Paint 4 Lodge Complex Buildings 02/22                 | Capital<br>Reserves | \$     | 16,300.00 |
| Harris Romaner Graphics               | 013214  | 20953             | Pool Signs 1/22                                       | Capital<br>Reserves | \$     | 480.00    |
| Harris Romaner Graphics               | 013232  | 20954             | Replace Monument Cap 01/22                            | Capital<br>Reserves | \$     | 1,500.00  |
| Harris Romaner Graphics               | 013249  | 20970             | Repaired Damage to Sauna<br>Bench 02/22               | Capital<br>Reserves | \$     | 1,300.00  |
| Harris Romaner Graphics               | 013249  | 20975             | Steel Fabricated for Guard House 02/22                | Capital<br>Reserves | \$     | 999.58    |
| Himes Electrical Service, Inc.        | 013215  | 22552             | New PVC/Install 2<br>Breakers/Wires for Landscape     | Capital<br>Reserves | \$     | 6,084.00  |
| Johnson, Mirmiran &<br>Thompson, Inc. | 013216  | 4-185915          | Engineering Services Capital Projects 12/21           | Capital<br>Reserves | \$     | 2,632.50  |
| Johnson, Mirmiran &<br>Thompson, Inc. | 013260  | 5-187308          | Foxgrove Drainage & Resurfacing of the Aquatics 01/22 |                     | \$     | 3,607.50  |
| Pasco Towing Inc.                     | 013235  | 218997            | Kubota 01/22                                          | Capital<br>Reserves | \$     | 115.00    |
| Rentalex of Hudson, Inc.              | 013253  | 1-123180          | Equipment Rental Mule 01/22                           | Capital<br>Reserves | \$     | 1,701.95  |
| Site Masters of Florida, LLC          | 013240  | 020322-1          | Repaired Erosion Foxgrove Dr 02/22                    | Capital<br>Reserves | \$     | 8,500.00  |
| Site Masters of Florida, LLC          | 013265  | 020822-1          | Deposit Sidewalk Repairs 02/22                        | Capital<br>Reserves | \$     | 10,730.00 |

| Vendor Name                        | Check # | Invoice # | Invoice Description                                          | Code                | Invoice | Amount    |
|------------------------------------|---------|-----------|--------------------------------------------------------------|---------------------|---------|-----------|
| Cheap Pedi Spa                     | CD275   | CD275     | Debit Card Pedicure Chair                                    | Capital<br>Reserves | \$      | 930.00    |
| FITREV Inc.                        | 13273   | 24958     | Upright Cycle 02/22                                          | Capital<br>Reserves | \$      | 2,334.00  |
| Johnson, Mirmiran & Thompson, Inc. | 13323   | 6-188468  | Pool Resurfacing Project 02/22                               | Capital<br>Reserves | \$      | 3,217.50  |
| Lowes                              | 13317   | 32422     | Replace Refrigerator 03/22                                   | Capital<br>Reserves | \$      | 1,017.95  |
| Proteus Pool Service LLC           | 13287   | WIL007    | Pool Service/Additional Clean<br>Time/Spa Pump Install 02/22 | Capital<br>Reserves | \$      | 432.00    |
| Site Masters of Florida, LLC       | 13292   | 030122-1  | Balance Sidewalk Repairs 03/22                               | Capital<br>Reserves | \$      | 10,730.00 |
| Site Masters of Florida, LLC       | 13300   | 030822-2  | Sidewalk, Curb, & Asphalt<br>Repairs 03/22                   | Capital<br>Reserves | \$      | 4,040.00  |
| Site Masters of Florida, LLC       | 13300   | 030922-1  | 50% Pool Drainage Improvement 03/22                          | Capital<br>Reserves | \$      | 8,200.00  |
| Site Masters of Florida, LLC       | 13326   | 032422-2  | Replace 3 Deteriorated Grates<br>Stormwater 03/22            | Capital<br>Reserves | \$      | 5,400.00  |
| The Pool Works of Florida, Inc     | 13277   | 21722     | 50% Deposit for Lap Pool Pumps 02/22                         | Capital<br>Reserves | \$      | 6,150.00  |
| The Pool Works of Florida, Inc     | 13277   | 1622      | Completion of Filters 02/22                                  | Capital<br>Reserves | \$      | 4,995.00  |
| The Pool Works of Florida, Inc     | 13290   | 1643      | Completion of Chair Lift Install 03/22                       | Capital<br>Reserves | \$      | 3,550.00  |
| The Pool Works of Florida, Inc     | 13290   | 1644      | Completion of Splash Pad<br>Repairs 03/22                    | Capital<br>Reserves | \$      | 2,300.00  |
| The Pool Works of Florida, Inc     | 13290   | 1645      | Balance Lap Pool Pumps 03/22                                 | Capital<br>Reserves | \$      | 6,150.00  |

| Vendor Name                    | Check # | Invoice # | Invoice Description                                             | Code                | Invoid | ce Amount  |
|--------------------------------|---------|-----------|-----------------------------------------------------------------|---------------------|--------|------------|
| The Pool Works of Florida, Inc | 13290   | 1646      | Pool Cabinet \$3874/ Lap Pool Lid \$2280/Pool Chair Lift \$2350 | Capital<br>Reserves | \$     | 8,504.00   |
| The Pool Works of Florida, Inc | 13301   | 1650      | Completion of Pool 03/22                                        | Capital<br>Reserves | \$     | 22,232.20  |
| The Pool Works of Florida, Inc | 13290   | 1651      | Completion of Tile 03/22                                        | Capital<br>Reserves | \$     | 375.00     |
| The Pool Works of Florida, Inc | 13328   | 1656      | Completion of Spa 03/22                                         | Capital<br>Reserves | \$     | 700.00     |
| Welch Tennis Courts, Inc.      | 13329   | 4852      | Deposit - Court Patching & Repair 03/22                         | Capital<br>Reserves | \$     | 950.00     |
| UPS Store                      | CD276   | CD276     | Tennis Court Shade<br>Replacement                               | Capital<br>Reserves | \$     | 56.90      |
| Reserve Expenditure Total      |         |           |                                                                 |                     | \$     | 305,496.57 |

# **Tab 16**



Financial Statements (Unaudited)

March 31, 2022

Prepared by: Rizzetta & Company, Inc.

wildernesslakecdd.org rizzetta.com

Balance Sheet As of 3/31/2022 (In Whole Numbers)

|                                    | General Fund | Reserve Fund | Debt Service<br>FundSeries<br>2013 | Debt Service<br>FundSeries<br>2012 | Total Governmental Funds | General Fixed Assets Account Group | General<br>Long-Term<br>Debt Account<br>Group |
|------------------------------------|--------------|--------------|------------------------------------|------------------------------------|--------------------------|------------------------------------|-----------------------------------------------|
| Assets                             |              |              |                                    |                                    |                          |                                    |                                               |
| Cash In Bank                       | 166,760      | 0            | 0                                  | 0                                  | 166,760                  | 0                                  | 0                                             |
| Cash on Hand                       | 300          | 0            | 0                                  | 0                                  | 300                      | 0                                  | 0                                             |
| Investments                        | 834,006      | 0            | 476,517                            | 304,678                            | 1,615,201                | 0                                  | 0                                             |
| Investments - Reserves             | 0            | 1,167,448    | 0                                  | 0                                  | 1,167,448                | 0                                  | 0                                             |
| Accounts Receivable                | 48,165       | 0            | 8,949                              | 4,822                              | 61,937                   | 0                                  | 0                                             |
| Prepaid Expenses                   | 119          | 0            | 0                                  | 0                                  | 119                      | 0                                  | 0                                             |
| Deposits                           | 28,750       | 0            | 0                                  | 0                                  | 28,750                   | 0                                  | 0                                             |
| Due From Other Funds               | 324,121      | 0            | 0                                  | 0                                  | 324,121                  | 0                                  | 0                                             |
| Amount Available-Debt Service      | 0            | 0            | 0                                  | 0                                  | 0                        | 0                                  | 794,967                                       |
| Amount To Be Provided Debt Service | 0            | 0            | 0                                  | 0                                  | 0                        | 0                                  | 3,710,033                                     |
| Fixed Assets                       | 0            | 0            | 0                                  | 0                                  | 0                        | 11,259,083                         | 0                                             |
| Total Assets                       | 1,402,221    | 1,167,448    | 485,467                            | 309,500                            | 3,364,635                | 11,259,083                         | 4,505,000                                     |
| Liabilities                        |              |              |                                    |                                    |                          |                                    |                                               |
| Accounts Payable                   | 55,882       | 0            | 0                                  | 0                                  | 55,882                   | 0                                  | 0                                             |
| Sales Tax Payable                  | 156          | 0            | 0                                  | 0                                  | 156                      | 0                                  | 0                                             |
| Accrued Expenses Payable           | 12,370       | 0            | 0                                  | 0                                  | 12,370                   | 0                                  | 0                                             |
| Due To Others                      | 0            | 0            | 0                                  | 0                                  | 0                        | 0                                  | 0                                             |
| Due To Other Funds                 | 0            | 324,121      | 0                                  | 0                                  | 324,121                  | 0                                  | 0                                             |
| Revenue Bonds Payable-Long-Term    | 0            | 0            | 0                                  | 0                                  | 0                        | 0                                  | 4,505,000                                     |
| Total Liabilities                  | 68,408       | 324,121      | 0                                  | 0                                  | 392,529                  | 0                                  | 4,505,000                                     |
| Fund Equity & Other Credits        |              |              |                                    |                                    |                          |                                    |                                               |
| Beginning Fund Balance             | 642,369      | 916,351      | 227,836                            | 176,292                            | 1,962,848                | 11,259,083                         | 0                                             |
| Net Change in Fund Balance         | 691,443      | (73,024)     | 257,631                            | 133,209                            | 1,009,258                | 0                                  | 0                                             |
| Total Fund Equity & Other Credits  | 1,333,813    | 843,327      | 485,467                            | 309,500                            | 2,972,106                | 11,259,083                         | 0                                             |
| Total Liabilities & Fund Equity    | 1,402,221    | 1,167,448    | 485,467                            | 309,500                            | 3,364,635                | 11,259,083                         | 4,505,000                                     |

Statement of Revenues and Expenditures General Fund - 001 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| _                                            | Annual<br>Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual Budget Remaining |
|----------------------------------------------|------------------|------------|------------|--------------|---------------------------------|
| Revenues                                     |                  |            |            |              |                                 |
| Interest Earnings                            |                  |            |            |              |                                 |
| Interest Earnings                            | 9,500            | 4,750      | 8,224      | 3,474        | 13.43%                          |
| Special Assessments                          |                  |            |            |              |                                 |
| Tax Roll                                     | 1,647,700        | 1,647,700  | 1,653,253  | 5,553        | (0.33)%                         |
| Other Miscellaneous Revenues                 |                  |            |            |              |                                 |
| Miscellaneous                                | 0                | 0          | 670        | 670          | 0.00%                           |
| Insurance Proceeds                           | 0                | 0          | 1,080      | 1,080        | 0.00%                           |
| Guest Fees                                   | 2,000            | 1,000      | 2,836      | 1,836        | (41.81)%                        |
| Events and Sponsorships                      | 3,500            | 1,750      | 2,474      | 724          | 29.31%                          |
| Rental Revenue                               | 8,000            | 4,000      | 7,563      | 3,563        | 5.46%                           |
| General Store                                | 7,500            | 3,750      | 3,301      | (449)        | 55.98%                          |
| Total Revenues                               | 1,678,200        | 1,662,950  | 1,679,401  | 16,450       | (0.07)%                         |
| Expenditures                                 |                  |            |            |              |                                 |
| Legislative                                  |                  |            |            |              |                                 |
| Supervisor Fees                              | 14,000           | 7,000      | 6,200      | 800          | 55.71%                          |
| Financial & Administrative                   |                  |            |            |              |                                 |
| Administrative Services                      | 8,874            | 4,437      | 4,437      | 0            | 50.00%                          |
| District Management                          | 25,078           | 12,539     | 12,539     | 0            | 50.00%                          |
| District Engineer                            | 15,000           | 7,500      | 8,854      | (1,354)      | 40.97%                          |
| Disclosure Report                            | 2,200            | 2,200      | 2,000      | 200          | 9.09%                           |
| Trustees Fees                                | 7,800            | 4,715      | 4,714      | 1            | 39.56%                          |
| Tax Collector/Property<br>Appraiser Fees     | 150              | 0          | 0          | 0            | 100.00%                         |
| Financial & Revenue<br>Collections           | 5,724            | 2,862      | 2,862      | 0            | 50.00%                          |
| Assessment Roll                              | 5,724            | 5,724      | 5,724      | 0            | 0.00%                           |
| Accounting Services                          | 26,024           | 13,012     | 13,012     | 0            | 49.99%                          |
| Auditing Services                            | 4,000            | 0          | 58         | (58)         | 98.55%                          |
| Public Officials Liability Insurance         | 2,663            | 2,663      | 2,542      | 121          | 4.54%                           |
| Supervisor Workers<br>Compensation Insurance | 250              | 250        | 200        | 50           | 20.00%                          |
| Legal Advertising                            | 2,250            | 1,125      | 736        | 389          | 67.29%                          |
| Miscellaneous Mailings                       | 1,200            | 600        | 0          | 600          | 100.00%                         |
| Dues, Licenses & Fees                        | 825              | 400        | 190        | 210          | 76.96%                          |
| Website Fees & Maintenance                   | 8,000            | 4,575      | 2,588      | 1,988        | 67.65%                          |
| Legal Counsel                                |                  |            |            |              |                                 |
| District Counsel                             | 13,000           | 6,500      | 14,211     | (7,711)      | (9.31)%                         |
| Law Enforcement                              |                  |            |            |              | . ,                             |
| Deputy                                       | 34,750           | 17,375     | 18,697     | (1,322)      | 46.19%                          |
| Electric Utility Services                    |                  |            |            |              |                                 |

Statement of Revenues and Expenditures General Fund - 001 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| _                                                     | Annual<br>Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual<br>Budget Remaining |
|-------------------------------------------------------|------------------|------------|------------|--------------|------------------------------------|
| Utility Services Gas Utility Services                 | 163,000          | 81,500     | 67,875     | 13,625       | 58.35%                             |
| Utility Services Garbage/Solid Waste Control Services | 28,120           | 14,060     | 26,025     | (11,965)     | 7.44%                              |
| Solid Waste Assessments                               | 3,030            | 3,030      | 3,130      | (100)        | (3.30)%                            |
| Garbage - Recreation Facility                         | 3,000            | 1,500      | 0          | 1,500        | 100.00%                            |
| Garbage - Wetlands<br>Dumpster Fees                   | 2,000            | 1,000      | 300        | 700          | 85.00%                             |
| Water-Sewer Combination<br>Services                   |                  |            |            |              |                                    |
| Utility Services                                      | 27,500           | 13,750     | 9,578      | 4,172        | 65.17%                             |
| Stormwater Control                                    |                  |            |            |              |                                    |
| Stormwater Assessments                                | 2,750            | 2,750      | 2,353      | 397          | 14.43%                             |
| Other Physical Environment                            |                  |            |            |              |                                    |
| General Liability Insurance                           | 3,257            | 3,257      | 3,609      | (352)        | (10.80)%                           |
| Property Insurance                                    | 36,616           | 36,616     | 35,227     | 1,389        | 3.79%                              |
| Entry & Walls Maintenance                             | 1,000            | 500        | 157        | 343          | 84.27%                             |
| Holiday Decorations                                   | 12,000           | 12,000     | 12,000     | 0            | 0.00%                              |
| Landscape                                             |                  |            |            |              |                                    |
| Landscape Maintenance                                 | 158,000          | 79,000     | 77,400     | 1,600        | 51.01%                             |
| Irrigation Inspection                                 | 13,600           | 6,800      | 6,600      | 200          | 51.47%                             |
| Landscape Replacement<br>Plants, Shrubs, Trees        | 45,000           | 22,500     | 14,073     | 8,427        | 68.72%                             |
| Landscape - Pest Control                              | 13,980           | 6,990      | 7,475      | (485)        | 46.53%                             |
| Landscape Fertilization                               | 30,000           | 15,000     | 12,675     | 2,325        | 57.75%                             |
| Tree Trimming Services                                | 32,000           | 16,000     | 19,152     | (3,152)      | 40.15%                             |
| Irrigation Repairs                                    | 25,000           | 12,500     | 4,635      | 7,865        | 81.46%                             |
| Landscape - Mulch                                     | 68,000           | 34,000     | 34,600     | (600)        | 49.11%                             |
| Annual Flower Rotation                                | 16,200           | 8,100      | 8,100      | 0            | 50.00%                             |
| Well Maintenance                                      | 2,500            | 1,250      | 0          | 1,250        | 100.00%                            |
| Field Operations                                      | 13,200           | 6,600      | 6,600      | 0            | 50.00%                             |
| Landscape Aeration                                    | 4,000            | 2,000      | 0          | 2,000        | 100.00%                            |
| Lake and Wetland Management                           |                  |            |            |              |                                    |
| Wetland Plant Installation                            | 500              | 250        | 0          | 250          | 100.00%                            |
| Monthly Aquatic Weed Control Program                  | 34,500           | 17,250     | 17,100     | 150          | 50.43%                             |
| Educational Program                                   | 500              | 250        | 0          | 250          | 100.00%                            |
| Cormorant Cove (Wetland T) Cattail Treatment          | 1,250            | 625        | 0          | 625          | 100.00%                            |
| Bay Lake Hydrilla Treatment                           | 1,000            | 500        | 0          | 500          | 100.00%                            |

Statement of Revenues and Expenditures General Fund - 001 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| _                                                      | Annual<br>Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual<br>Budget Remaining |
|--------------------------------------------------------|------------------|------------|------------|--------------|------------------------------------|
| Professional Oversight of WLP Wetland Staff            | 6,000            | 3,000      | 3,000      | 0            | 50.00%                             |
| Private Resident Consultation                          | 780              | 390        | 390        | 0            | 50.00%                             |
| Wetland Tree Removal                                   | 2,000            | 1,000      | 0          | 1,000        | 100.00%                            |
| Grass Carp Replacement and/or Barrier Repair           | 300              | 150        | 0          | 150          | 100.00%                            |
| Wetland Nuisance/Exotic<br>Species Control (Areas A-V) | 10,500           | 5,250      | 4,500      | 750          | 57.14%                             |
| Special Projects                                       | 6,350            | 3,175      | 2,590      | 585          | 59.21%                             |
| Road & Street Facilities                               |                  |            |            |              |                                    |
| Street Light Decorative<br>Light Maintenance           | 500              | 250        | 0          | 250          | 100.00%                            |
| Street Sign Repair & Replacement                       | 500              | 250        | 0          | 250          | 100.00%                            |
| Roadway Repair &<br>Maintenance - Brick Pavers         | 10,000           | 5,000      | 16,118     | (11,118)     | (61.18)%                           |
| Sidewalk Repair & Maintenance                          | 3,000            | 1,500      | 0          | 1,500        | 100.00%                            |
| Sidewalk Pressure Washing                              | 7,000            | 3,500      | 3,400      | 100          | 51.42%                             |
| Parks & Recreation                                     | .,               |            | -,         |              |                                    |
| Management Contract -<br>Payroll                       | 450,000          | 225,000    | 165,499    | 59,501       | 63.22%                             |
| Payroll Reimbursement -<br>Mileage                     | 2,500            | 1,250      | 968        | 282          | 61.26%                             |
| Management Contract - Management Fee                   | 18,000           | 9,000      | 9,000      | 0            | 50.00%                             |
| Lodge - Maintenance & Repair                           | 50,000           | 25,000     | 20,200     | 4,800        | 59.60%                             |
| Pool Service Contract                                  | 28,800           | 14,400     | 12,818     | 1,582        | 55.49%                             |
| Pool Repairs                                           | 5,000            | 2,500      | 3,618      | (1,117)      | 27.64%                             |
| Equipment Lease                                        | 4,000            | 2,000      | 1,934      | 66           | 51.65%                             |
| Landscape Lighting Replacement                         | 2,000            | 1,000      | 1,709      | (709)        | 14.54%                             |
| Fitness Equipment Preventative Maintenance             | 1,500            | 750        | 660        | 90           | 56.00%                             |
| Facility Supplies - Spa                                | 7,700            | 3,850      | 4,130      | (280)        | 46.36%                             |
| Lodge - Facility Janitorial<br>Services                | 30,000           | 15,000     | 9,587      | 5,413        | 68.04%                             |
| Nature Center Operations                               | 2,500            | 1,250      | 563        | 687          | 77.46%                             |
| Security System Monitoring                             | 10,000           | 5,000      | 4,320      | 680          | 56.80%                             |
| Pool Permits                                           | 1,000            | 500        | 0          | 500          | 100.00%                            |
| Telephone, Fax & Internet                              | 14,000           | 7,000      | 5,290      | 1,710        | 62.21%                             |

Statement of Revenues and Expenditures General Fund - 001 From 10/1/2021 Through 3/31/2022(In Whole Numbers)

| _                                                          | Annual<br>Budget | YTD Budget | YTD Actual | YTD Variance | Percent Annual<br>Budget Remaining |
|------------------------------------------------------------|------------------|------------|------------|--------------|------------------------------------|
| Resident ID Cards                                          | 1,100            | 550        | 402        | 148          | 63.45%                             |
| Special Events                                             | 30,000           | 15,000     | 15,347     | (347)        | 48.84%                             |
| Athletic/Park Court/Field<br>Repairs                       | 5,000            | 2,500      | 2,616      | (116)        | 47.68%                             |
| Wildlife Management<br>Services                            | 13,500           | 6,750      | 7,385      | (635)        | 45.29%                             |
| Playground Mulch                                           | 8,000            | 4,000      | 4,520      | (520)        | 43.50%                             |
| Resident Services                                          | 7,500            | 3,750      | 3,332      | 418          | 55.56%                             |
| General Store                                              | 7,500            | 3,750      | 2,063      | 1,687        | 72.49%                             |
| Security System Maintenance                                | 8,000            | 4,000      | 2,937      | 1,063        | 63.29%                             |
| Fitness Equipment Repairs                                  | 7,000            | 3,500      | 3,252      | 248          | 53.54%                             |
| Lodge - Facility Janitorial Supplies                       | 8,500            | 4,250      | 2,876      | 1,374        | 66.16%                             |
| Playground Equipment & Maintenance                         | 1,000            | 500        | 15         | 485          | 98.50%                             |
| Dog Waste Station Supplies                                 | 550              | 275        | 2,930      | (2,655)      | (432.75)%                          |
| IT Support & Repairs                                       | 3,000            | 1,500      | 1,365      | 135          | 54.49%                             |
| Office Supplies                                            | 8,000            | 4,000      | 2,502      | 1,498        | 68.72%                             |
| Equipment<br>Repair/Replacement                            | 9,348            | 4,674      | 5,191      | (517)        | 44.46%                             |
| Contingency                                                |                  |            |            |              |                                    |
| General Fund Transfer to<br>Reserve Fund                   | 192,900          | 192,900    | 192,900    | 0            | 0.00%                              |
| Total Expenditures                                         | 1,903,843        | 1,081,919  | 988,154    | 93,765       | 48.10%                             |
| Excess of Revenues Over<br>(Under) Expenditures            | (225,643)        | 581,031    | 691,246    | 110,215      | 406.34%                            |
| Other Financing Sources(Uses)                              |                  |            |            |              |                                    |
| Carry Forward Fund Balance                                 | 225,643          | 225,643    | 0          | (225,643)    | 100.00%                            |
| Prior Year AP Credit                                       | 0                | 0          | 197        | 197          | 0.00%                              |
| Total Other Financing<br>Sources(Uses)                     | 225,643          | 225,643    | 197        | (225,446)    | 99.91%                             |
| Exc of Rev/Other Sources Over<br>(Under) Expend/Other Uses | 0                | 806,674    | 691,443    | (115,230)    | 0.00%                              |
| Fund Balance, Beginning of<br>Period                       |                  |            |            |              |                                    |
|                                                            | 0                | 0          | 642,369    | 642,369      | 0.00%                              |
| Fund Balance, End of Period                                | 0                | 806,674    | 1,333,813  | 527,139      | 0.00%                              |

Statement of Revenues and Expenditures Reserve Fund - 005 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

|                                                            | Annual Budget | Current Period Actual | Budget To Actual<br>Variance | Budget Percent<br>Remaining |
|------------------------------------------------------------|---------------|-----------------------|------------------------------|-----------------------------|
| Revenues                                                   |               |                       |                              |                             |
| Special Assessments                                        |               |                       |                              |                             |
| Tax Roll                                                   | 50,000        | 50,000                | 0                            | 0.00%                       |
| Other Miscellaneous Revenues                               |               |                       |                              |                             |
| General Fund Transfer                                      | 192,900       | 192,900               | 0                            | 0.00%                       |
| Total Revenues                                             | 242,900       | 242,900               | 0                            | 0.00%                       |
| Expenditures                                               |               |                       |                              |                             |
| Contingency                                                |               |                       |                              |                             |
| Capital Reserves                                           | 242,900       | 315,924               | (73,024)                     | (30.06)%                    |
| Total Expenditures                                         | 242,900       | 315,924               | (73,024)                     | (30.06)%                    |
| Excess of Revenues Over (Under)<br>Expenditures            | 0             | (73,024)              | 73,024                       | 0.00%                       |
| Excess of Rev/Other Sources Over<br>(Under) Exp/Other Uses | 0             | (73,024)              | 73,024                       | 0.00%                       |
| Fund Balance, Beginning of Period                          |               |                       |                              |                             |
|                                                            | 0             | 916,351               | (916,351)                    | 0.00%                       |
| Fund Balance, End of Period                                | 0             | 843,327               | (843,327)                    | 0.00%                       |

Statement of Revenues and Expenditures
Debt Service Fund--Series 2013 - 201
From 10/1/2021 Through 3/31/2022
(In Whole Numbers)

|                                                            | Annual Budget | Current Period Actual | Budget To Actual<br>Variance | Budget Percent<br>Remaining |
|------------------------------------------------------------|---------------|-----------------------|------------------------------|-----------------------------|
| Revenues                                                   |               |                       |                              |                             |
| Interest Earnings                                          |               |                       |                              |                             |
| Interest Earnings                                          | 0             | 11                    | (11)                         | 0.00%                       |
| Special Assessments                                        |               |                       |                              |                             |
| Tax Roll                                                   | 315,438       | 316,470               | (1,032)                      | (0.32)%                     |
| Prepayments                                                | 0             | 3,757                 | (3,757)                      | 0.00%                       |
| Total Revenues                                             | 315,438       | 320,238               | (4,800)                      | (1.52)%                     |
| Expenditures                                               |               |                       |                              |                             |
| Debt Service Payments                                      |               |                       |                              |                             |
| Interest                                                   | 130,438       | 62,608                | 67,831                       | 52.00%                      |
| Principal                                                  | 185,000       | 0                     | 185,000                      | 100.00%                     |
| Total Expenditures                                         | 315,438       | 62,608                | 252,831                      | 80.15%                      |
| Excess of Revenues Over (Under)<br>Expenditures            | 0             | 257,631               | (257,631)                    | 0.00%                       |
| Excess of Rev/Other Sources Over<br>(Under) Exp/Other Uses | 0             | 257,631               | (257,631)                    | 0.00%                       |
| Fund Balance, Beginning of Period                          |               |                       |                              |                             |
|                                                            | 0             | 227,836               | (227,836)                    | 0.00%                       |
| Fund Balance, End of Period                                | 0             | 485,467               | (485,467)                    | 0.00%                       |

Statement of Revenues and Expenditures
Debt Service Fund--Series 2012 - 202
From 10/1/2021 Through 3/31/2022
(In Whole Numbers)

|                                                            | Annual Budget | Current Period Actual | Budget To Actual Variance | Budget Percent<br>Remaining |
|------------------------------------------------------------|---------------|-----------------------|---------------------------|-----------------------------|
| Revenues                                                   |               |                       |                           |                             |
| Interest Earnings                                          |               |                       |                           |                             |
| Interest Earnings                                          | 0             | 8                     | (8)                       | 0.00%                       |
| Special Assessments                                        |               |                       |                           |                             |
| Tax Roll                                                   | 169,967       | 170,522               | (556)                     | (0.32)%                     |
| Total Revenues                                             | 169,967       | 170,530               | (563)                     | (0.33)%                     |
| Expenditures                                               |               |                       |                           |                             |
| Debt Service Payments                                      |               |                       |                           |                             |
| Interest                                                   | 79,967        | 37,321                | 42,645                    | 53.32%                      |
| Principal                                                  | 90,000        | 0                     | 90,000                    | 100.00%                     |
| Total Expenditures                                         | 169,967       | 37,321                | 132,645                   | 78.04%                      |
| Excess of Revenues Over (Under)<br>Expenditures            | 0             | 133,209               | (133,209)                 | 0.00%                       |
| Excess of Rev/Other Sources Over<br>(Under) Exp/Other Uses | 0             | 133,209               | (133,209)                 | 0.00%                       |
| Fund Balance, Beginning of Period                          |               |                       |                           |                             |
| ,                                                          | 0             | 176,292               | (176,292)                 | 0.00%                       |
| Fund Balance, End of Period                                | 0             | 309,500               | (309,500)                 | 0.00%                       |

## The Preserve at Wilderness Lake CDD Investment Summary March 31, 2022

|                                     | _                                               |            | ance as of         |
|-------------------------------------|-------------------------------------------------|------------|--------------------|
| Account                             | Investment                                      | <u>Mar</u> | ch 31, 2022        |
| The Bank of Tampa                   | Money Market                                    | \$         | 5,312              |
| The Bank of Tampa ICS               |                                                 |            |                    |
| NexBank, SSB                        | Money Market                                    |            | 248,352            |
| Pinnacle Bank                       | Money Market                                    |            | 192,702            |
| TriState Capital Bank               | Money Market                                    |            | 139,288            |
| Western Alliance Bank               | Money Market                                    |            | 248,352            |
|                                     | <b>Total General Fund Investments</b>           | \$         | 834,006            |
| The Bank of Tampa ICS Reserve       |                                                 |            |                    |
| Fulton Bank, N.A.                   | Money Market                                    | \$         | 248,352            |
| Midwest Regional Bank               | Money Market                                    |            | 248,353            |
| Northern Bank & Trust Company       | Money Market                                    |            | 248,352            |
| Pinnacle Bank                       | Money Market                                    |            | 55,650             |
| Mainstreet Community Bankof Florida |                                                 |            |                    |
| First Enterprise Bank               | 2.25% - 3 year term - Maturity Date 12/01/22    |            | 21,983             |
| Hills Bank and Trust Company        | 2.25% - 3 year term - Maturity Date 12/01/22    |            | 108,734            |
| Homeland Federal Savings Bank       | 2.25% - 3 year term - Maturity Date 12/01/22    |            | 236,024            |
|                                     | <b>Total Reserve Fund Investments</b>           | \$         | 1,167,448          |
| US Bank Series 2013 Revenue         | First American Government Obligation Fund Cl Y  | ¢          | 217, 802           |
| US Bank Series 2013 Reserve         | First American Government Obligation Fund Cl Y  | \$         | 316,893<br>154,107 |
| US Bank Series 2013 Prepayment      | First American Government Obligation Fund Cl Y  |            | 5,517              |
|                                     | Ç                                               |            |                    |
|                                     | Total Series 2013 Debt Service Fund Investments | \$         | 476,517            |
| US Bank Series 2012 Reserve         | First American Government Obligation Fund Cl Y  | \$         | 125,130            |
| US Bank Series 2012 Revenue         | First American Government Obligation Fund Cl Y  |            | 175,160            |
| US Bank Series 2012 Prepayment      | First American Government Obligation Fund Cl Y  |            | 4,388              |
|                                     | Total Series 2012 Debt Service Fund Investments | \$         | 304,678            |

Summary A/R Ledger 001 - General Fund From 3/1/2022 Through 3/31/2022

| Invoice Date | Customer Name              | Invoice Number              | Current Balance |  |
|--------------|----------------------------|-----------------------------|-----------------|--|
| 10/1/2021    | Pasco County Tax Collector | FY21-22                     | 48,165.38       |  |
|              |                            | Total 001 - General<br>Fund | 48,165.38       |  |

Summary A/R Ledger 201 - Debt Service Fund--Series 2013 From 3/1/2022 Through 3/31/2022

| Invoice Date | Customer Name              | Invoice Number                                 | Current Balance |
|--------------|----------------------------|------------------------------------------------|-----------------|
| 10/1/2021    | Pasco County Tax Collector | FY21-22                                        | 8,949.28        |
|              |                            | Total 201 - Debt<br>Service FundSeries<br>2013 | 8,949.28        |

Summary A/R Ledger 202 - Debt Service Fund--Series 2012 From 3/1/2022 Through 3/31/2022

| Invoice Date   | Customer Name              | Invoice Number                                 | Current Balance |
|----------------|----------------------------|------------------------------------------------|-----------------|
| 10/1/2021      | Pasco County Tax Collector | FY21-22                                        | 4,822.11        |
|                |                            | Total 202 - Debt<br>Service FundSeries<br>2012 | 4,822.11        |
| Report Balance |                            |                                                | 61,936.77       |

Aged Payables by Invoice Date
Aging Date - 3/1/2022
001 - General Fund
From 3/1/2022 Through 3/31/2022

| Vendor Name                        | Invoice Date | Date Invoice Number Invoice Description |                                                   | Current<br>Balance |
|------------------------------------|--------------|-----------------------------------------|---------------------------------------------------|--------------------|
| Frontier<br>Communications         | 3/15/2022    | 813-929-9402-041519-5<br>03/22          | 813-929-9402 Phone Service 03/22                  | 105.98             |
| Telsouth<br>Communications, Inc.   | 3/16/2022    | 73103                                   | Keyset Replaced 03/22                             | 375.00             |
| Upbeat Inc.                        | 3/17/2022    | 631593                                  | Park Bench 03/22                                  | 2,244.09           |
| Verizon Wireless                   | 3/21/2022    | 9902350995                              | Cell Phone Service 03/22                          | 58.63              |
| City Electric Supply<br>Company    | 3/23/2022    | LOL/162089                              | 15 W Led Knuckle Mntd 03/22                       | 508.08             |
| Admit One Products, Inc.           | 3/24/2022    | 322639                                  | Clubhouse Wristbands 03/22                        | 372.06             |
| Cardno, Inc.                       | 3/24/2022    | 531602                                  | Engineering Services 03/22                        | 7,082.50           |
| Cardno, Inc.                       | 3/24/2022    | 531603                                  | Engineering Services 03/22                        | 900.00             |
| FITREV Inc.                        | 3/24/2022    | 25169                                   | Athletix Equipment Cleaner 03/22                  | 1,149.08           |
| RedTree Landscape<br>Systems, LLC  | 3/24/2022    | 9941                                    | Irrigation Repair 03/22                           | 248.00             |
| Site Masters of Florida,<br>LLC    | 3/24/2022    | 032422-3                                | Balance Due - Pool Drainage<br>Improvement 03/22  | 5,400.00           |
| Harris Romaner<br>Graphics         | 3/24/2022    | 21066                                   | TV Brackets 03/22                                 | 450.00             |
| Leader's Casual<br>Furniture Co    | 3/25/2022    | SOTAM3718                               | Umbrellas & Tables 03/22                          | 1,020.55           |
| Leader's Casual<br>Furniture Co    | 3/25/2022    | SOTAM3719                               | Assortment of Chairs 03/22                        | 2,220.99           |
| Suncoast Energy<br>Systems, Inc.   | 3/25/2022    | U1116028                                | Propane Delivery 03/22                            | 2,743.57           |
| Grant Hemond and<br>Associates Inc | 3/29/2022    | 012122 Spring Picnic                    | Spring Picnic 03/22                               | 276.50             |
| Fitness Logic, Inc.                | 3/29/2022    | 106317                                  | Repairs - Athletic Equipment 03/22                | 212.99             |
| Fitness Logic, Inc.                | 3/30/2022    | 106329                                  | Repairs - Athletic Equipment 03/22                | 361.50             |
| RedTree Landscape<br>Systems, LLC  | 3/30/2022    | 9971                                    | Arbor Care 03/22                                  | 312.00             |
| RedTree Landscape<br>Systems, LLC  | 3/30/2022    | 9972                                    | Arbor Care 03/22                                  | 450.00             |
| RedTree Landscape<br>Systems, LLC  | 3/30/2022    | 9979                                    | Landscape Enhancement 03/22                       | 825.00             |
| Sysco West Coast<br>Florida, Inc.  | 3/30/2022    | 437459484 6                             | Food/Beverage/Resident Services<br>Supplies 03/22 | 676.36             |
| RedTree Landscape<br>Systems, LLC  | 3/31/2022    | 10000                                   | Palm Tree Pruning 03/22                           | 6,000.00           |
| RedTree Landscape<br>Systems, LLC  | 3/31/2022    | 10001                                   | Annual Seasonal Color Rotation 03/22              | 4,050.00           |

Aged Payables by Invoice Date
Aging Date - 3/1/2022
001 - General Fund
From 3/1/2022 Through 3/31/2022

| Vendor Name                       | Invoice Date | Invoice Number                              | Tumber Invoice Description                    |           | Dice Number Invoice Description |  |
|-----------------------------------|--------------|---------------------------------------------|-----------------------------------------------|-----------|---------------------------------|--|
| RedTree Landscape<br>Systems, LLC | 3/31/2022    | 9995 St. Augustine Turf Fertilization 02/22 |                                               | 1,500.00  |                                 |  |
| RedTree Landscape<br>Systems, LLC | 3/31/2022    | 9996 Monthly Pest Control 03/22             |                                               | 1,165.00  |                                 |  |
| RedTree Landscape<br>Systems, LLC | 3/31/2022    | 9997                                        | 9997 Bahia Sod Fertilization 03/22            |           |                                 |  |
| RedTree Landscape<br>Systems, LLC | 3/31/2022    | 9998                                        | 8 Ornamental Fertilization 03/22              |           |                                 |  |
| RedTree Landscape<br>Systems, LLC | 3/31/2022    | 9999 Palms Fertilization 03/22              |                                               | 750.00    |                                 |  |
| GHS Environmental                 | 4/1/2022     | 2022-233                                    | Monthly Aquatic Weed Control<br>Program 03/22 |           |                                 |  |
| Pasco Sheriff's Office            | 4/1/2022     | I-2/9/2022-06936                            | Off Duty Detail 03/22                         | 2,520.00  |                                 |  |
| Pasco County Utilities            | 4/5/2022     | Summary Water 03/22                         | Summary Water Billing 03/22                   | 3,734.22  |                                 |  |
| RedTree Landscape<br>Systems, LLC | 4/30/2022    | 10180                                       | Irrigation Repair 03/22                       | 105.00    |                                 |  |
|                                   |              |                                             | Total 001 - General<br>Fund                   | 55,882.10 |                                 |  |
| Report Total                      |              |                                             |                                               | 55,882.10 |                                 |  |

### The Preserve at Wilderness Lake Community Development District Notes to Unaudited Financial Statements March 31, 2022

#### **Balance Sheet**

- 1. Trust statement activity has been recorded through 03/31/22.
- 2. See EMMA (Electronic Municipal Market Access) at <a href="https://emma.msrb.org">https://emma.msrb.org</a> for Municipal Disclosures and Market Data.
- 3. For presentation purposes, the Reserves are shown in a separate fund titled Reserve Fund.

## Summary A/R Ledger – Payment Terms

4. Payment terms for landowner assessments are (a) defined in the FY21-22 Assessment Resolution adopted by the Board of Supervisors, (b) pursuant to Florida Statutes, Chapter 197 for assessments levied via the county tax roll.

#### **Summary**

Cash Account: 10101 Cash - Operating Account (SunTrust)

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 188,612.35 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 23,993.54  |
| Plus Deposits in Transit         | 0.00       |
| Plus or Minus Other Cash Items   | 0.00       |
| Plus or Minus Suspense Items     | 0.00       |
| Reconciled Bank Balance          | 164,618.81 |
| Balance Per Books                | 164,618.81 |
| Unreconciled Difference          | 0.00       |

Click the Next Page toolbar button to view details.

#### Detail

Cash Account: 10101 Cash - Operating Account (SunTrust)

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

## **Outstanding Checks/Vouchers**

| Document Number      | Document Date | Document Description              | Document Amount | Payee                              |
|----------------------|---------------|-----------------------------------|-----------------|------------------------------------|
| 013307               | 3/22/2022     | System Generated<br>Check/Voucher | 1,135.00        | Jerry Richardson                   |
| 013317               | 3/24/2022     | System Generated<br>Check/Voucher | 1,017.95        | Lowes                              |
| 013318               | 3/28/2022     | System Generated<br>Check/Voucher | 138.98          | Alsco, Inc.                        |
| 013319               | 3/28/2022     | System Generated<br>Check/Voucher | 107.22          | City Electric Supply Company       |
| 013320               | 3/28/2022     | System Generated<br>Check/Voucher | 110.00          | Fitness Logic, Inc.                |
| 013321               | 3/28/2022     | System Generated<br>Check/Voucher | 286.78          | Himes Electrical Service, Inc.     |
| 013322               | 3/28/2022     | System Generated<br>Check/Voucher | 150.00          | Arrow Exterminators Inc.           |
| 013323               | 3/28/2022     | System Generated<br>Check/Voucher | 3,217.50        | Johnson, Mirmiran & Thompson, Inc. |
| 013324               | 3/28/2022     | System Generated<br>Check/Voucher | 2,667.57        | Proteus Pool Service LLC           |
| 013325               | 3/28/2022     | System Generated<br>Check/Voucher | 10,590.54       | Rizzetta & Company, Inc.           |
| 013327               | 3/28/2022     | System Generated<br>Check/Voucher | 2,922.00        | Straley Robin Vericker             |
| 013328               | 3/28/2022     | System Generated<br>Check/Voucher | 700.00          | The Pool Works of Florida, Inc     |
| 013329               | 3/28/2022     | System Generated<br>Check/Voucher | 950.00          | Welch Tennis Courts, Inc.          |
| Outstanding Checks/V | ouchers       |                                   | 23,993.54       |                                    |



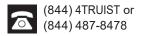
999-99-99 51371 0 C 001 30 50 004 THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT OPERATING ACCT 3434 COLWELL AVE STE 200 TAMPA FL 33614-8390

## Your account statement

For 03/31/2022

## Contact us





#### ■ PUBLIC FUND ANALYZED CHECKING

#### **Account summary**

| Your previous balance as of 02/28/2022        | \$403,040.99   |
|-----------------------------------------------|----------------|
| Checks                                        | - 227,191.87   |
| Other withdrawals, debits and service charges | - 8,484.48     |
| Deposits, credits and interest                | + 21,247.71    |
| Your new balance as of 03/31/2022             | = \$188 612 35 |

#### Checks

| DATE      | CHECK #          | AMOUNT(\$)               | DATE         | CHECK # | AMOUNT(\$) | DATE     | CHECK # | AMOUNT(\$)     |
|-----------|------------------|--------------------------|--------------|---------|------------|----------|---------|----------------|
| 03/03     | 13242            | 289.00                   | 03/14        | 13280   | 200.00     | 03/29    | 13298   | 1,068.60       |
| 03/04     | * 13253          | 1,701.95                 | 03/14        | 13281   | 200.00     | 03/21    | 13299   | 12,270.20      |
| 03/02     | * 13256          | 12,714.52                | 03/14        | 13282   | 200.00     | 03/17    | 13300   | 12,240.00      |
| 03/01     | * 13258          | 16,334.00                | 03/18        | 13283   | 140.00     | 03/21    | 13301   | 22,232.20      |
| 03/01     | 13259            | 1,450.00                 | 03/15        | 13284   | 300.00     | 03/28    | 13302   | 600.00         |
| 03/09     | * 13261          | 1,100.00                 | 03/14        | 13285   | 200.00     | 03/30    | 13303   | 138.98         |
| 03/01     | * 13266          | 257.60                   | 03/18        | 13286   | 2,340.00   | 03/29    | 13304   | 4,316.80       |
| 03/07     | * 13269          | 600.00                   | 03/14        | 13287   | 2,582.05   | 03/28    | 13305   | 53.47          |
| 03/07     | 13270            | 180.56                   | 03/14        | 13288   | 200.00     | 03/30    | 13306   | 6,755.00       |
| 03/08     | 13271            | 1,083.94                 | 03/16        | 13289   | 3,736.00   | 03/28    | *13308  | 1,100.00       |
| 03/07     | 13272            | 50.99                    | 03/14        | 13290   | 20,879.00  | 03/28    | 13309   | 332.58         |
| 03/07     | 13273            | 2,334.00                 | 03/14        | 13291   | 16.95      | 03/29    | 13310   | 27,068.00      |
| 03/09     | 13274            | 190.00                   | 03/10        | 13292   | 10,730.00  | 03/31    | 13311   | 532.80         |
| 03/07     | 13275            | 32,794.36                | 03/21        | 13293   | 1,200.00   | 03/28    | 13312   | 1,244.59       |
| 03/28     | 13276            | 1,700.00                 | 03/21        | 13294   | 720.35     | 03/30    | 13313   | 295.00         |
| 03/07     | 13277            | 11,145.00                | 03/23        | 13295   | 212.01     | 03/28    | 13314   | 1,711.81       |
| 03/10     | 13278            | 295.00                   | 03/29        | 13296   | 430.00     | 03/28    | 13315   | 276.75         |
| 03/15     | 13279            | 138.98                   | 03/24        | 13297   | 908.83     | 03/31    | * 13326 | 5,400.00       |
| * indicat | es a skip in seq | uential check numbers ab | ove this ite | m       |            | Total ch | ecks    | = \$227,191.87 |
|           |                  |                          |              |         |            |          |         |                |

indicates a skip in sequential check numbers above this item

#### Other withdrawals, debits and service charges

| DATE  | DESCRIPTION                                          |                        | AMOUNT(\$) |
|-------|------------------------------------------------------|------------------------|------------|
| 03/14 | ACH CORP DEBIT PAYMENTS VERIZON WIRELESS 00000000323 | 13281900001CUSTOMER ID | 58.63      |
|       | 032313281900001                                      |                        |            |
| 03/14 | INTERNET PAYMENT BILL PAY FRONTIER COMMUNI 131828520 | 91                     | 105.98     |
| 03/16 | INTERNET PAYMENT BILL PAY FRONTIER COMMUNI 131918059 | 61                     | 776.58     |
| 03/16 | CM ON-LINE ACCT TRANSFER TRANSFER TO CHECKING        | 03-16-22               | 2,871.13   |
| 03/18 | ACH SETTLEMENT                                       |                        | 4,576.18   |
|       |                                                      |                        | continued  |

| ■ PUBI   | LIC FUND ANALYZED CHECKING (continued)                             |              |
|----------|--------------------------------------------------------------------|--------------|
| DATE     | DESCRIPTION                                                        | AMOUNT(\$)   |
| 03/21    | INTERNET PAYMENT BILL PAY FRONTIER COMMUNI 13200714681             | 95.98        |
| Total of | ther withdrawals, debits and service charges                       | = \$8,484.48 |
| Deposi   | ts, credits and interest                                           |              |
| DATE     | DESCRIPTION                                                        | AMOUNT(\$)   |
| 03/02    | REMOTE DEPOSIT 3                                                   | 115.00       |
| 03/03    | DEPOSIT                                                            | 656.10       |
| 03/09    | TAX ACC PASCOTAX THE PRESERVE AT WILDER CUSTOMER ID 00000000001027 | 19,425.96    |
| 03/18    | DEPOSIT                                                            | 706.45       |

DEPOSIT

Total deposits, credits and interest

03/25

344.20

= \$21,247.71

#### **Summary**

Cash Account: 11103 Cash - Lodge Debit Card

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 2,419.01 |
|----------------------------------|----------|
| Less Outstanding Checks/Vouchers | 362.64   |
| Plus Deposits in Transit         | 0.00     |
| Plus or Minus Other Cash Items   | 0.00     |
| Plus or Minus Suspense Items     | 0.00     |
| Reconciled Bank Balance          | 2,056.37 |
| Balance Per Books                | 2,056.37 |
| Unreconciled Difference          | 0.00     |

Click the Next Page toolbar button to view details.

#### Detail

Cash Account: 11103 Cash - Lodge Debit Card

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

## **Outstanding Checks/Vouchers**

| Document Number      | Document Date | Document Description       | Document Amount | Payee                              |
|----------------------|---------------|----------------------------|-----------------|------------------------------------|
| CD276-1              | 3/31/2022     | Mar 22 Debit Card Activity | 349.65          | Preserve At Wilderness Lake<br>CDD |
| CD276-2              | 3/31/2022     | Mar 22 Debit Card Activity | 12.99           | Preserve At Wilderness Lake<br>CDD |
| Outstanding Checks/V | ouchers/      |                            | 362.64          |                                    |
|                      |               |                            |                 |                                    |



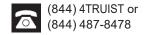
999-99-99 51371 0 C 001 30 50 004 THE PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT LODGE DEBIT CARD ACCT 3434 COLWELL AVE STE 200 TAMPA FL 33614-8390

## Your account statement

For 03/31/2022

## Contact us





#### ■ PUBLIC FUND ANALYZED CHECKING

#### **Account summary**

| Your previous balance as of 02/28/2022        | \$2,405.83   |
|-----------------------------------------------|--------------|
| Checks                                        | - 0.00       |
| Other withdrawals, debits and service charges | - 3,702.99   |
| Deposits, credits and interest                | + 3,716.17   |
| Your new balance as of 03/31/2022             | = \$2,419.01 |

## Other withdrawals, debits and service charges

| DATE  | DESCRIPTION                                                                     | AMOUNT(\$) |
|-------|---------------------------------------------------------------------------------|------------|
| 03/01 | DEBIT CARD PURCHASE-PIN 02-28-22 WESLEY CHAPEL FL 6478 SAMSCLUB #4852           | 276.96     |
| 03/01 | DEBIT CARD PURCHASE-PIN 03-01-22 LUTZ FL 6478 LOWE'S #2238                      | 7.52       |
| 03/01 | DEBIT CARD PURCHASE-PIN 03-01-22 LAND O LAKES FL 6478 SHERWIN WILLIAMS 70242    | 365.70     |
| 03/03 | DEBIT CARD PURCHASE-PIN 03-02-22 LAND O LAKES FL 6478 SY8 PET SUPPLIES PL000628 | 28.92      |
| 03/07 | DEBIT CARD PURCHASE FSP*BOUNCE PARTY O 03-05 813-665-0664 FL 6478               | 144.95     |
| 03/08 | DEBIT CARD PURCHASE-PIN 03-07-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 57.81      |
| 03/08 | DEBIT CARD PURCHASE-PIN 03-08-22 LUTZ FL 6478 LOWE'S #2238                      | 97.26      |
| 03/09 | DEBIT CARD PURCHASE-PIN 03-09-22 LUTZ FL 6478 LOWE'S #2238                      | 37.40      |
| 03/10 | DEBIT CARD PURCHASE Amazon.com*1Z7XV2F 03-09 Amzn.com/bill WA 6478              | 126.47     |
| 03/11 | DEBIT CARD PURCHASE-PIN 03-10-22 TAMPA FL 6478 WAL SAM'S CLUB 001376            | 330.84     |
| 03/11 | DEBIT CARD PURCHASE-PIN 03-10-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 138.29     |
| 03/14 | DEBIT CARD PURCHASE-PIN 03-13-22 LAND O LAKES FL 6478 SY8 PET SUPPLIES PL002980 | 22.96      |
| 03/15 | DEBIT CARD PURCHASE THE UPS STORE 1819 03-14 727-4608554 FL 6478                | 56.90      |
| 03/15 | DEBIT CARD PURCHASE-PIN 03-14-22 LUTZ FL 6478 WAL-MART #0988                    | 222.06     |
| 03/16 | DEBIT CARD PURCHASE-PIN 03-15-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 7830 LAN | 28.59      |
| 03/18 | DEBIT CARD PURCHASE-PIN 03-18-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 28.36      |
| 03/21 | DEBIT CARD PURCHASE EXTRA SPACE 8254 03-17 LAND O' LAKES FL 6478                | 235.00     |
| 03/21 | DEBIT CARD PURCHASE-PIN 03-18-22 TAMPA FL 6478 SAMS CLUB #4852                  | 244.36     |
| 03/21 | DEBIT CARD PURCHASE-PIN 03-18-22 LAND O LAKES FL 6478 SY8 PET SUPPLIES PL000222 | 6.98       |
| 03/21 | DEBIT CARD PURCHASE-PIN 03-19-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 25.10      |
| 03/21 | DEBIT CARD PURCHASE AMAZON.COM*1N04878 03-19 AMZN.COM/BILL WA 6478              | 40.05      |
| 03/21 | DEBIT CARD PURCHASE HOLLOWAYS FARM SUP 03-19 LAND O LAKES FL 6478               | 38.25      |
| 03/22 | DEBIT CARD PURCHASE PASCO LAUNDROMAT 03-21 LUTZ FL 6478                         | 31.35      |
| 03/22 | DEBIT CARD PURCHASE-PIN 03-22-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 23.15      |
| 03/25 | DEBIT CARD PURCHASE McNatts Cleaners 0 03-24 813-2378861 FL 6478                | 119.00     |
| 03/25 | DEBIT CARD PURCHASE-PIN 03-24-22 TAMPA FL 6478 WAL SAM'S CLUB 001390            | 146.18     |
| 03/28 | DEBIT CARD PURCHASE THE LAKER LUTZ NEW 03-25 562-552-2333 CA 6478               | 52.00      |
| 03/28 | DEBIT CARD PURCHASE-PIN 03-26-22 LUTZ FL 6478 LOWE'S #2238                      | 96.42      |
| 03/28 | DEBIT CARD PURCHASE NELSON'S CPR 1ST A 03-26 813-9942646 FL 6478                | 181.00     |
|       |                                                                                 | continued  |

## ■ PUBLIC FUND ANALYZED CHECKING 1000154613482 (continued)

| DATE     | DESCRIPTION                                                                     | AMOUNT(\$)   |
|----------|---------------------------------------------------------------------------------|--------------|
| 03/29    | DEBIT CARD PURCHASE AMZN Mktp US*1623X 03-28 Amzn.com/bill WA 6478              | 94.71        |
| 03/29    | DEBIT CARD PURCHASE AMZN Mktp US*1692B 03-28 Amzn.com/bill WA 6478              | 250.00       |
| 03/30    | DEBIT CARD PURCHASE AMZN Mktp US*160F1 03-29 Amzn.com/bill WA 6478              | 64.99        |
| 03/30    | DEBIT CARD PURCHASE FBS* PASCO COUNTY 03-29 855-2703592 OH 6478                 | 1.50         |
| 03/30    | DEBIT CARD PURCHASE PASCO BCS ONLINE 03-29 855-2703592 FL 6478                  | 50.00        |
| 03/30    | DEBIT CARD PURCHASE-PIN 03-30-22 LAND O'LAKES FL 6478 PUBLIX SUPER MAR 2121 COL | 31.96        |
| Total of | ther withdrawals, debits and service charges                                    | = \$3,702.99 |
| Deposi   | ts, credits and interest                                                        |              |
| DATE     | DESCRIPTION                                                                     | AMOUNT(\$)   |
| 03/02    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 10.80        |
| 03/03    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/07    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 80.15        |
| 03/07    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 187.32       |
| 03/08    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/09    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 10.80        |
| 03/10    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/11    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/14    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/14    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 108.01       |
| 03/15    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/16    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS_CUSTOMER ID 8788292167946    | 31.32        |
| 03/16    | CM ON-LINE ACCT TRANSFER TRANSFER FROM CHECKING 03-16-22                        | 2,871.13     |
| 03/18    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 12.96        |
| 03/21    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 16.20        |
| 03/21    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 27.85        |
| 03/22    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 16.20        |
| 03/23    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 5.40         |
| 03/28    | DEBIT CARD RETURN LOWES #02238* 03-26 LUTZ FL 6478                              | 7.52         |
| 03/28    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 10.80        |
| 03/28    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 81.01        |
| 03/28    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 179.30       |
| 03/29    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 10.80        |
| 03/31    | MERCH SETL EPX ST 292167946 PRESERVE AT WILDERNESS CUSTOMER ID 8788292167946    | 16.20        |
| Total de | eposits, credits and interest                                                   | = \$3,716.17 |

#### **Summary**

Cash Account: 11105 Cash - Mainstreet Community Bank of Florida

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 85.00 |
|----------------------------------|-------|
| Less Outstanding Checks/Vouchers | 0.00  |
| Plus Deposits in Transit         | 0.00  |
| Plus or Minus Other Cash Items   | 0.00  |
| Plus or Minus Suspense Items     | 0.00  |
| Reconciled Bank Balance          | 85.00 |
| Balance Per Books                | 85.00 |
| Unreconciled Difference          | 0.00  |

To report a lost or stolen debit card, call (888) 297-3416.

204 S. Woodland Blvd., DeLand, FL 32720 • (800) 983-3454 24-Hour Telephone Banking: (866) 734-MAIN (6246) www.bankonmainstreet.com





APR - 7 2022

2603334 THE PRESERVE AT WILDERNESS LAKE COMMUNIT 3434 COLWELL AVE SUITE 200 TAMPA FL 33614

Date 3/31/22 Account Number Enclosures

Page

1

Thank you for choosing Mainstreet Community Bank of Florida!
Please contact a Customer Service Representative
if you have any questions regarding your statement.

--- CHECKING ACCOUNTS ---

| PUBLIC FUNDS DDA<br>Account Number |              | Number of End                  |
|------------------------------------|--------------|--------------------------------|
| Previous Balance                   | 90.00        | Statement Dat<br>Days in the s |
| Deposits/Credits<br>Checks/Debits  | .00          | Average Ledge                  |
| Service Charge                     | .00<br>5.00  | Average Colle                  |
| Interest Paid<br>Ending Balance    | .00<br>85.00 |                                |
|                                    | 65.00        |                                |
|                                    |              | والرابي المستحدث ففسيس         |

Number of Enclosures Statement Dates 3/01/22 thru 3/31/22 Days in the statement period 31 Average Ledger 90.00 Average Collected 90.00

Service Charges and Itemized Fees Date Description 3/31 Paper Statement Charge

5.00

Checks and withdrawals Date Description 3/31 Service Charge

Amount 5.00-sc

Daily Balance Information Date

3/01

Balance

Date 90.00 3/31 Balance

85.00

\* \* \* END OF STATEMENT \* \* \*



#### **Summary**

Cash Account: 15002 Investments--Bank of Tampa ICS Reserve

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 800,706.01 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 0.00       |
| Plus Deposits in Transit         | 0.00       |
| Plus or Minus Other Cash Items   | 0.00       |
| Plus or Minus Suspense Items     | 0.00       |
| Reconciled Bank Balance          | 800,706.01 |
| Balance Per Books                | 800,706.01 |
| Unreconciled Difference          | 0.00       |

The Bank of Tampa P.O. Box One Tampa, FL 33601-0001

Contact Us

813-872-1200

PromontoryRequests@bankoftampa.com https://www.bankoftampa.com/

Account

The Preserve at Wilderness Lake CDD Capital Reserve

Date

03/31/2022

Page 1 of 2

The Preserve at Wilderness Lake CDD Capital Reserve 3434 Colwell Ave Ste 200 Tampa, FL 33614

## IntraFi<sup>®</sup> Network Deposits<sup>SM</sup> Monthly Statement

Demand or Savings Option (formerly known as ICS®)

The following information is a summary of activity in your account(s) for the month of March 2022 and the list of FDIC-insured institution(s) that hold your deposits as of the date indicated. These deposits have been placed by us, as your agent and custodian, in deposit accounts through IntraFi Network Deposits. Funds in your deposit accounts at the FDIC-insured institutions at which your funds have been placed will be "deposits," as defined by federal law.

#### **Summary of Accounts**

| Account ID | <b>Deposit Option</b> | Interest Rate | Opening Balance | Ending Balance |
|------------|-----------------------|---------------|-----------------|----------------|
|            | Savings               | 0.01%         | \$800,699.24    | \$800,706.01   |
| TOTAL      |                       |               | \$800.699.24    | \$800,706.01   |

Page **2 of 2** 

## **DETAILED ACCOUNT OVERVIEW**

Account ID:

Account Title: The Preserve at Wilderness Lake CDD

**Capital Reserve** 



## **Account Summary - Savings**

| 3/1-3/31/2022 |
|---------------|
| \$800,699.24  |
| 0.00          |
| (0.00)        |
| 6.77          |
| (0.00)        |
|               |

| Average Daily Balance                    | \$800,699.46 |
|------------------------------------------|--------------|
| Interest Rate at End of Statement Period | 0.01%        |
| Statement Period Yield                   | 0.01%        |
| YTD Interest Paid                        | 19.40        |
| YTD Taxes Withheld                       | 0.00         |
|                                          |              |

**Current Period Ending Balance** 

\$800,706.01

## **Account Transaction Detail**

| Date       | Activity Type           | Amount | Balance      |
|------------|-------------------------|--------|--------------|
| 03/31/2022 | Interest Capitalization | \$6.77 | \$800,706.01 |

Summary of Balances as of March 31, 2022

| Summary of Balances as of March 31, 2022 |               |               |              |
|------------------------------------------|---------------|---------------|--------------|
| FDIC-Insured Institution                 | City/State    | FDIC Cert No. | Balance      |
| Fulton Bank, N.A.                        | Lancaster, PA | 7551          | \$248,351.78 |
| Midwest Regional Bank                    | Festus, MO    | 8889          | 248,352.10   |
| Northern Bank & Trust Company            | Woburn, MA    | 18266         | 248,352.10   |
| Pinnacle Bank                            | Nashville, TN | 35583         | 55,649.99    |
| Western Alliance Bank                    | Phoenix, AZ   | 57512         | 0.04         |

## Summary

Cash Account: 15004 Investments--Bank of Tampa MMA

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 5,312.15 |
|----------------------------------|----------|
| Less Outstanding Checks/Vouchers | 0.00     |
| Plus Deposits in Transit         | 0.00     |
| Plus or Minus Other Cash Items   | 0.00     |
| Plus or Minus Suspense Items     | 0.00     |
| Reconciled Bank Balance          | 5,312.15 |
| Balance Per Books                | 5,312.15 |
| Unreconciled Difference          | 0.00     |

### **Statement**



Account Number: Statement Period: Through: 30 - 5

Mar 01, 2022 Mar 31, 2022 Page 1

## STATEMENT MESSAGE

NOTICE TO CLIENTS: BEGINNING WITH THE APRIL ANALYSIS STATEMENT CYCLE, ALL MONTHLY ANALYSIS FEES, INCLUDING MONTHLY SERVICE CHARGES, WILL NOW POST ON THE 15th DAY OF THE FOLLOWING MONTH OR THE FOLLOWING BUSINESS DAY IN THE EVENT OF A WEEKEND OR HOLIDAY. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR CLIENT SERVICE CENTER AT (813) 872-1200.

PRESERVE AT WILDERNESS LAKE CDD

3434 COLWELL AVE STE 200 TAMPA FL 33614-8390 🔁 Call: 813-872-1200

👱 Write: P.O. Box One

Tampa, FL 33601-0001

Visit: www.bankoftampa.com

Call: Telebanc (24 Hours)

813-872-1275

## ---- COMM MONEY MARKET -----

ACCOUNT #
ACCOUNT NAME
AVG. AVAILABLE BALANCE
AVG. BALANCE
INTEREST PAID YTD
INTEREST PAID THIS PERIOD

COMM MONEY MARKET \$20,795.57 \$20,795.57 \$5.34 \$0.45 BEGINNING BALANCE DEPOSITS / CREDITS CHECKS / DEBITS ENDING BALANCE # DEPOSITS / CREDITS # CHECKS / DEBITS \$245,311.70 \$0.45 \$240,000.00 \$5,312.15

1

ACCOUNT ACTIVITY DETAIL

**Statement** 

Account Number: Statement Period: Through:

Mar 01, 2022 Mar 31, 2022 Page 2

OTHER CREDITS

DescriptionDateAmountINTEREST03-310.45

Total 0.45

OTHER DEBITS

 Description
 Date
 Amount

 ICS deposit - GL/1210
 03-03
 240,000.00

 Total
 240,000.00

**DAILY BALANCE** 

 Date
 Balance
 Date
 Balance
 Date
 Balance

 03-03-22
 \$5,311.70
 03-31-22
 \$5,312.15

## Summary

Cash Account: 15005 Investments--Bank of Tampa ICS

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 828,693.76 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 0.00       |
| Plus Deposits in Transit         | 0.00       |
| Plus or Minus Other Cash Items   | 0.00       |
| Plus or Minus Suspense Items     | 0.00       |
| Reconciled Bank Balance          | 828,693.76 |
| Balance Per Books                | 828,693.76 |
| Unreconciled Difference          | 0.00       |

The Bank of Tampa P.O. Box One Tampa, FL 33601-0001

Contact Us

813-872-1200

PromontoryRequests@bankoftampa.com https://www.bankoftampa.com/

Account

The Preserve at Wilderness Lake CDD Operating

Date

03/31/2022

Page 1 of 2

The Preserve at Wilderness Lake CDD Operating 3434 Colwell Ave Ste 200 Tampa, FL 33614

## IntraFi® Network Deposits<sup>SM</sup> Monthly Statement

Demand or Savings Option (formerly known as ICS®)

The following information is a summary of activity in your account(s) for the month of March 2022 and the list of FDIC-insured institution(s) that hold your deposits as of the date indicated. These deposits have been placed by us, as your agent and custodian, in deposit accounts through IntraFi Network Deposits. Funds in your deposit accounts at the FDIC-insured institutions at which your funds have been placed will be "deposits," as defined by federal law.

#### **Summary of Accounts**

| Account ID | Deposit Option | Interest Rate | Opening Balance | Ending Balance |
|------------|----------------|---------------|-----------------|----------------|
|            | Savings        | 0.01%         | \$588,687.10    | \$828,693.76   |
| TOTAL      |                |               | \$588,687.10    | \$828,693.76   |

00000

Page **2 of 2** 

## DETAILED ACCOUNT OVERVIEW

Account ID:

Account Title: The Preserve at Wilderness Lake CDD

**Operating** 



## **Account Summary - Savings**

| Statement Period               | 3/1-3/31/2022 |
|--------------------------------|---------------|
| Previous Period Ending Balance | \$588,687.10  |
| Total Program Deposits         | 240,000.00    |
| Total Program Withdrawals      | (0.00)        |
| Interest Capitalized           | 6.66          |
| Taxes Withheld                 | (0.00)        |

| \$805,461.51 |
|--------------|
| 0.01%        |
| 0.01%        |
| 13.83        |
| 0.00         |
|              |

Current Period Ending Balance

\$828,693.76

**Account Transaction Detail** 

| Date       | Activity Type           | Amount       | Balance      |
|------------|-------------------------|--------------|--------------|
| 03/04/2022 | Deposit                 | \$240,000.00 | \$828,687.10 |
| 03/31/2022 | Interest Capitalization | 6.66         | 828,693.76   |

Summary of Balances as of March 31, 2022

| Summary of Balances as of March 31, 2022 |                |               |              |  |
|------------------------------------------|----------------|---------------|--------------|--|
| FDIC-Insured Institution                 | City/State     | FDIC Cert No. | Balance      |  |
| NexBank                                  | Dallas, TX     | 29209         | \$248,352.10 |  |
| Pinnacle Bank                            | Nashville, TN  | 35583         | 192,702.08   |  |
| TriState Capital Bank                    | Pittsburgh, PA | 58457         | 139,287.53   |  |
| Western Alliance Bank                    | Phoenix, AZ    | 57512         | 248,352.05   |  |

## Summary

Cash Account: 15007 Investments--Mainstreet Community Bank CD

Reconciliation ID: 033122 Reconciliation Date: 3/31/2022

Status: Open

| Bank Balance                     | 366,741.71 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 0.00       |
| Plus Deposits in Transit         | 0.00       |
| Plus or Minus Other Cash Items   | 0.00       |
| Plus or Minus Suspense Items     | 0.00       |
| Reconciled Bank Balance          | 366,741.71 |
| Balance Per Books                | 366,741.71 |
| Unreconciled Difference          | 0.00       |

APR - 4 2022

Contact Us 386-734-5930 customerservice@mainstreetcbf.com www.bankonmainstreetcom

Account
THE PRESERVE AT WILDERNESS LAKE CCD

Date **03/31/2022** 

Page 1 of 2

THE PRESERVE AT WILDERNESS LAKE CCD 3434 COLWELL AVE SUITE 200 TAMPA, FL 33614

## IntraFi® Network Deposits<sup>SM</sup> Customer Statement

CD Option (formerly known as CDARS®)

The following information is a summary of activity in your CD accounts and the list of FDIC-insured institutions that hold your deposits as of the date indicated. These deposits have been placed by us, as your agent and custodian, in deposit accounts through IntraFi Network Deposits.

## **Summary of Accounts**

| Account ID | Effective Date | <b>Maturity Date</b> | Interest Rate | Opening Balance | Ending Balance |
|------------|----------------|----------------------|---------------|-----------------|----------------|
|            | 12/05/2019     | 12/01/2022           | 2.25%         | \$366,741.71    | \$366,741.71   |
| TOTAL      |                |                      |               | \$366,741.71    | \$366,741.71   |

Page **2 of 2** 

## **DETAILED ACCOUNT OVERVIEW**

Account ID:

Account Title: THE PRESERVE AT WILDERNESS LAKE CCD

## **Account Summary - CD**

| Product Term            | 3-Year Public Fund 365 CD |
|-------------------------|---------------------------|
| Interest Rate           | 2.25%                     |
| Account Balance         | \$366,741.71              |
| Annual Percentage Yield | 2.28%                     |

| Effective Date                       | 12/05/2019 |
|--------------------------------------|------------|
| Maturity Date                        | 12/01/2022 |
| YTD Interest Paid                    | \$0.00     |
| Interest Accrued                     | 2,040.24   |
| Interest Farned Since Last Statement | 704 03     |

## CD Issued by

| YTD Interest Paid                          | \$0.00 | 03/01/2022               | Opening Balance                   | \$21,983.42                |
|--------------------------------------------|--------|--------------------------|-----------------------------------|----------------------------|
| Interest Accrued                           | 122.29 | 03/31/2022               | Ending Balance                    | 21,983.42                  |
| Int Earned Since Last Statement            | 42.20  |                          |                                   |                            |
| Hills Bank and Trust Company FDIC Cert. 14 |        |                          |                                   |                            |
|                                            |        |                          |                                   |                            |
|                                            | \$0.00 | 03/01/2022               | Opening Balance                   | \$108,733.80               |
| Hills Bank and Trust Company FDIC Cert. 14 | 650    | 03/01/2022<br>03/31/2022 | Opening Balance<br>Ending Balance | \$108,733.80<br>108,733.80 |

| Homeland Federal Savings Bank FDIC Cert | . 32459  |            |                 |              |
|-----------------------------------------|----------|------------|-----------------|--------------|
| YTD Interest Paid                       | \$0.00   | 03/01/2022 | Opening Balance | \$236,024.49 |
| Interest Accrued                        | 1,313.05 | 03/31/2022 | Ending Balance  | 236,024.49   |
| Int Earned Since Last Statement         | 453.10   |            |                 |              |

# Tab 17

## **Summary of Financial Assumptions**

The below table contains a partial summary of information provided by Preserve at Wilderness Lake CDD for the Preserve at Wilderness Lake CDD funding study. For the purpose of this report, an annual operating budget was set to \$0, as this report focuses only on reserve items.

| Fiscal Calendar Year Begins                        | October 1       |
|----------------------------------------------------|-----------------|
| Reserve Study by Fiscal Calendar Year Starting     | October 1, 2021 |
| Funding Study Length                               | 30 Years        |
| Number of Assessment Paying Owners                 | 958             |
| Reserve Balance as of October 1, 2021 <sup>1</sup> | \$ 1,048,941    |
| Annual Inflation Rate                              | 2.50%           |
| Tax Rate on Reserve Interest                       | 0.00%           |
| Minimum Reserve Account Balance                    | \$ 0            |
| Assessment Change Period                           | 1 Year          |
| Annual Operating Budget                            | \$ 0            |

<sup>&</sup>lt;sup>1</sup> See "Financial Condition of District" in this report.

## **Recommended Payment Schedule**

The below table contains the recommended schedule of payments for the next six years. The projected life expectancy of the major components and the funding needs of the reserves of the District are based upon the District performing appropriate routine and preventative maintenance for each major component. Failure to perform such maintenance can negatively impact the remaining useful life of the major components and can dramatically increase the funding needs of the reserves of the District.

### **Proposed Assessments**

| Fiscal<br>Calendar<br>Year | Owner Total<br>Annual<br>Assessment | District Annual<br>Reserve<br>Assessment | Proposed Reserve<br>Balance |
|----------------------------|-------------------------------------|------------------------------------------|-----------------------------|
| 2021                       | \$ 254                              | \$ 242,900                               | \$ 1,056,629                |
| 2022                       | \$ 260                              | \$ 248,973                               | \$ 1,184,241                |
| 2023                       | \$ 266                              | \$ 255,197                               | \$ 1,231,745                |
| 2024                       | \$ 273                              | \$ 261,577                               | \$ 1,205,005                |
| 2025                       | \$ 280                              | \$ 268,116                               | \$ 1,218,064                |
| 2026                       | \$ 287                              | \$ 274,819                               | \$ 1,125,793                |

<sup>\*</sup> Annual Reserve Payments have been manually modified.

Payments have been modified to smooth payments over time.

Fiscal Year beginning October 1, 2021

# Tab 18

1-800-851-8754 www.pascovotes.com

April 19, 2022

Matthew Huber, District Manager District Office 3434 Colwell Ave Suite 200 Tampa FL 33614

## Dear Matthew Huber:

Pursuant to your request, the following voter registration statistics are provided for their respective community development districts as of April 15, 2022.

| • | Connerton West Community Development District              | 2,727 |
|---|------------------------------------------------------------|-------|
| • | Country Walk Community Development District                | 1,877 |
| • | Meadow Pointe III Community Development District           | 3,341 |
| • | Meadow Pointe IV Community Development District            | 1,708 |
| • | Meadow Pointe V Community Development District             | 0     |
| • | Preserve at Wilderness Lake Community Development District | 1,998 |
| • | Summit View Community Development District                 | 0     |
| • | Waters Edge Community Development District                 | 2,034 |
| • | Wesbridge Community Development District                   | 409   |

As always, please call me if you have any questions or need additional information.

Sincerely,

Tiffannie A. Alligood Chief Administrative Officer